

FEDERAL BUREAU OF INVESTIGATION

BLACK PANTHER PARTY

NORTH CAROLINA

PART 14 OF 15

BUFILE NUMBER: 105-165706

BLACK PANTHER PARTY NORTH CAROLINA

FBIHQ FILE 105-165706-8

Section 13

FBI

Date: 1/4/73

Transmi	t the following	in(Type in plaintext or code)	
W.	AIRTEL		
Via		(Priority)	
	то:	ACTING DIRECTOR, FBI (105-165706 Sub 8)	
	FROM:	SAC, CHARLOTTE (157-6171) (P)	
TYP C	BLACK PAN CHARLOTTE MONTHLY S EM	THER PARTY (BPP) DIVISION SUMMARY	
		Re Charlotte airtel to Bureau, 12/7/72.	
		PART I	
3		The following information was obtained or confirmed by	
2			-
		ORGANIZATION AND STATUS	
		Black Panther Party Winston-Salem, North Carolina	
7		Headquarters at 1333 North Patterson Avenue.	
3		MEMBERSHIP	
Ass	igned <u>In</u>	Temporarily Total Active Assigned Charlotte Community Jail Elsewhere Division Workers	
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Via	(Priority)	
CE 157-6171		j

LEADERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

RUSSELL MC DONALD, Director of Distribution for North Carolina Black Panther Party newspaper

JULIUS WHITE CORNELL, JR., Captain of Defense, returned to Winston-Salem, North Carolina, sometime around the middle of December, 1972. CORNELL had been in Oakland, California, assisting the Black Panther Party's (BPP) political campaign in that city.

BPP PADS

1333 North Patterson Avenue, Winston-Salem, North Carolina.

> Apartments (2) 411 14th Street, Winston-Salem, North Carolina

COMMUNITY ACTIVITIES

- Free Clothing Program Α. Functions on a very limited scale
- В. Free Pest Control Program Not operational
- Free Breakfast for Children Program

		Not oper	ational			
	D.	George J	ackson	Liberati o n	School	
<u></u>		Not oper	ational			
Approved:				Z Sent	M	Per
	Spec	cial Agent in (Sharge		≄U.\$.Governm	ent Printing Office: 1972 — 455-574

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CF 157-6171	(Priority)	

NON-BPP COMMUNITY ACTIVITIES

LEE FAYE MACK, self described as advisor to the Winston-Salem, North Carolina, BPP Chapter, is employed as Neighborhood Coordinator in the Planned Variations Section of Winston-Salem, North Carolina, Model Cities Program. MACK was appointed to this position by the mayor of Winston-Salem. The Model Cities Program is Federally funded; however, the exact amount of Federal funds available in the Winston-Salem, N.C., area is unknown at the present time. Mrs. MACK does not hold a decision-making position regarding how funds are spent within the program, and there is no indication at this time of BPP efforts to subvert the activities of the Model Cities Program or to control its funds.

" SPEECHES

The Winston-Salem BPP Chapter sponsored a Survival Day Rally on 12/17/72 at Winston-Salem, North Carolina. LARRY LITTLE, Head of the BPP, spoke to a crowd of approximately 700 persons about the opposition of the black people to the seemingly growing instances when confrontations with police have resulted. LITTLE spoke of oppression and obvious, intentional harassment by the local police agencies. LITTLE stated that the BPP has come a long way from guns to shoes and he expects greater things in the days to come. LITTLE further advised that members of the BPP would be running for local office in the Winston-Salem, N.C., area and urged those assembled to assist in the party's efforts to obtain power for the people.

ARRESTS AND CONVICTIONS

None

FACTIONALISM

During December, 1972, no information was received other than that the Winston-Salem, N.C., BPP Chapter confides to follow HUEY P. NEWTON.

Approved:	3	Sent M Per
Special Agent in Char	ge	eU.S. Government Printing Office: 1972 — 455-574

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Date:

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Via		
CF 157-6171	(Priority)	

PART II

The following is a summary of BPP activities in the Charlotte Division:

The Survival Day Rally sponsored by the Winston-Salem BPP held on 12/17/72, was the principal activity of the party during the month of December, 1972. The rally was held at Winston-Salem, N.C., and was attended by approximately 700 persons, a turn out well above the anticipated figure. As a result, the rally was very disorganized. Various items of clothing were given away free, approximately 250 sickle cell anemia shots were given and almost 100 persons were registered to vote. Sources reported how the party gave away almost everything it had at the rally and is now broke again and in dire need of funds. At the conclusion of the rally, a brief slide show was presented by the Panthers during which numerous photographs of the Winston-Salem area comparing the downtown renewal program of a new Federal Building, new city hall, new bank building, etc., against the background of the decaying ghetto. The Panthers attempted to dramatize the point that the ruling class is spending all of the money for the ruling class and nothing for the people who really need help.

As previously indicated, JULIUS WHITE CORNELL, JR., returned to Winston-Salem, N.C., from Oakland, California, sometime during the middle of December, 1972. CORNELL, who has the title of Captain of Defense with the Winston-Salem Panthers, was assisting the BPP in Oakland with the political campaign in that city.

BPP member RANDOLPH JENNINGS remains in North Carolina State Prison, Raleigh, North Carolina, following his conviction on assault charges. JENNINGS is a member of the "High Point 3", three BPP members from High Point, North Carolina, who were convicted on this same charge. The other two Panthers have been released on appeal bond. The Winston-Salem Chapter is continuing in its efforts to raise enough money to cover JENNINGS' bond.

Sources report that the BPP plans to continue its Survival Day Program in the future as a means of winning over the

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-	Special Agent in Charge	≎U.5.Governme	nt Printing Office: 1972 - 455-574

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CE 157-6171 (Priority)

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black community. LARRY LITTLE maintains that for the BPP to be successful, it must have the support of the black community.

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AIRTEL			- Mit
		(Priority)	NSI.
TO:	ACTING DIRECTOR, F.	BI (105-165706)	4
FROM:	SAC, CHARLOTTE (15	7-6171) (P)	Contract of the second
BLACK PA	NTHER PARTY (BPP) TE DIVISION		
EM - BPE			
white co court in 1973. F on an of	Re Charlotte airted of BPP members LARI BKNELL, JK. has been with Winston-Salem, North ULLER is charged with ficer and LITTLE and ies after the fact of	RY LITTLE, GRADY postponed until common carolina, common larceny and two CORNELL are characters.	FULLER, and JUL the next term of encing in January o counts of assau
that the postpone short te	On 1/3/73, Solicito or's Office, Winstontrial of the above the until 3/19/73. Rearm of court in Januar	Salem, North Ca Tree BPP members Tson for the post	rolina, advised has again been conement is the
trial of	the above three BPP	members.	e anticipated fer
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FBI

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	Date: 12/26/72
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ig AIRTEL	AIRIAIL
	(Priority)
TO:	ACTING DIRECTOR, FBI (105-165706 Sub 8)
MAR	SAC, CHARLOTTE (157-6171) (P)
SUBJECT:	BLACK DANTHER PARTY (BPP) SPONSORED SURVIVAL DAY PROGRAM WINSTON-SALEM, NORTH CAROLINA DECEMBER 17, 1972 EM - BPP
	Re Charlotte nitel to Bureau, 12/15/72.
dated and dissemina	Enclosed to the Bureau are 8 copies of LIM captioned as above, a copy of which is being ted locally to U.S. Secret Service, Charlotte, N.C.
4- 1	Copies of FD-376 attached.
by SA	Investigation at Winston-Salem, N. C., was conducted **REC.85 05- 65706-8-6 The following BPP members mentioned in enclosed LINI
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2) Burea 5 - Charl	u (Enc. 8); (API) otte (2 - 157-6171) 22 JAN 2 1973
ZTL:pbh (7)	EXT. TWESEO.
Approved 7 JAN	1 1973 Sent M Per

CE 157-6171

re information contained in LAN.

, U. S. Secret Service, Charlotte, N. C.,
was notified by SA regaring information
contained in the LHH.

INFORMANTS:

Identity

Location

Instant LHM Pages 1, 2, and 3



FEDERAL BUREAU OF INVESTIGATION FOIPA OELETEO PAGE INFORMATION SHEET

	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
⊡ ∕	Deleted under exemption(s) (b)(5) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
	The following number is to be used for reference regarding these pages: 105-165706-8-699 page 3

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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JULICE

FEDERAL BUREAU OF INVESTIGATION

Charlatte, Marth Carolina December 36, 1072

BLACK PANTHER PARTY (RDP)
STONISORED SURVIVAL DAY EROGRAM
HIMOTON-SALTM, HORTH CAROLUM
DECEMBER 17, 1972
EXTRUMEST MATTERS - BLACK PANTHER PARTY

On December 15, 1972, CE T-1 advised that the Black lanther Party (BPP), Minchan-Salem, Houth Caralina, plans to hold a Community Survival Day Impact to be hold from 2:00 to 5:00 p.m. at the Houth Elementary Galera lacated one black from Black Conther Carty Headquarters, 1333 North Patterson Avenue, Minston-Salem, North Caralina, on December 17, 1972. CE T-1 stated that at the present time there are no planned speakers scheduled for this event and that party members will just circulate within the crowd gathered in hopes of uniting the people behind the Black anthem, Party.

The DDT is a black entropiet organization started in Oakland, California, in December, 1965. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

GT T-1 stated that the BPP intends to give away from find and and clothing at this Survival Day Program and also when to test for sickle cell amends and possibly provide for taken registration.

This document combains naither recommendations now conclusions of the FBI. It is the property of the FBI and is located to your acency; it and its contents are not to be distributed outside your agency.

105-165706-8-697

BLACK PANTHER PARTY (BOD) STONSORED SURVIVAL DAY BROGRAM WINSTON-SALEM, NORTH CAROLINA DECEMBER 17, 1972

On December 18, 1972, CE T-1 divided that the Disch Continue individual summared Survival Day Tragram was held as scheduled an December 17, 1972, at the North Elementary School in Minston-Salem, North Carolina. CE T-1 stated that the Survival Day Program was held from approximately 3:00 p.m. until 5:30 p.m. CE T-1 stated that there was an estimated crowd of approximately 700 in attendance at this program well above the anticipated number. In view of the large grand in althoughous, the BCD members would exceed about.

of merchandise was given away during the Survival Day Program including shoes, pants, pajamas, underwear, coats for children, boots, and other necessary items for the winter manths aband. CT T-1 ataked that these items were abanding from a discount warehouse; however, the exact lacation is not known at this time.

ISAIAH CARDUELL, a BPP member, was in charge of purchasing the items.

GE T-1 stated that 250 sickle cell anemia shots were given during the Survival Day Tragram and 26 members registered to vote.

CE T-1 stated that in view of the energy assembled, LAPRY LATER, bered of the Horth Canalina Charter of the B P, determined that it was an excellent approximately to coool to the community and hurniedly and bacother a baid angree which as a coool by HANGE IDE IMER, a manion of the North Canalina Charter of the BOD. INCV interdictional the fallowing spectars:

1. LARRY LITTLE, hand of the Houth Caroline Chapter of the B B. LITTLE tolted about the opposition of Machine to the escainaly graving instances when confrontations with police have regulted. LITTLE spoke of decreasing and obvious and intentional horassment by the local police agencies. LITTLE stated that the Black Canther Carty has come a long way from guns to shoes and he expects greater things in the days to come. LITTLE further advised that

BLACK COMMUTED TARTY (TOT) S OMBORED SHOWING, DAY PROGRAM WINSTOM-SALTM, MOREM CAROLINA DECEMBER 17, 1972

members of the BPP rould be summing for local office in the Minaton-Sales area and sugged those accessed to assist in their offices to obtain somer for the result.

2. ISAIAH CARDUELL, member of the North Carolina Chapter of the BPP, presented a brief slide show which he had earlier planned to present to the Survival Day Program and had been concelled by LARRY LITTLE. ISAIAH CARDUELL presented numerous photographs of the Winston-Salem rues a comming the despitation near many Enland Duilding, now Enland Duilding, now Chiny Holl, now Book Duilding, at achous, against the heatenoused of the decaying shebts. CARDUELL abtenied to dramatize the point that the ruling class was spending all of the money for the ruling class and nothing for the people who really need help.

CE T-1 stated that ISAIAH CARDUELL's presentation to the meable was well received and the speech by LARRY LITTLE goes not appreciated by some of those present on LITTLE still has the stirms of the ald BPP which counted awar instead of siving grow chass.

CF T-! stated that LARMY LITTLE commented after the conclusin of the Survival Day Program that he felt it was most auccentful and that they would centainly alon similar argumen in the future as the best may to win the seable is to give them what they need.

Rememberiyan of the Winsten-Selen Colice Descriptions, Trunyth County Shariff's Office, Winsten-Salen, North Causime, on' United States Scaret Causing. Charlotte North Causime, were consised of the sleep information.



In Reply, Please Refer to

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlatta, Morth Carolina Danester 26, 1072

Title

DIACK THENTR TAREY (BTF) STONSORED SURVIVAL DAY PROGRAM

WINSTON-SALTI, NORTH CAROLINA DECEMBER '7, 1972

Character

EKTRULIST IMTTERS - BLACK PANTHER

Reference

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the paat.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency, it and its contents are not to be distributed outside your agency nor duplicated within your agency.

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Date: 12/27/72

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	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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	For your information:
v	The following number is to be used for reference regarding these pages: 105-165706-8-698 page 2



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to Charlotte, North Carolina File No. December 27, 1972

BLACK PANTHER PARTY (BPP)
NON-EPP-SPONSORED COMMUNITY ACTIVITIES
EXTREMIST MATTERS

On December 26, 1972, CE T-1 advised that LEE FAYE MACK is employed as a neighborhood coordinator in the Planned Variations Section of the Winston-Salem, North Carolina, Model Cities Program. Mrs. MACK's position with this program entails handling complaints in the northeast section of Winston-Salem, North Carolina, which section is composed of a population that is approximately 98 percent Negro. Mrs. MACK works at the Citizens Participation Agency Office, 1500 English Street, Winston-Salem, North Carolina; and this office is part of the Model Cities Program. T-1 advised that Mrs. MACK was appointed to this position by the mayor of Winston-Salem and is one of ten such coordinators located within the Model Cities Program in Winston-Salem, North Carolina. T-l advised that the Model Cities Program is federally funded; however, the exact amount of federal funds available for the Winston-Salem area is unknown. Mrs. MACK does not hold a decision-making position regarding how funds are spent within the program; however, she does have influence in regard to the direction of some of the program's activities in Winston-Salem. T-1 stated that Mrs. MACK's position with the Model Cities Program calls for her to do some traveling on behalf of the City of Winston-Salem, and any expenses incurred are paid for by the Model Cities Program.

On December 26, 1972, CE T-2 advised that LEE FAYE MACK is a Negro female, approximately forty years of age, who is self-described as Advisor to the Winston-Salem, North Carolina, Black Panther Party (BPP) chapter.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

1.11.

RE: BLACK PANTHER PARTY (BPP)
NON-BPP-S PONSORED COMMUNITY ACTIVITIES

The BPP is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

T-l and T-2 further advised that there was no indication of any efforts by the Winston-Salem Black Panther Party to subvert legitimate interests or to obtain or control funds of the Winston-Salem Model Cities Program.



In Reply, Please Refer to File No.

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E .TED STATES DEPARTMENT OF JSTICE FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina December 27, 1972

Title

BLACK PANTHER PARTY (BPP)

NON-BPP-SPONSORED COMMUNITY ACTIVITIES

Character

EXTREMIST MATTERS

Reference

Memorandum at Charlotte, North Carolina,

dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

FBI

mit the follow	ing in			
		(Type in pla	uintext or code)	
AIRTEL			(Priority)	
				
TO:	ACTING DIR	ECTOR, FBI (10	05-165706 Sub 8	
PHOM:	SAC, CHARL	OTTE (157-617)	l) (P)	
	NTHER PARTY E DIVISION SUMMARY	(BPP)		
	Re Charlot	te airtel to t	the Bureau 11/3	/72.
	PART I			
	The follow	ing information	on was obtained	or confirmed b
	ORGANIZATI	ON AND STATUS		
	Black Pant Winston-Sa			ŕ
	Headquarte	rs at 1333 No:	rth Patterson A	venue.
	MEMBERSHIP	_		
Assigned	<u>In Jail</u>	Temporarily Assigned Elsewhere	Total Active Charlotte Division	Community Workers
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VIU .	(Priority)
	CE 157-6171
	<u>LEADERSHIP</u>
	LARRY DONNELL LITTLE, Field Lieutenant
	HAZEL MAE MACK, Communications Secretary
	DELORES WRIGHT, Secretary
	RUSSELL MC DONALD, Director of Distribution for N. C. Black Panther Party newspaper
	JULIUS WHITE CORNELL, JR., Captain of Defense, remains at BPP Headquarters, Oakland, Calif.
	CORNELL is apparently helping out with the BPP Political campaign in Oakland, Calif.
	BPP PADS
	1333 North Patterson Avenue, Winston, Salem, N. C.
	Apartments (2) 411 14th Street, Winston-Salem, N. C.
	During 11/72, a fire broke out at one of the BPP apartments located at 411 14th St., Winston-Salem, N. C. Some of the clothing collected for the upcoming 12/10/72 Survival Day rally was destroyed. However, the BPP members did not seem to be the least bit upset by the fire and plans are continuing for the rally. The apartment in which the fire occurred continues to be utilized by BPP members.
	SPEECHES
	None.
ŀ	ARRESTS AND CONVICTIONS
	None.
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	Approved:

±U.S.Government Printing Office: 1972 - 455-574

Special Agent in Charge

F B I

Date:

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Via	(Priority)	

CE 157-6171

FACTIONALISM

During 11/72, no information was received other than that the Winston-Salem, N. C., BPP Chapter continues to follow HUEY P. NEWTON.

PART II

The following is a summary of BPP activities in the Charlotte Division:

During the month of 11/72, the Winston-Salem, N. C., BPP Chapter members continued to prepare for the upcoming Survival Day rally, now to be held on 12/10/72 instead of 12/17/72 as previously reported. The rally is to be held in the Happy Hills section of Winston-Salem, a predominantly Negro populated area of town. Sources report that the BPP has received \$1500 in pledges and has on hand \$2600 in cash, to be used for the purchase of clothing and sickle cell anemia shots, which items are to be distributed at the rally. No speakers have been scheduled for the rally, at which, in addition to the items mentioned above, food will be given away free. The Panthers still anticipate distributing 5,000 bags of groceries with a turkey in every bag. No violence is planned for the rally.

The free clothing and free pest control programs continue to function on a very limited basis. The free breakfast for children program is not operational due to a lack of food, and the George Jackson Liberation School has ceased operations.

As previously indicated, JULIUS WHITE CORNELL, JR., remains in Oakland, Calif., helping out with the political campaign in that city. Three other Winston-Salem BPP members also remain in Oakland, Calif., for training.

BPP member RANDOLPH JENNINGS remains in N. C. State Prison, Raleigh, N. C., following his conviction on assault charges. JENNINGS is a member of the so called "High Point 3," three BPP members from High Point, N. C., who were convicted on

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-	CE 157-6171
	this same charge. The other two BPP members have been release on appeal bond. The Winston-Salem Chapter is continuing in it efforts to raise enough money to cover JENNINGS' bond.
	Sources report that the BPP wishes to continue its
	Survival Day programs in the future as a means of winning over the black communities. LITTLE maintains that for the BPP to b
İ	successful, it must have the support of the black communities.
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Special Agent in Charge ±U.S.Government Printing Office: 1972 - 455-574

Date: 11/19/72

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	out at one of Winston-Salem December Surveys not of the to relocate.	ing the weekend of 11/9-16 the BPP apartments local i, N. C. Some of the close in t	ted at 411 14th thing obtained byed. However, equire the BPP and the apar	St., for the fire members
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(Priority)
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The BPP has never settled its past due account with the telephone company, and as a result the BPP members utilize a pay telephone which has been installed at the headquarters building.

A. SOURCES OF INCOME

During November, 1972, the party ordered or received an estimated 2,000 copies of the BPP newspaper which were delivered via air freight in the name of RUSSELL MC DONALD. Distribution Manager. during 11/72, and sources report the group continues to operate on a cash basis and through the use of bank money orders.

The estimated 2,000 copies of the BPP newspaper represents a substantial reduction in the number of papers sold during November as compared with October's sale. This reduction could logically be attributed to the fact that the Panther members were busy soliciting donations from local businessmen for their upcoming December Survival Day Rally. The Panther members continue their policy of traveling to various cities throughout the State of North Carolina to sell their papers.

Source reported no further information concerning the Winston-Salem BPP Chapter being named beneficiary of a \$7,000 insurance policy on one of its former members, JOSEPH E. WADDELL. The chapter members received word on 10/25/72 that the party had been named the beneficiary of this policy.

During November, 1972, the Panther members continued in their efforts of soliciting food for the Survival Day Rally being planned for 12/72. The date for this rally has again been changed and is now scheduled for 12/17/72, the original date.

Approved:	Sent M Per	
Special Agent in Charge	U.S. Government Printing Office: 1972 -	455-574

Date:

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Via		
CF 157-6171	(Priority)	

Source reported that donations for the rally remain good and the Panther members are optimistic about attaining their goal of giving away a turkey in every free bag of groceries.

B. FOREIGN SOURCES

None reported.

C. EXPENSES

Half the price of the newspapers of \$125 would be owed to the California headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP headquarters at 1333 North Patterson Avenue is being purchased under a least-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase of the house.

D. OPERATIONS

MUNITER OF SUBJECT ORGANIZATION

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All of the BPP members who were holding full or part-time jobs, prior to December's Survival Day Rally, joined the ranks of the unemployed again during November or either quit or were fired from their Jobs. LARRY LITTLE, Head of the BPP Chapter, had originally ordered that all Panthers must be employed in order for enough money to be on hand to make the Survival Day Rally a success.

HAZEL MACK is handling the finances for the chapter.

and all financial transactions are handled in cash or money orders.

MEMBER OF SUBJECTS ORGANIZATION

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Special Agent in Charge	U.S.Government Printing Office: 1972 — 455-57

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CE 157-6	(Priority)		† † ;
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	E MICCELLANEOUC		
	E. MISCELLANEOUS		
	Income		
	Newspaper Sales (approximately) \$	500	.00
	Expenses		
	Newspapers	250	
	Freight and Papers		.00
	Rent Rent	100	.00
	Rent		.00
	Total \$	510	.00
· ~*			
	No estimate could be made of unsold pa		
that newswould like off constants concentrated by the constants of the constant of the constants of the constant of the constants of the constant of the con	expenses of the members, however, source spaper sales remain far short of what the ke them to be. Sales of the BPP newspap iderably during November as the Panthers ating on obtaining donations from local s for the upcoming December Survival Day he party continues to have numerous outsills and is still behind in its mortgage on its headquarters building at 1333 Non Avenue, Winston-Salem, N. C.; however, that the owner of the BPP headquarters ressuring the Panthers for payment of its gage rental payments.	e par er fe were busind Rally tanding renta rth sourd build	ty 11 essi y re ng al ce ing
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FEDERAL BUREAU OF INV TIGATION COMMUNICATIONS CCTION

DEC 151972.

NR 009 CE CODE

TELETYPE!

5:37 PH NITEL 12-15-72 DPP

TO: ACTING DIRECTOR, FBI (105-165706)

SAN FRANCISCO (157- 2861)

FROM: CHARLOTTE (157-6171)

ljom

BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION, EXTREMIST MATTERS

INSTANT DATED CONFIDENTIAL SOURCE WHO HAS PROVIDED RELIABLE INFO IN PAST ADVISED BPP SPONSERED SURVIVAL DAY RALLY ORIGINALLY PLANNED FOR DEC. TEN LAST, AT WINSTON-SALEM N.C., WILL BE HELD DEC. SEVENTEEN, NEXT FROM TWO TO FIVE PM, AT NORTH ELEMENTARY SCHOOL LOCATED APROX. CHE BLOCK FROM BPP HEADQUARTERS ON PATTERSON AVE., WINSTON-SALEM, N.C. SOURCE INDICATED PANTERS ARE EXPECTING APPROX. TWO HUNDRED PERSONS TO ATTEND AND FREE FOOD AND CLOTHING WILL BE DISTRIBUTED ALONG WITH TEST FOR SICKLE-CELL ANEMIA. NO PLANNEREC-73 SPEAKERS AND NO VIOLENCE ANTICIPATED.

PLEAVENS AND NO ALOUSINGS WALLOTLYISD.

END PAGE ONE

105-165706-8-695

14 DEC 2) 1972

57 JAN5 1973
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PAGE TWO

U.S. SECRET SERVICE, CHARLOTTE, N.C. AND WINSTON- SALEM POLICE DEPARTMENT APPRISED OF ABOVE.
ADMINISTRATIVE:

RE CHARLOTTE TELETYPE TO BUREAU AND SAN FRANCISCO, DECEMBER TWELVE, SEVENTY TWO.

CONFIDENTIAL SOURCE IS WHO PROVIDED INFORMATION TO SA

CHARLOTTE WILL SUTEL RESULTS OF SURVIVAL DAY
RALLY ONLY IF THERE IS VIOLENCE OR ACTIVITES OF MAJOR
INPORTANCE TO REPORT. LHM FOLLOWS.

END

JDJ FBI WASH DC

SIX TELS CLR

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PM TITEL 12-12-72 EIB

TG:

ACTINO DINECTUR (100-155706)

EAS FRANCISCO (157-2061)

FROM. CHARLOTTE (157-6171) (P) 2 P



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Mr. Baker	l
Mr. Collohan	1
Mr. Cleveland	İ
Mr. Conrod	l
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Mr. Surem	
Mr. Walters	
Tele. Room	
Mr. Kinley	
Mt. Armstrong	!
Ms. Herror	
Mr. heeum	

CLACK PANTHER PARTY (BPP), Charlotte division, refrents MATTLES.

ON DECEMBER ELEVEN LAST A CONFIDENTIAL SOUNCE PHO MAS PROVIDED RELIABLE INFORMATION IN THE PACT, ADVISED THAT THE EPP SPONGGRED SURVIVAL DAY RALLY PLANNED FOR DECEMBER TRU LAST AT WINSTON-SALEM, NO, DID NOT MATERIALIZE. DUE TO A LACK OF INTEREST, MALLY WAS MOT HELD AND PLANE FOR POSSIBLE RALLY IN MEAR FUTURE AND OCHENULED. SOURCE INDICATED THERE IS A POSSIBILITY BALLY WILL OF REG-73 ECEMBER SE WINSTON SALEN, NO.

ADMIDISTRATIVE:

DEC 20 1972

RE CHARLOTTE DPP SURMARY AIRTEL TO DUREAU DATED DECEMBER SEVEN LAST, WHICH ADVICED OF A TPP SPONSORED SURVIVAL END PAGE BUE.

chic.osi,sec.serv.,

CE 15 7-6171

PAGE TWO

DAY RALLY TO BE MELD DECEMBER TER LAST AT MINETON SALET, NO.

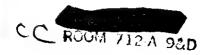
CONFIDENTIAL SOURCE IN THE

OF.

PROVIDED INFORMATION TO SA

CHARLOTTE WILL FOLLOW WITH SOURCE AND KEEP DUREAU ADVISED.

IND



Date: 12/7/72

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		(Type in plaintext or code)	
Via _	AIRTEL		
		(Priority)	

TO:

ACTING DIRECTOR, FBI (105-165706)

SAC, CHARLOTTE (157-6171) (P)

BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION EM - BPP

Re Charlotte teletype to the Bureau 11/17/72, advising among other things that on 1/12/71, a delivery truck for Chatham Food Co., Siler City, N. C., was reported stolen in Winston-Salem, N. C. The driver reported to Police Officers that he had located the truck parked in front of BPP Headquarters, but when he went to this house he was chased away at gunpoint. When Police arrived to investigate, shots were fired from a window. Officers returned the fire for 45 seconds until the COP ordered a cease fire. A search warrant was then obtained and 20 cases of meat were recovered from the house. Also, a 12 gauge shotgun, two military type rifles, and 150 rounds of ammunition, were confiscated. GRADY FULLER, a BPP member, and a juvenile were arrested at the house. FULLER was charged with larceny and two counts of assault on an officer. On 1/19/71, BPP leaders LARRY DONNELL LITTLE and JULIUS WHITE CORNELL, JR., were arrested and charged with being an accessory after the fact of a felony. In Superior Court on 5/3/71, Attorneys for CORNELL, LITTLE and FULLER filed a motion to quash the Grand Jury indictments, alleging the process of juror selection was unconstitutional.

On 9/27/71, during trial of this case, Superior Court

S M. LONG upheld this defense motion challenging in the superior court Judge JAMES M. LONG upheld this defense motion challenging the process of jury selection, and quashed the indictments. 4/17/72. Solicitor FRANK J. YEAGER, Forsyth County Prosecutor's

2-Bureau (RM) 2-San Francisco (157-2861) (RM) 2-Charlotte

APR:jeb (6)

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Sent .

М Per_

Special Agent in Charge

±U.S.Government Printing Office: 1972 - 455-574

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Date:

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Via	(Priority)	<u></u>

CE 157-6171

Office, Winston-Salem, N. C., advised that as a result of his appeal, the N. C. Supreme Court reversed the ruling of Superior Court Judge LONG and ruled that the N. C. Statutory plan for jury selection is constitutional. Mr. YEAGER stated that barring further appeal, LITTLE, CORNELL and FULLER would again be scheduled for trial on these charges. Trial was then set for 12/4/72.

On 12/4/72, Mr. YEAGER advised that the trial of the above three BPP members had been postponed until the next term of court in Winston-Salem, N. C., commencing in 1/73.

2

Approved:		SentM	Per
-	Special Agent in Charge	ALLS Covernmen	t Printing Office: 1972 - 455.574



FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

4_	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Ø	Deleted under exemption(s) (b)(1); (b)(2); (b)(7)(c); (b)(7)(D) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(iea); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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	For your information:
⊡	The following number is to be used for reference regarding these pages: 105-165706-8-692

OFIIONAL FORM NO. 10 MAY 1962 EDITION GSA GEN, REG. NO. 27

UNITED STATES GOVERNMENT

Memorandum

TO

Mr. E. S. Mille

EXTREMIST MATTERS

FROM

SUBJECT

BLACK PANTHER PARTY (BPP)
CHARLOTTE DIVISION

1 - Mr. E. S. Miller

1 - Mr. R. E. Gebhardt

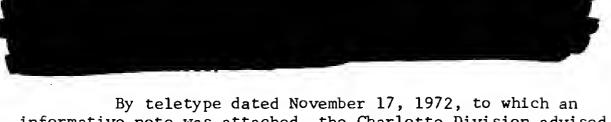
DATE: 11/20/72

1 - Mr. D. J. Dalbey

(Attn: Mr. J. Mintz)

1 - Mr. T. E. Bishop

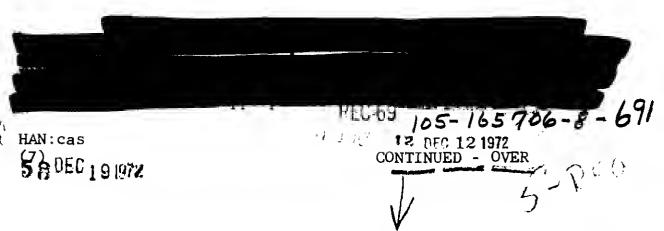
Felt Baker. Bishop . Callaban Cleveland Conrad. Dalbey . Gebhardt Jenkins . Marshall Miller, E.S. Purvis _ Sovara Walters Tele. Room Mr. Kinley _ Mr. Armstrong ... Ms. Herwig _ Mrs. Neenan



By teletype dated November 17, 1972, to which an informative note was attached, the Charlotte Division advised of the fact that the Winston-Salem, North Carolina, Chapter of the BPP

This Chapter has a history of violence and confrontation with police. The leaders are currently awaiting trial on local charges and have indicated that violence will occur prior to the local trial scheduled for December 4, 1972. Local authorities have been advised of these threats.

Additional information has been developed by our informants indicating that leaders of this BPP Chapter have surveilled our Agents for the purpose of determining their activities and recently visited the Federal Building for the purpose of pinpointing our office and a Federal Courtroom.



Memorandum to Mr. E. S. Miller Re: Black Panther Party (BPP) Charlotte Division

SAC Ralph Rampton of the Charlotte Division has been telephonically advised of the discussion with the Department and has been instructed that when this search warrant is served that all necessary precautions be taken in view of the violent history of this particular chapter of the BPP.

This matter has been coordinated with Inspector John Mintz of the Office of Legal Counsel.

ACTION:

This matter is being closely followed and you will be kept currently advised.

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3	Page(s) withheld entirely at this location in the file. One or more of the following atatements, where indicated, explain this deletion.
Œ	Deleted under exemption(s) (b)(1); (b)(7)(c); (b)(7)(b) with no segregable material available for release to you.
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	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
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	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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¥	The following number is to be used for reference regarding these pages: 105-165706-8-689

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	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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		Date: 11/17/72
ansm	it the following	in (Type in plaintext or code!
a	AIRTEL	(Priority)
γ ^{'-}	TO:	ACTING DIRECTOR, FBI (105-165706 SUB 8)
	Rhome	SAC, CHARLOTTE (157-6171) (P)
	SUBJECT:	BLACK PANTHER PARTY (BPP) FINANCES EXTREMIST MATTERS
		Re Charlotte airtel to Bureau, 10/17/72.
	headquarter The BPP a which are located a	During the month of 10/72, the BPP Chapter, Winston C., continued to operate principally from their ers at 1333 North Patterson Avenue, Winston Salem, N. C., lso rents two apartments in Winston Salem, N. C., used as pads by BPP members. These apartments are tall 14th St., Winston Salem, N. C., which is one m BPP Headquarters.
1	the telep a pay tel	The BPP has never settled its past-due account with hone company, and as a result, BPP members also utilize ephone at the headquarters building.
		A. SOURCES OF INCOME
	via air f Manager. sources r	During 10/72, the party ordered or received an 4,000 copies of the BPP newspaper which were delivered reight in the news of RUSSELL MC DONALD, Distribution during 10/72, and eport the group continues to operate on a cash basis gh the use of bank money orders.
	2 - Burea 1 - San F 2 - Charl	rancisco (157-1485) (RM) 687
	APR:mpb	14 NOV 24) 1972
	(5)	55.9 EXT. PRISON 5818
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Approved: ___

Special Agent in Charge

Date:

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CE 157-6171

The estimated 4,000 copies of the BPP newspaper represent no change from the number of papers sold during the month of 9/72. The Panther members continue their policy of traveling to various cities throughout the State of North Carolina to sell their papers.

On 10/25/72, the Winston Salem BPP Chapter received word that the Panther Chapter was the beneficiary of a \$7,000 insurance policy on one of its former members, JOSEPH E. WADDELL. WADDELL was a member of the Winston Salem BPP for a short time prior to his arrest for Armed Robbery in High Point, N. C. On 1/20/72, WADDELL was convicted of Armed Robbery and sentenced to 15-20 years imprisonment. WADDELL was confined to Central Prison, Raleigh, N. C., following his conviction. On 6/13/72, while confined to Central Prison, WADDELL died of a heart attack. Subsequently, the BPP attempted to make an issue of his death, contending that WADDELL was in excellent health when he entered prison and that his death was a result of the treatment he received while in prison.

During 10/72, the Panther members continued in their efforts of soliciting food for the Survival Day rally being planned for 12/72. The tentative date for the rally has been changed from 12/17/72, to 12/10/72, at Winston Salem, N. C. Sources reported that donations for the rally are on the increase and the Panther members are optimistic about attaining their goal of giving away 5,000 bags of groceries on that date. The BPP plans to advertise a turkey in everybag for the rally.

B. FOREIGN SOURCES

None reported.

C. EXPENSES

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	Special Agent in Charge		⇔U.S.Governme r	nt Printing Office: 1972 — 455-574

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CE 157-6171

Half the price of the newspapers of \$250 would be owed to the California headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP headquarters at 1333 North Patterson Avenue is being purchased under a least-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase of the house.

D. OPERATIONS

LARRY DONNELL LITTLE, Head of the BPP Chapter, seems determined to have a successful Survival Day rally in 12/72. He has most of the party members busy soliciting donations from many of the local Winston Salem merchants; however, the previous instructions regarding a full or part time employment for all BPP members are not being complied with. Several of the members have been fired from their jobs and several others have quit, leaving the vast majority of the party members unemployed again. Reason for LITTLE's initial instructions in this regard was to have enough money available for the upcoming Survival Day rally.

HAZEL MACK is currently handling the finances for the chapter. and all financial transactions are handled in cash or money orders.

E. MISCELLANEOUS

Income	

Newspaper Sales (approximately) \$1,000

Expenses

Newspapers		\$	500
Freight and Papers	•	_	80
Rent			100
Rent:			40
Rent:			40
Total		\$7	60

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Americad

CE 157-6171

No estimate could be made of unsold papers or the personal expenses of the members, however, sources report that newspaper sales are still far short of what the Party would like. The sales of the BPP newspaper remain fairly constant with little increase or decrease noted in the number of papers sold over the previous month. Donations appear to be on the increase for the 12/72, Survival Day rally. The party continues to have numerous outstanding unpaid bills and is still behind in its mortgage rental payments on its headquarters building at 1333 North Patterson Avenue, Winston Salem, N. C.

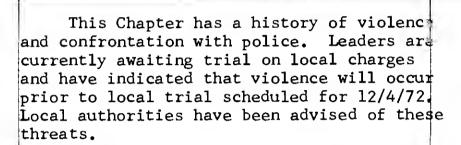
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Approved: _____ Sent ____ M Per _____ Special Agent in Charge &U.S. Government Printing Office: 1972 — 455-574

Domestic Intelligence Division

INFORMATIVE NOTE

11/20/72



This matter being vigorously pursued and will be discussed with Department re-

with the Office of Legal Counsel.

HAN:aso

GCM

105-165706-8-686



MOV 17 1972:

ON

TELETYPE

ØII CE CODE

38 PM URGENT 11-17-72 CER

ACTING DIRECTOR (105-165706)

CHARLOTTE (157-6171) TEN PAGES ROM:

BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION, EM DASH BPP

BLACK PANTHER PARTY HEADQUARTERS IN NORTH CAROLINA IS LOCATED ONE THREE THREE THREE NORTH PATTERSON AVENUE, WINSON-SALEM, N.C., AND THIS UNIT REPORTEDLY HAS APPROXIMATELY TWENTY MEMBERS WHICH INCLUDES COMMUNITY WORKERS. AFFILIATED WITH NEWTON FACTION OF BPP. THERE ARE NO OTHER KNOWN UNITS OF BPP IN NORTH CAROLINA; HOWEVER, RECENT INFOR-MATION INDICATES THAT ATTEMPTS BEING MADE TO FORM UNIT GREENSBORO, N.C.

WHO HAS FURNISHED RELEABLE INFORMATION IN THE PAST, ADVISED 14 NOV 27 1972 BPP AT THAT TIME HAS SOME RIFLES AND PISTOLS STORED AT BPP HEADQUARTERS, WINTON-SALEM, N.C., AND OTHER WEAPONS STORED IN HOUSE IN CLOSE PROXIMITY OF BPP HEADQUARTERS. SOURCE END PAGE ONE

Mr. Herwk Mrs. Noones



PAGE TWO

FURTHER ADVISED THAT BPP HAD RECEIVED INSTRUCTIONS FROM BPP HEADQUARTERS, OAKLAND, CALIFORNIA, IN SEPTEMBER, LAST, FOR MEMBERS TO DEFEND HEADQUARTERS IN CASE OF POLICE RAIDS AND WERE ASMONISHED FOR ALLOWING POLICE OFFICERS TO SEARCH BPP HEADQUARTERS AT WINSTON-SALEM APPROXIMATELY ONE YEAR EARLIER.

ABOVE SOURCE HAS ALSO ADVISED ON SEVERAL OCCASIONS THAT MEMBERS OF BPP ON OCCASION WATCH POST OFFICE BUILDING, WINSTON-SALEM, NC., WHERE FBI OFFICE LOCATED AND HAVE ATTEMPTED TO DETERMINE IDENTITIES AND DAILY HABITS OF THE AGENTS.

ON JANUARY TWELVE, SEVENTY ONE, A DELIVERY TRUCK FOR CHATHAM FOOD COMPANY, SILER CITY, N.C., WAS REPORTED STOLEN IN WINSTON-SALEM. THE DRIVER REPORTED TO POLICE OFFICERS THAT HE HAD LOCATED THE TRUCK PARKED IN FRONT OF BPP HEADQUARTERS BUT WHEN HE WENT TO THIS HOUSE HE WAS CHASED AWAY AT GUNPOINT. WHEN POLICE ARRIVED TO INVESTIGATE, SHOTS WERE FIRED FROM A WINDOW. OFFICERS RETURNED THE FIRE FOR FORTY-FIVE SECONDS UNTIL THE CHIEF OF POLICE ORDERED A CEASE FIRE. SEARCH WARRANT WAS THEN OBTAINED AND TWENTY CASED OF MEAT WERE RECOVERED FROM END PAGE TWO

PAGE THREE

THE HOUSE. ALSO, A TWELVE GAUGE SHOTGUN, TWO MILITARY TYPE

RIFLES AND ONE HUNDRED FIFTY ROUNDS OF AMMUNITION WERE

CONFISCATED. GRADY FULLER, A BPP MEMBER AND A JUVENILE WERE

ARRESTED AT THE HOUSE. FULLER WAS CHARGED WITH LARCENY AND

TWO COUNTS OF ASSAULT ON OFFICER. ON JANUARY NINETEEN, SEVENTY

ONE, BPP LEADERS, LARRY DONNELL LITTLE AND JULIUS WHITE

CORNELL, JR., WERE ARRESTED AND CHARGED WITH BEING AN

ACCESSORY AFTER THE FACT OF A FELONY. IN SUPERIRO COURT ON

MAY THREE, SEVENTY ONE, ATTORNEYS FOR CORNELL, LITTLE, AND

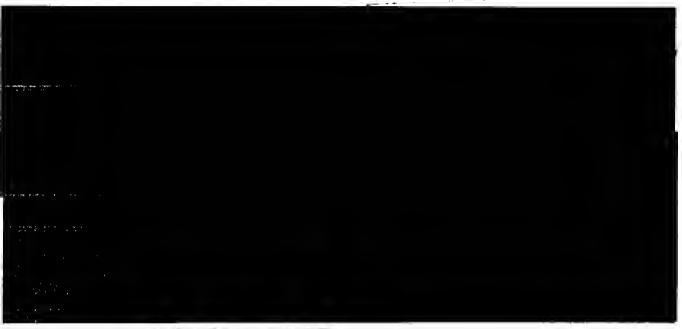
FULLER FILED A MOTION TO QUASH THE GRAND JURY INDICTMENTS

ALLEGING THE PROCESS OF JUROR SELECTION WAS UNCONSTITUTIONAL.

ON SEPTEMBER TWENTY SEVEN, SEVENTY ONE, DURING TRIAL OF THIS CASE, SUPERIOR COURT JUDGE JAMES M. LONG, UPHELD THIS DEFENSE MOTION CHALLENGING THE PROCESS OF JURY SELECTION AND QUASHED THE INDICTMENTS. ON APRIL SEVENTEEN, LAST, SOLICITOR FRANK J. YEAGER, WINSTON-SALEM, ADVISED THAT AS A RESULT OF HIS APPEAL, THE N.C. SUPREME COURT REVERSED THE RULING OF SUPERIRO COURT JUDGE LONG AND RULED THAT THE N.C. STATUTORY END PAGE THREE

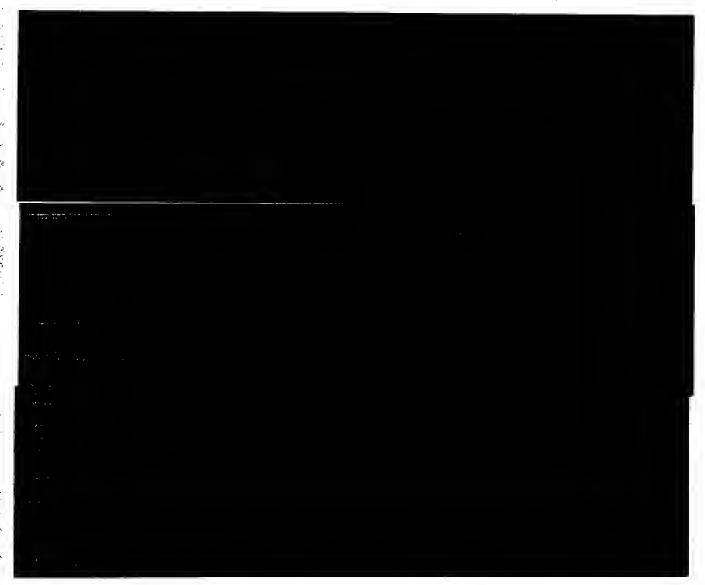
PAGE FOUR

PLAN FOR JURY SELECTION IS CONSTITUTIONAL. MR. YEAGER
STATED THAT BARRING FURTHER APPEAL, LITTLE, CORNELL, AND
FULLER WOULD AGAIN BE SCHEDULED FOR TRIAL ON THESE CHARGES.
TRIAL IN THIS CASE IS NOW SET FOR DECEMBER FOUR, NEXT.



LATER ON LAST, SOURCE ADVISED THERE IS CONSIDERABLE DESSENTION IN THE BPP UNIT AS WINSTON-SALEM AND SOME OF THE MEMBERS FEEL THAT THE LEADER, LARRY LITTLE, IS NOT SUFFICIENTLY MILITANT AND THAT IF LITTLE RECEIVES ACTIVE SENTENCE IN FORTHCOMING TRIAL, OTHER INTEND TO TAKE OVER

PAGE FIVE
LEADERSHIP FROM LITTLE.



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PAGE EIGHT



SOURCE IS EXTREMELY CONCERNED FOR HIS SAFETY AND HAS

STATED HE WILL NOT KSCUSS THIS MATTER WITH ANY OTHER LW KANNO
ENFORCEMENT AGENCY AND IS RELUCTANT TO TALK TO A SECOND FBI

AGENT. STATED HE ABSOLUTELY WILL NOT TESTIFY AT ANY TRIAL IN
THIS MATTER.

DURING ANOTHER INVESTIGATION WHO HAS BEEN INVOLVED IN EXTREMIST ACTIVITIES IN VARIOUS SECTIONS OF THE U.S. WAS INTERVIEWED BY SA'S OF THE FBY IN ON OCTOBER THIRTEEN LAST. DURING THIS INTERVIEW MADE STATEMENT THAT BPP GROUP IN WINSTON-SALEM, N.C., IS ONE OF THE BEST ARMED IN THE COUNTRY.

END PAGE EIGHT

PAGE NINE

THIS MATTER WAS DISCUSSED WITH USA WILLIAM L.OSTEEN,

GREESNBORO, N.C., ON NOVEMBER SEVENTEEN INSTANT AT WHICH TIME

HE STATED THAT IN HIS OPINION THERE IS NOT YET SUFFICIENT

EVIDENCE UPON WHICH

HE STATED THE ALTHOUGH THE INFORMATION IS SUFFICIENTLY CURRENT, HE FEELS THAT ADDITIONAL CORROBORATION IS NECESSARY AND REQUESTED THAT INVESTIGATION BE CONTINUED AND HE BE KEPT ADVISED OF THE DEVELOPMENTS.

OF THE WINTONS-SALEM, N.C., ARE BEING ADVISED OF ABOVE DEVELOPMENTS.

ARMED AND DANGEROUS.

ADMINISTRATIVE:

INFORMATION FURNISHED TO SA INFORMATION SET FORTH ABOVE FURNISHED BY SEVENTYTWO WAS FURNISHED BUREAU IN AIRTEL OCTOBER TWO LAST, IN CAPTIONED MATTER.

END PAGE NINE

PAGE TEN

SEPARATE LEAD BEING SET OUT FOR TO REINTERVIEW

WHO PRESENTLY IS LOCATED AT

BUREAU WILL BE KEPT ADVISED OF DEVELOPMENTS.

END.

CC-

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2:07 PM URGENT 11/20/72 WJB

TO ACTING DIRECTOR FBI, ATTN: DID

CHARLOTTE (157-6171)

FROM ATLANTA (157-4542) (P) 1P

BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION; EM-BPP.

RE CHARLOTTE NITEL TO ATLANTA, NOVEMBER SEVENTEEN,
SEVENTYTWO; AND ATLANTA TEL CALL TO CHARLOTTE NOVEMBER TWENTY,
SEVENTYTWO.

INTERVIEWED NOVEMBER TWENTY, SEVENTYTWO, AT

BY BUAGENTS.

STATED HE HAD NEVER BEEN TO WINSTON-SALEM AND KNEW NONE OF THE INDIVIDUALS CONNECTED WITH THE BPP IN WINSTON-SALEM. HE STATED HE KNEW OF NO INFORMATION CONCERNING WEAPONS IN THE POSSESSION OF THE WINSTON-SALEM BPP AND COULD FURNISH NO INFORMATION AS TO HOW THEY HAD BEEN TRANSPORTED OR WHERE THEY WOULD BE LOCATED. HE STATED HE JUST ASSUMED WINSTON-SALEM MEMBERS DID HAVE WEAPONS.

FULLER SOMETIME AGO IN ST-106 /05-165706-8-685

END

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NOV 2 9 1972

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Mr. Felt . Mr. Baker -Mr. Bishop -Mr. Callahan Mr. Cleveland . Mr. Cont. d -Mr. Police Mr. Gold of the Mr. Jenkins Mr. Harria Mr. Miller. Mr. Wolers Mr Linke Mr. Arms Sond Ms. Harrist . Miss Revora

FBI

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	SUBJECT:	BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION MONTHLY SUMMARY EM	
		Re Charlotte airtel to the Bureau dated 10,	/4/72.
		PART I	
		The following information was obtained or o	confirmed
	by		
	1	ORGANIZATION AND STATUS	
		Black Panther Party Winston-Salem, North Carolina	
		Headquarters at 1333 North Patterson Avenue	e
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LEADERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

RUSSELL McDONALD, Director of Distribution for North Carolina Black Panther Newspaper.

JULIUS WHITE CORNELL, JR., who has the title of Captain of Defense, remains at Black Panther Party Headquarters, Oakland, California. CORNELL is apparently helping out with the BPP Political Campaign in Oakland.

BPP PADS

1311 North Patterson Avenue Winston-Salem, North Carolina

Apartments (2) 411 14th Street Winston-Salem, North Carolina

The BPP recently moved from its apartments 1306-A Underwood Avenue and 210 East 14th Street, Winston-Salem, N. C. In place of these two apartments the BPP is now renting two apartments in the name of RUSSELL and MARY McDONALD at 411 14st Street, Winston-Salem, N. C., which is one block from BPP Headquarters. Reason for the move was the inability of the chapter to keep up with the rental payments at its former location.

SPEECHES

None.

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Special Agent in Charge	¢∪.S.Governme	nt Printing Office: 1972 - 455-574

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ARRESTS AND CONVICTIONS

None.

FACTIONALISM

During October, 1972, no information was received other than that the Winston-Salem, N. C., BPP Chapter continues to follow HUEY P. NEWTON.

PART II

The following is a summary of BPP activities in the Charlotte Division:

During the month of October, 1972, public activities of the Winston-Salem, N. C., BPP Chapter remained, for all practical purposes, nil. The Chapter members are preparing for their next Survival Day Program which is tentatively scheduled for December 17, 1972, at Winston-Salem, N. C. The BPP members are anticipating giving away 5,000 bags of groceries and are planning to advertise a turkey in each bag. In preparation for the December Survival Day Rally, LARRY LITTLE, BPP Chapter leader, has instructed that all members must have full or part time jobs. The reason for this is so that enough money will be available for the December rally. It is reported that even LITTLE has obtained part time employment with a construction firm in Winston-Salem, in order to comply with his instructions.

The free clothing and free pest control programs continue to function on a limited basis. The Free Breakfast for Children Program is not operational; however, reports indicate the George Jackson Liberation School continues to operate sporadically each Saturday afternoon and is attended by approximately eight school age children, who receive free lunches prior to class.

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As previously indicated, JULIUS WHITE CORNELL, JR. is in Oakland, California, aiding with the political campaign in that city. Three other Winston-Salem BPP members are also currently in Oakland, California, for training. nature of this training is unknown at the present time.

BPP member RANDOLPH JENNINGS remains in North Carolina State Prison, Raleigh, N. C., following his conviction on assault charges. JENNINGS is a member of the so called "High Point 3", three Black Panther Party members from High Point, N. C., who were convicted on this same charge. The other two BPP members have been released on appeal bond. The Winston-Salem Chapter is continuing in its efforts to raise enough money to cover JENNINGS bond.

 No further information has been received concerning weapons or fortifications by the Winston-Salem BPP Chapter, except that rifles and pistols are stored at Panther Headquarters at 1333 Patterson Avenue, and in several other houses in close proximity to the headquarters building. This information was previously reported in September's Summary Airtel and no further information has been developed concerning the intentions of the chapter members regarding these weapons.

Source reports that the BPP wishes to continue its Survival Day Programs in the future as a means of winning over the black community. LITTLE maintains that for the BPP to be successful, it must have the support of the black community.

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Leaders and policy makers of the BPP are all

The next report will be submitted in April, 1973.

INFORMANTS:



LEADS:

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CHARLOTTE:

AT CHARLOTTE, N. C.

Will continue to follow and report the activities of the Black Panther Party in North Carolina.

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UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Copy to:

Secret Service, Charlotte, N. C. (RM)

Report of:

Date:

10/31/72

Office:

CHARLOTTE

Field Office File #:

157-6171

Bureau File #: 105-165706 Sub 8

Title.

BLACK PANTHER PARTY

Chorocter:

EXTREMIST MATTERS

Synopsis:

Headquarters of the North Carolina chapter of the Black Panther Party (BPP) is located at 1333 North Patterson Avenue, Winston-Salem, N. C., and is under the leadership of LARRY DONNELL LITTLE, Field Lieutenant. Information concerning pads, community activity, public appearances, BPP fortifications, finances, and travel of BPP members set out in this report. The North Carolina Supreme Court reversed Superior Court judges ruling on selection of jurors and ruled BPP leaders stand trial on charges of assault and theft of a truck load of meat. Two other BPP members released on appeal bond from North Carolina State Prison, Raleigh, North Carolina. BPP member JOSEPH E. WADDELL died of heart attack 6/13/72, North Carolina Central Prison, Raleigh, North Carolina. Information received latter part of 9/72, that Winston-Salem, N. C., members possess rifles and pistols at BPP Headquarters and in houses in close proximity of BPP Headquarters.

CE 157-6171

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DETAILS:

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I. ORGANIZATIONAL AND OPERATIONAL DATA

The Black Panther Party (BPP) is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

A. LOCATION OF NORTH CAROLINA HEADQUARTERS

North Carolina chapter of Black Panther Party (BPP), 1333 North Patterson Avenue, Winston-Salem, North Carolina.

The above headquarters is located in a two story frame house situated in a predominantly black residential neighborhood. The house was purchased under a lease-purchase agreement in the name of HAZEL LEE MACK and LEE FAYE MACK with an initial down payment of \$500 and monthly rent of \$100 per month to be applied to the purchase price of the house at the end of 5 years. The total purchase price for the house was \$8,500.

Source:

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OFFICERS AND MEMBERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary of Android Colorests

RUSSELL McDONALD, Director of Distribution for North Carolina Black Panther Newspaper.

JULIUS WHITE CORNELL, JR., who has the title of Captain of Defense, is still at Black Panther Party Headquarters in Oakland, California. Source now reports that CORNELL will remain in Oakland until sometime next year. Information previously furnished indicated that CORNELL might return to Winston-Salem, North Carolina, in the near future; however, this does not now appear to be the case.

LARRY LITTLE returned from BPP Headquarters, Oakland, California, on June 6, 1972, and immediately assumed command of the North Carolina BPP chapter. LITTLE spent approximately six months in Oakland for training.

Membership totals

Assigned	<u>In Jail</u>	Temporarily Assigned Elsewhere	Total Active Charlotte Division	Community Workers
20	2	4	14	4 (estimated)
			Sources	s:

C. PADS

1333 North Patterson Avenue Winston-Salem, North Carolina

Apartments (2) 411 14th Street Winston-Salem, North Carolina

During March, 1972, the BPP chapter was forced to close their location at 400A Loflin Street, High Point, North Carolina, due to lack of funds to pay the back rent. The two or three members residing in High Point were moved to BPP Headquarters in Winston-Salem.

During September, the BPP moved from its apartments at 1306-A Underwood Avenue and 210 East 14th Street, both Winston-Salem, North Carolina. In place of these two apartments, the BPP is now renting two apartments in the name of RUSSELL and MARY McDONALD at 411 14th Street, Winston-Salem, North Carolina, which is one block from BPP Headquarters.

Sources:

D. COMMUNITY ACTIVITY

1. Free Programs

a. Free breakfast for children program

This program has been operated sporadically since September, 1971, at BPP Headquarters, 1333 North Patterson Street, Winston-Salem, North Carolina. The program is operated under the direction of MARY McDONALD and feeds an average of 8 to 10 children each day when operating. This program is used as a basis for soliciting donations from local merchants and achieving local support from the community. It ceased operation at the close of school May, 1972, and has not started again since.

b. Free pest control program

This program has been in effect since January, 1972 and is administered by GRADY FULLER and RUSSELL McDONALD.

c. Free clothing program

This program was launched under the direction of BPP member BEATRICE/FULTON and scheduled its first distribution of free clothing on March 18, 1972. FULTON and GRADY FULLER have been contacting residents and merchants soliciting donations of new and used clothes. The program functions on a limited basis and clothing is distributed whenever it is obtained.

2. Training Programs

Periodic training sessions and educational classes are held at BPP Headquarters on Wednesday evenings.

These classes are open to prospective members as well as regular members and class discussions are usually directed by one of the officers of the chapter.

A GEORGE JACKSON Liberation School continues to operate each Saturday afternoon and is attended by approximately eight school age children who receive free lunches prior to class.

Sources:

E. PUBLIC APPEARANCES

1. July 22, 1972, demonstration, Capital grounds, Raleigh, North Carolina.

On July 22, 1972, between 75 and 100 black persons commenced a march from the campus of Shaw University, Raleigh, North Carolina, a predominantly black school. The march began at approximately 10 A.M., and in accordance with their parade permit to demonstrate, the demonstrators marched from Shaw University to the North Carolina State Capitol Building, a distance of five blocks. A speakers platform with a microphone had been previously set up on the capitol grounds for use by the demonstrators. NELSON LEE MALLOY, JR. and Mrs. LEE FAYE MACK, members of the BPP from Winston-Salem, North Carolina, were two of the five speakers who addressed the people in attendance at the demonstration and each talked about the inequities and injustices against black inmates throughout the North Carolina Prison System. They called for the release of all black prisoners and advocated black unity.

Source: CE T-5

 Community Survival Rally, Winston-Salem, North Carolina, July 30, 1972

The BPP held a rally at the Kimberly Housing Project in Winston-Salem, North Carolina, at approximately 5 PM on July 30, 1972. There were approximately 2,000 people in attendance at the rally and the BPP gave away about 1,000 bags of groceries which had been previously solicited from local merchants. During the course of the rally BPP members gave free sickle cell anemia tests to approximately 800 people and approximately 500 persons were registered to vote.

During the rally it was announced that those persons in attendance could obtain free children's tennis shoes at BPP headquarters, 1333 North Patterson Avenue, Winston-Salem, North Carolina, under the BPP's free clothing program.

HAZEL MAE MACK, an officer of the North Carolina Chapter of the Black Panther Party, acted as emcee for this affair and introduced the following speakers:

- 1. LARRY LITTLE, head of the North Carolina Chapter of the BPP. LITTLE talked about the oppression of black people and called for the unity of all blacks. He spoke of the death of JOSEPH IRWIN WADDELL, a BPP member who recently died in North Carolina Central Prison, Raleigh, North Carolina. LITTLE told the assembled group that the BPP was now a political organization and that he intends to run for an unidentified public office in the future.
- 2. Reverend MOSES SMALL, pastor of a local Baptist Church and a candidate for Winston-Salem City-County School Board. Reverend SMALL compared the BPP's efforts in feeding the poor to that of Jesus feeding the multitudes. He talked about the new image of the BPP and how the BPP was now a political organization.
- 3. Mrs. LEE FAYE/MACK, a member of the North Carolina Chapter of the Black Panther Party. Mrs. MACK informed the assembled group that the BPP was no longer a militant group and had great plans to increase their political activity, including BPP members running for various political offices.
- 4. Mrs. RHUDINE COVINGTON, President of the Welfare Rights Organization in Winston-Salem, North Carolina. Mrs. COVINGTON talked about the welfare problems of poor blacks and the inequities in the welfare system. Mrs. COVINGTON praised the BPP for their efforts to help poor black people.

SPEAKER AT RALLY OF SUBJECT ONGANIZATION

5. CHARLES ZOLLICOFFER who identified himself as a student at Winston-Salem State University, which is a predominantly black university located in Winston-Salem, North Carolina. ZOLLICOFFER talked about the BPP and the need for better education which would help the BPP in solving problems facing black people.

None of the above speakers made any comments regarding confrontations with the police and followed the opening line of LARRY LITTLE about working within the political system. There were no weapons in evidence among the BPP members present and the gathering was very peaceful. The crowd dispersed at approximately 8 PM after the supply of free food had been exhausted.

Sources:



3. Community Survival Rally, Winston-Salem, North Carolina, August 27, 1972

The BPP held a Community Survival Rally on August 27, 1972, commencing at 5 P.M. and lasting until approximately 8:30 P.M. The party gave away approximately 100 bags of groceries and provided free tests for sickle cell anemia and facilities for voter registration. The rally was attended by approximately 100 to 200 Winston-Salem community residents.

LARRY LITTLE spoke to the area residents urging support of the BPP programs and for revival of the innercity and the needs of the black people to be proud of their black heritage. LITTLE was the only speaker at the August 27, 1972, rally.

Source: CE T-7

F. APPEAL COURT REVERSAL IN TRIAL OF BPP LEADERS AND APPEAL BOND FOR TWO BPP MEMBERS

Superior Court Judge JAMES M. LONG, Forsyth County Superior Court, granted motions of defense attorneys and quashed outstanding indictments against BPP leaders LARRY LITTLE, JULIUS CORNELL and GRADY FULLER. Judge LONG's ruling resulted from defense's claim that jury lists for Forsyth County jury members were improperly drawn as they did not contain either eighteen-year olds or an appropriate percentage of blacks.

Judge LONG's ruling barred scheduled trial of LARRY LITTLE, JULIUS CORNELL, and GRADY FULLER, who had been indicted on charges stemming from the theft of a meat truck and the subsequent shootout with police officers at BPP Headquarters at the time of their arrests. GRADY FULLER was indicted on two counts of assault on police officers and one count of theft of the truck load of meat. LARRY LITTLE and JULIUS CORNELL were each charged with being an accessory after the fact of the meat theft.

On April 17, 1972, Solicitor FRANK J. YEAGER, Winston-Salem, North C rolina, advised that as a result of his appeal the North Carolina Supreme Court reversed Superior Court Judge LONG's ruling and ruled that the North Carolina statutory plan for selection and drawing of jurors is constitutional and provides a jury system free of discrimination. Mr. YEAGER stated barring further appeal, LARRY LITTLE, JULIUS CORNELL and GRADY FULLER would again be scheduled for trial on the previous charges. Mr. YEAGER pointed out, however, he anticipates defense attorneys for the three BPP members will appeal ruling to the United States Supreme Court. New trial date for the three BPP members has not been fixed as yet.

During September, 1972, a second member of the "High Point 3", three members of the BPP from High Point, North Carolina, who were convicted on assault charges, was released on appeal bond from North Carolina State Prison,

Raleigh, North Carolina. LARRY MEDLEY joined BRADFORD LILLEY in obtaining his temporary freedom by posting bond pending appeal of the charges against him. RANDOLPH JENNINGS is the third member who remains in North Carolina State Prison.

Sources:

G. DEATH OF BPP MEMBER JOSEPH E. WADDELL

On June 19, 1972, Mr.

North Carolina Central Prison, Kaleigh, North
Carolina, advised JOSEPH TRWIN WADDELL, Negro male, born
May 27, 1950, Forsyth County, North Carolina, FBI Number
425-683 H, died June 13, 1972 in Central Prison. Dr.
R. PAGE HUDSON, Chief Medical Examiner for the State of
North Carolina, advised that WADDELL apparently died of
severe heart disease. WADDELL's body was moved from
Central Prison to Wake Memorial Hospital in Raleigh, North
Carolina, where an autopsy was performed. Dr. JAMES R.
EDWARDS, M. D., Pathologist, performed an autopsy on
June 14, 1972, and established cause of death in preliminary
findings as severe heart disease.

WADDELL was a member of the North Carolina Chapter of the Black Panther Party for a short time prior to his arrest for armed robbery in High Point, North Carolina. On January 20, 1971, NADDELL was convicted of armed robbery and sentenced to 15-20 years imprisonment. WADDELL was confined to Central Prison, Raleigh, North Carolina, following his conviction.

LARRY LITTLE, head of the Winston-Salem Chapter of the Black Panther Party, attempted to make WADDELL's death an issue in the black community. BPP members claimed WADDELL was in excellent health and that the prison's claim that WADDELL died of a heart attack was very questionable. LARRY LITTLE contacted American Civil Liberties Union attorneys JOSEPH H./TIEGER of Fayetteville, North Carolina, and JERRY/PAUL of Durham, North Carolina, to inquire into this incident with prison authorities. Both TIEGER and PAUL have represented BPP members in the past. LITTLE talked about heading a delegation of BPP members and proceeding to Raleigh, North Carolina, to demand a hearing with the warden of Central Prison regarding the circumstances of WADDELL's death.

LITTLE then attempted to arrange a protest demonstration at North Carolina Central Prison to protest the death of WADDELL. The North Carolina Chapter of the BPP held funeral services for WADDELL in Winston-Salem, North Carolina, on June 21, 1972. LARRY LITTLE was in charge of funeral services and a taped eulogy for WADDELL was delivered by BOBBY SEALE, Chairman of the BPP. Following the funeral LARRY LITTLE announced that the BPP was sponsoring a demonstration at Central Prison on Sunday, June 25, 1972, to focus attention on the death of WADDELL and conditions in the North Carolina prison. LITTLE stated the demonstration would be peaceful, LITTLE also stated GOLDEN/FRINKS, Field Secretary of the Southern Christian Leadership Conference and BENJAMIN/CHAVIS, Assistant Director of the North Carolina - Virginia Committee for Racial Justice would participate in the demonstration. However, both declined LITTLE's invitation and LITTLE abandoned his previous plans to sponsor a protest demonstration at North Corolina Central Prison.

Source:

H. BPP FORTIFICATIONS

On June 1, 1972, information was received that there have been no recent incidents or arrests of BPP members for carrying weapons. The BPP Chapter in Winston-Salem no longer maintains an armed guard at BPP Headquarters as they did in the past and there was no information indicating the BPP maintained any sort of weapons or explosive devices in BPP Headquarters.

On June 12, 1972, information was received that 1306-A Underwood Street was periodically used by BPP members, however, it was vacant as of that date. This residence contained no fortifications or protective devices and the BPP maintained no firearms or other weapons at this apartment.

On June 20, 1972, information was received that as of that date, 210 East Fourteenth Street, Winston-Salem, North Carolina, was occupied by a member of the BPP Chapter at Winston-Salem. As of that date this residence contained no fortifications or protective devices.

On June 12 and 26, 1972, information was received that BPP Headquarters located at 1333 North Patterson Avenue, had no fortifications or protective devices at this address. No weapons were observed in BPP Headquarters and no material was observed that could be capable of being utilized to manufacture explosive devices or incendiary devices. A member of the BPP Chapter acts as the Officer of the Day and stays in BPP Headquarters at all times; however, this duty officer is unarmed. Also, there was no indication of any escape tunnels being present in any of the above three locations.

Sources:



On September 29, 1972, information was received that the BPP presently has some rifles and pistols stored at BPP Headquarters, 1333 North Patterson Avenue, Winston-Salem, North Carolina. Other weapons are stored in houses in close proximity to BPP Headquarters. The intent of BPP is unknown as no discussions have been held regarding any specific assignments which would require the use of weapons.

The BPP recently received correspondence from the National Headquarters at Oakland, California, which instructed the local party to defend the Headquarters at all costs. The local party was admonished for allowing police officers to search the Headquarters last year and directed the locals never to allow this to happen again.

Discussions have recently been held at the BPP Headquarters at Winston-Salem regarding the possibility of instituting a firearms training program; however, there was no indication that this program would be established in the near future as no concrete proposals were made nor was there any indication that additional discussions would be held in this regard.

An unknown member of the BPP is planning to or is in the process of observing the area where the Winston-Salem Resident Agency is located and where the FBI cars are parked. This unknown member of the BPP also wishes to observe the FBI Agents who work at the Winston-Salem Resident Agency. The purpose of this planned observation is unknown.

LARRY LITTLE, leader of the BPP in Winston-Salem, North Carolina, is of the opinion that in order for the party to be successful it must have the support of the black community. A show of force and firepower would not help them improve their image at this time.

Source:

I. FINANCES

The principal source of income for the North Carolina BPP chapter is through the sale of the Black Panther weekly newspaper published by the BPP. The chapter receives approximately 4-10,000 copies of the BPP newspaper each month which are sent by air freight from the printer in New York City.

The newspaper sells for 25 cents each and half of the proceeds from newspaper sales is forwarded to BPP Headquarters in Oakland, California.

The BPP also supplements its income by soliciting donations for the various programs as well as for bond money and legal defense money for its various members who have been prosecuted or are awaiting prosecution.

The BPP operates on a cash basis and a cash box is maintained at BPP Headquarters under the control of LARRY LITTLE.

Members of the BPP are unemployed and devote their full time to their BPP activities which includes extensive travel throughout North Carolina selling the BPP newspapers.

Sources:

J. TRAVEL OF BPP MEMBERS

JULIUS CORNELL, Captain of Defense, Winston-Salem, North Carolina, BPP Chapter traveled to Oakland, California, on May 2, 1972. CORNELL is staying at Oakland BPP Chapter Headquarters and is apparently aiding in the BPP political campaign in that city.

Sources:

LARRY LITTLE, Head of Winston-Salem BPP Chapter, returned from Oakland, California, on June 6, 1972. LITTLE had been in Oakland since January, 1972 for training.

NEMBER OF SUPERT ORGANIZATION

currently in Oakland, California, aiding in the political campaign. They are HAVEN HENDERSON, BERNARD PATTERSON and WILLIAM McCLAIN.

All BPP members are expected to sell copies of the BPP newspapers and travel to the major cities in North Carolina to sell papers and solicit donations for the various BPP programs.

Source:

K. FACTIONALISM

The North Carolina chapter of the BPP has continued to follow the HUEY P. NEWTON faction of the BPP since its inception. There have been no known defections from this chapter to the ELDRIDGE CLEAVER faction of the BPP. LARRY LITTLE, leader of the North Carolina chapter, is a strong advocate of HUEY P. NEWTON.

Sources:



In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Charlotte, North Carolina October 31, 1972

Title

BLACK PANTHER PARTY

Character EXTREMIST MATTERS

Reference Report of SA at Charlotte, North Carolina, dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBL. It is the property of the FBL and is loaned to your agency; it and its contents are not to be distributed outside your agency nor duplicated within your agency.

Memorandum

TO

ACTING DIRECTOR, FBI (105-165706) DATE: 10/20/72

SAC, CHARLOTTE (157~6171)(P)

SUBJECT:

BLACK PANTHER PARTY (BPP)

CHARLOTTE DIVISION

EM - BPP

Re Bureau airtel to Charlotte, 10/16/72 and Charlotte airtel to Bureau, 10/2/72.

Enclosed for the Bureau are eleven copies of an Extra copies of LHM are being provided for appropriate dissemination at the Bureau. LHM has been disseminated locally to Secret Service, Charlotte, North Carolina.

FD-376 attached.

Confidential source is provided information to SA

who

· LARRY LITTLE mentioned in LHM is

Charlotte is attempting to obtain additional details concerning the acquisition of weapons and advance information of any planned surveillance of Bureau agents and parking facilities. Sources have been targeted towards attempting to obtain a copy of the letter received by the chapter from National Headquarters concerning orders to defend the chapter building 37-109 REC-69 105-165706-8.

Any additional information will be promptly furnished the Bureau.

2 - Bureau (Encs. 11)(Rh

2 - Charlotte

1 COT III 1972

APR:sjw

Buy, U.S. Savings Bonds Regularly on the Payroll Savings Plan



FEOERAL BUREAU OF INVESTIGATION FOIPA DELETEO PAGE INFORMATION SHEET

 	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.			
¥	Deleted under exemption(s) (b)(5) with no segregable material available for release to you.			
	Information pertained only to a third party with no reference to you or the subject of your request.			
	Information pertained only to a third party. Your name is listed in the title only.			
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.			
 	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.			
 	Page(s) withheld for the following reason(s):			
	For your information:			
₽	The following number is to be used for reference regarding these pages: 105-165 106-8-68/ page 2			

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In Reply, Please Refer to File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION Charlotte, North Carolina October 20, 1972

BLACK PANTHER PARTY (BPP) EXTREMIST MATTERS

On a confidential source, who has provided reliable information in the past, advised as follows:

The Winston-Salem, North Carolina, Black Panther Party (BPP) presently has some rifles and pistols stored at BPP Headquarters, 1333 North Patterson Avenue, Winston-Salem, North Carolina. Other weapons are stored in houses in close proximity to BPP Headquarters. The intent of BPP is unknown as no discussions have been held regarding any specific assignments which would require the use of weapons.

The Black Panther Party (BPP) is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

The BPP recently received correspondence from the National Headquarters at Oakland, California, which instructed the local party to defend the Headquarters at all cost. The local party was admonished for allowing police officers to search the H adquarters last year and directed the locals never to allow this to happen again.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY NOR DUPLICATED WITHIN YOUR AGENCY.

, 8-1.

ELETOSDES]

RE: BLACK PANTHER PARTY

Discussions have recently been held at the BPP Headquarters at Winston-Salem regarding the possibility of instituting a firearms training program; however, there was no indication that this program would be established in the near future as no concrete proposals were made nor was there any indication that additional discussions would be held in this regard.

An unknown member of the BPP is planning to/or is in the process of observing the area where the Winston-Salem, North Carolina, Federal Bureau of Investigation Resident Agency is located and where the FBI automobiles are parked. This unknown member of the BPP also wishes to observe the FBI Agents who work at the Winston-Salem Resident Agency. The purpose of this planned observation is unknown.

The BPP wishes to continue its Survival Day Programs in the future as a means of winning over the black community. LARRY/LITTLE, leader of BPP in Winston-Salem, North Carolina, is of the opinion that in order for the party to be successful it must have the support of the black community. A show of force and fire power would not help them improve their image at this time.

OPTIONAL FORM NO, 10 MAY 1982 EDITION GSA FPMR (41 CFR) 101-11.8 **SOVERNMENT**

Memorandum

TO

ACTING DIRECTOR, FBI (105-165706)

DATE: 10/25/72

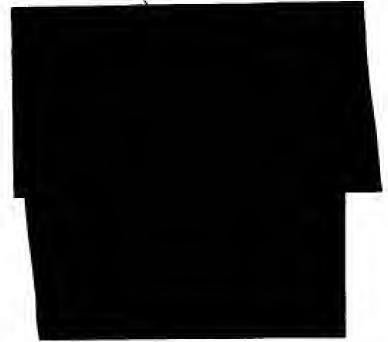
SAC, CHARLOTTE (157-6171)(P)

SUBJECT:

BLACK PANTHER PARTY (BPP)

Re Bureau Routing Slip to Charlotte dated 10/11/72 requesting Charlotte to advise individual cases closed under substantive caption in accordance with Bureau letter dated 8/31/72.

Following is a list of the individual cases closed in accordance with instructions set out in 8/31/72 Bureau letter:



Charlotte is continuing to evaluate cases which are covered by instructions set out in Bureau letter dated 8/31/72.

2-Bureau (RM) 2-Charlotte

APR:gjc

76-15

12 OCT 27 1972

#NOV2

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

	FBI
	Date: 10/17/72
Transmi	t the following in
12.	(Type in plaintext or code) AIRTEL
Via	(Priority)
	
	TO: ACTING DIRECTOR, FBI (105-165706 Sub 8)
	FROM SAC, CHARLOTTE (157-6171) (P) SUBJECT: BLACK PARTY (BPP)
1	, and the state of
	FINANCES EXTREMIST MATTERS
4	Re Charlotte airtel to Bureau, 9/20/72.
200	During the month of 9/72, the Black Panther Party
2	(BPP) Chapter at Winston-Salem, N. C., continued to operate principally from their headquarters at 1333 North Patterson
	Avenue, Winston-Salem, N. C. During 9/72, the BPP moved from
*	its apartments at 1306-A Underwood Avenue and 210 East 14th, Street, both Winston-Salem, N. C. In place of these two
10	apartments, the BPP is now renting two apartments in the name of RUSSELL and MARY McDONALD at 411 14th Street, Winston-Şalem,
8	N. C., which is one block from BPP headquarters.
	The BPP is still behind on payment of its rent and
	continues to owe money to the telephone company. As a result, the telephone company will only allow a pay telephone at BPP
	headquarters.
	A. SOURCES OF INCOME
	During 9/72, the Party ordered or received an estimated
	4,000 copies of the BPP newspaper which were delivered via air freight in the name of RUSSELL McDONALD, Distribution Manager.
1. 19	V72, however.
	sources report the group continues to operate on a cash basis and through the use of bank money orders, 619
	REC-69 105-165706-8-
	② - Bureau (RM) SY-109
	2 - Charlotte
	APR: stp 2 6 5 5 5 0 1972 NT SEC
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Via		
CF 157-6171	(Priority)	

The 4,000 copies of the BPP newspaper represent a continuing decrease in the number of BPP newspapers ordered or received by the chapter. Sources report that more than half of these newspapers were sold during the last weekend of 9/72 in various cities throughout the State of North Carolina, with almost twenty different individuals doing the selling. success achieved during this weekend is attributed to the fact that the BPP paid everyone's expenses.

During 9/72, a second member of the "High Point 3," three members of the BPP from High Point, N. C., who were convicted on assault charges, was released on appeal bond from North Carolina State Prison, Raleigh, N. C. LARRY MEDLEY joined BRADFORD LILLEY in obtaining his temporary freedom by posting bond pending appeal of the charges against him. RANDOLPH JENNINGS is the third member who remains in North Carolina State Prison.

The month of 9/72 saw very little public activity on the part of the Winston-Salem, N. C., BPP Chapter. A Survival Day Program was planned for the weekend of 9/23-24/72, but this program did not materialize. Insufficient funds was the reason for the program not being held. However, sources report that the BPP is planning another Survival Day Program for some time during the middle of 12/72, possibly 12/17/72, to be held at Winston-Salem, N. C. The Party is anticipating giving away 5,000 bags of groceries and has given consideration to getting ANGELA DAVIS as a speaker for that day, however, it has been determined that the chapter could not afford to pay DAVIS the exorbitant fee she supposedly is asking.

FOREIGN SOURCES

None reported.

EXPENSES

Half the price of the newspapers of \$250 would be owed to the California headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP headquarters at 1333 North Patterson Avenue is being purchased under a

	2
Approved:	Sent M Per
Special Agent in Charge	±U.S.Government Printing Office: 1972 — 455-574

FBI

Date:

Transmit the following in		
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Via		
CE 157-6171	(Priority)	i

lease-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase of the house.

D. OPERATIONS

LARRY DONNELL LITTLE remains the head of the BPP Chapter and under his guidance sources report that most of the party members are making a concentrated effort toward having a successful Survival Day Program in 12/72. LITTLE has instructed that all BPP members must have a full or part-time job in order for enough money to be available for the program.

HAZEL MACK is currently handling the finances for the chapter.

all financial transactions are handled in cash or money orders.

E. MISCELLANEOUS

Income

Newspaper Sales (approximately) \$1,000

Expenses

Newspapers Freight on Papers Rent Rent Rent	\$	500 80 100 40 40
Total	. \$	760

No estimate could be made of unsold papers or the personal expenses of the members, however, sources report that newspaper sales are still far short of what the Party would like. Aside from the success of the last weekend in 9/72, BPP newspaper sales have continued to decline somewhat. However, sources report that donations to the Winston-Salem BPP Chapter are on the increase. This is attributed to the Survival Day

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			Date:		! !	
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	Programs in 7/ outstanding un rental payment P a tterson Aven	72 and 8/72. paid bills and son its head ue, Winston-S	The Party d is still quarters bo alem, N. C	continues behind in ilding at	to have its mor 1333 No	numerous tgage rth
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10/16/72

SAC, Charlotte (157-6171) To:

(105-165706) From: Acting Director, FBI

BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION

REC-61

EM - BPP

Reurairtel 10/2/72.

Promptly submit information in referenced airtel in form suitable for dissemination to interested branches of the Government.

Receipt of an order from national headquarters to defend the chapter at all costs, the acquisition and stockpiling of weapons, coupled with the possible surveillance of Bureau Agents and parking facilities indicates a change in posture on the part of the Winston-Salem BPP Chapter.

In view of the seriousness of this information, you should immediately target your sources towards obtaining additional details concerning the acquisition of weapons and make every possible effort to obtain advance information of any planned surveillance of Bureau Agents and parking facilities. Bear in mind possible gun law violations within our jurisdiction arising from your investigation of the In addition, you should target your sources towards obtaining a copy of the letter received by the Chapter from national headquarters concerning orders to defend the Chapter building.

Insure that local police authorities are aware of the acquisition and stockpiling of weapons by the BPP.

RFO:klk / 1)

MAILED 5

(6)

dates

Callahan Cleveland mudd ...

Tele. Room . Sr. Kinley

Mr. Armstrone Ss. Herwig _

TELETYPE UNIT

SEE NOTE ON PAGE TWO

Airtel to Charlotte
Re: Black Panther Party (BPP)
Charlotte Division
105-165706

NOTE:

Charlotte advised by airtel of receipt of information that BPP received instructions from headquarters to defend Chapter and are in possession of rifles and pistols and contemplating surveillance of FBI Agents, office space, and parking facilities. Instructions set forth above for Charlotte to intensify investigation concerning these matters and submit an LHM for dissemination.

一分の数人が発展を持ちている。

Approved: _

Special Agent in Charge

SUBJECT: BLA	CLUG DIRECTOR,	•	·	
TO: ACT SAC SUBJECT: BLA CHA	TING DIRECTOR,	(Priority) FBI (105-16	·	
TO: ACT SAC SUBJECT: BLA CHA	•	FBI (105-16	5706)	
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1717	CK PANTHER PAR RLOTTE DIVISIO	TY (BPP)		<i>)</i>
For advised of th	information o e following on	f Bureau,		
at BPP Headqu Salem, H. C. proximity to unknown as no	presently has arters, 1333 H Other weapons BPP Headquarted discussions has a gnments which w	 Pattersor are stored rs. The in ave been he 	n Ave., Wi Lin house Itent of I ald regard	inston- es in close BPP is ding any
National Head instructed the at all cost. police office	recently recently recently recently recently at Oal e local party of the local party to search the locals new	kland, Cali to defend t ty was admo he Weadouar	fornia, v he Headqu nished fo ters last	which warters or allowing t year
Discontinuous Discontinuous no indication the near funds there any	cussions have ners at Winstong a firearms tritions that this uture as no corindication that in this regard	recently be -Salem regaration program wete proposition addition	en held a rding the gram; how ould be e sals were	nt the possibili vever, there is tablished a made nor
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÷U.S.Government Printing Office: 1972 - 455-574

FBI

Date:

Transmit the following in	(Type in plaintext or code)
Via	(Priority)

CE 157-6171

An unknown member of BPP is planning to or is in the process of observing the area where the Winston-Salem Resident Agency is located and where the FBI cars are parked. This unknown member of BPP also wishes to observe the FBI Agents who work at the Winston-Salem Resident Agency. The purpose of this planned observation is unknown.

BPP wishes to continue its Survival Day Programs in the future as a means of winning over the Black community. LARRY LITTLE, leader of BPP in Winston-Salem, N. C., is of the opinion that in order for the party to be successful it must have the support of the Black community. A show of force and fire power would not help them improve their image at this time.

Charlotte is attempting to determine if FBI Agents, their facility, and their cars are being observed or plans being made for the observation of same by members of the BPP. Additionally Charlotte is attempting to determine if a firearms training program is being planned and the number of weapons presently in possession of BPP.

The Bureau will be advised of any significant developments.

Approved:	Sent M Per
Special Agent in Charge	

• • •			FBI				
			Date:	10/4/72	1 11		
Transm	it the following i	n	(Type in plaintext o	or code)			
Via	AIRTEL		(Prio	rity)			
,							
	TO: SUBJECT:	SAC, CHARLO	ECTOR, FBI (105 OTTE (157-6171) HER PARTY (BPP)	(P)			
	SOBJECT:	CHARLOTTE MONTHLY SUI	DIVISION MMARY				
		Re Charlot	te airtel to Bu	reau dated 9/5/7	2.		
\supset		PART I			confirmed		
20	by	The follow	in≓ information	was obtained or	confirmed		
16	ORGANIZATION AND STATUS Black Panther Party Winston-Salem, North Carolina Headquarters at 1333 North Patterson Avenue. MEMBERSHIP ST-112 REC-61 /05-165706-8-677						
7							
6							
(g		MEMBERSHIP	105-16570	6-8-011			
	Assigned	<u>In Jail</u>	Temporarily Assigned Elsewhere	Total Active Charlotte Division	Community Workers		
	20	2	4	14	4 (estimated)		
	2)- Burea 2 - San F 2 - Charl	au (RM) Trancisco (1 otte	57-2861)(RM)	70 007	7 1972		
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Special Agent in Charge

Date:

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Via		
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LEADERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

RUSSELL McDONALD, Director of Distribution for North Carolina Black Panther Newspaper.

JULIUS WHITE CORNELL, JR., who has the title of Captain of Defense, is still at Black Panther Party Headquarters in Oakland, California. Source now reports that CORNELL will remain in Oakland until sometime next year. Information previously furnished indicated that CORNELL might return to Winston-Salem, N. C., in the near future; however, this does not now appear to be the case.

BPP PADS

1311 North Patterson Avenue Winston-Salem, North Carolina

1306-C Underwood Street Winston-Salem, North Carolina

210 East 14th Street Winston-Salem, North Carolina

SPEECHES

None.

ARRESTS AND CONVICTIONS

None.

Approved:	Sent M	Per
Special Agent in Charge	ALLE Courses	ent Drinting Office, 1032 — 455 574

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CF 157-6171	(Priority)	

FACTIONALISM

During September, 1972, no information was received other than that the Winston-Salem, North Carolina, BPP Chapter continues to follow HUEY P. NEWTON.

PART II

The following is a summary of BPP activities in the Charlotte Division:

During the month of September, 1972, activities of the Winston-Salem, North Carolina, BPP Chapter were relatively quiet. Another Survival Day Program was planned for the weekend of September 23-24, 1972, at Winston-Salem, but this program did not materialize as the BPP members did not receive the necessary community support to carry through with the program. A general loack of interest in the black community coupled with insufficient donations of food and money were the reasons for the failure of the September Survival Day Program.

The free clothing and free pest control programs still function on a limited basis. The free breakfast for children program is not operational; however, reports indicate the George Jackson Liberation School continues to operate each Saturday afternoon and is attended by approximately eight school age children who receive free lunches prior to class.

Sources report that along with JULIUS WHITE CORNELL, JR., three other BPP members from Winston-Salem, North Carolina, are currently in Oakland, California, to receive training, the nature of which is not known. These three are HAVEN HENDERSON, BERNARD PATTERSON and WILLIAM McCLAIN.

Two members of the "High Point 3", BPP members who were convicted of assault with a deadly weapon and intent to kill in High Point, North Carolina, remain in North Carolina

Approved:	Sent	M	Per
Special Agent in Charge		≄U.S.Governmer	nt Printing Office: 1972 — 455-574

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,	(Type in plaintext or code)	
Via		
CE 15 7- 6171	(Priority)	

State Prison unable to raise their appeal bonds. The third Panther, BRADFORD LILLY, was released during August, 1972, pending appeal of the charges.

It should be noted that advised on that the BPP presently has some rifles and pistols stored at BPP Headquarters, 1333 N. Patterson Avenue, Winston-Salem, N. C. Other weapons are stored in houses in close proximity to BPP Headquarters. The intent of BPP is unknown as no discussions have been held regarding any specific assignments which would require the use of weapons.

Source further advised that the BPP recently received correspondence from the National Headquarters at Oakland, California, which instructed the local party to defend the Headquarters at all costs. The local party was admonished for allowing police officers to search the Headquarters last year and directed the locals never to allow this to happen again.

Discussions have recently been held at the BPP Headquarters at Winston-Salem regarding the possibility of instituting a firearms training program; however, there was no indication that this program would be established in the near future as no concrete proposals were made nor was there any indication that additional discussions would be held in this regard.

An unknown member of the BPP is planning to or is in the process of observing the area where the Winston-Salem Resident Agency is located and where the FBI cars are parked. This unknown member of the BPP also wishes to observe the FBI Agents who work at the Winston-Salem Resident Agency. The purpose of this planned observation is unknown.

BPP wishes to continue its Survival Day Programs in the future as a means of winning over the black community.

FBI

	Date:	
Transmit the fallowing in		
	(Type in plaintext or code)	
Via		
CE 157-6171	(Priority)	

LARRY LITTLE, leader of the BPP in Winston-Salem, N. C., is of the opinion that in order for the party to be successful, it must have the support of the black community. A show of force and fire power would not help them improve their image at this time.

5

Per_ Approved: __ Special Agent in Charge ±U.S.Government Printing Office: 1972 — 455-574

Memorandum

TO ACTING DIRECTOR, FBI

DATE: 10/3/72

FROM

SAC, CHARLOTTE

SUBJECT:

EM - BFP

(OO: CHARLOTTE)

Re Charlotte letter to Bureau, 2/4/72, entitled, "BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION, EM."

Captioned subject's

at the Angela Lawis Day Care Center,'

at the Angela Lawis Day Care Center,'

High Form. To the Company of HAVEN HENDERSON

whom the paper characterized as a PFF member.

Subject, newever, was not further identified or characterized.

Necessary background has been developed, including interview of subject by Bureau Agents on She denied membership in BPP, stating she was opposed to any form of violence or revolutionary ideas and has visited the BPP house due to her interest in the "Feeding of Underprivileged Children Program" by the BPP.

It is further noted that the High Point BPP closed operations during 2/72.

Pursuant to Bureau instructions contained in Bureau letter to Atlanta dated 8/31/72, captioned "BLACK PANTHER PARTY, EM - BPP," this case is being closed.

REC 68

105-165706-8-67

(2)- Bureau 2 - Charlotte

FLF:dlt (4)





Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

	FBI
	Date: 9/20/72
smit the following	lowing in
AIR	
	(Priority)
,TO,	ACTING DIRECTOR, FBI (105-165706 SUB 8)
(FK)	SAC, CHARLOTTE (157-6171) (P)
SUB	JECT: UBLACK PANTHER PARTY (BPP) FINANCES EXTREMIST MATTERS
	Re Charlotte airtel to the Bureau.dated 8/21/72
con at als are loc	During the month of August, 1972, the Black ther Party (BPP) Chapter at Winston-Salem, N. C., tinued to operate principally from their headquarters 1333 N. Patterson Ave., Winston-Salem, N. C. The BPP o rents two apartments in Winston-Salem, N. C., which used as pads by BPP members. These apartments are ated at 1306-A Underwood Ave. and 210 E. 14th. St., h in Winston-Salem.
ūti	Since the BPP Chapter has never settled its to due account with the telephone chapter, BPP members lize a pay telephone which was installed at BPP dquarters.
	A. SOURCES OF INCOMIREC-24 105-165706-8-6
whi	During August, 1972, the group ordered or eived an estimated 5,000 copies of the BPP newspaper ch were delivered via air freight in the name of SELL MC DONALD, Distribution Manager.
1 -	Bureau (RM) San Francisco (157-1485) (RM) Charlotte
APR	:kfb 76 (1) 25 SEP 23 1972
	A DS
orn.	EFF. EMON
Approved:	Special Agent in Charge Sent M Pet MU.S. Government Printing Office: 1972—

FBI

Date:

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	(Type in plaintext or code)	
Via		
	(Priority)	

CE 157-6171

during August, 1972; however, sources report the group continues to operate on a cash basis and through the use of bank money orders.

The 5,000 copies of the BPP newspaper represents a significant decrease in the number of BPP newspapers ordered or received by the BPP Chapter. Sources report that this decrease is due to the difficulties the Panthers are having in selling their newspaper throughout the State of North Carolina.

During August, 1972, the BPP Chapter continued efforts to raise an appeal bond for two of three BPP members from High Point, N. C., who were convicted on assault charges and who are currently confined in North Carolina State Prison. BRADFORD LILLY, the third member of the "High Point Three" is released from North Carolina State Prison on appeal bond; however, his bond money was raised principally through the efforts of his brother, GARY LILLY, also a BPP member, who operated independently of the BPP Chapter in order to secure his brother's release.

During August, 1972, the BPP Chapter's efforts were directed towards soliciting food for a Survival Day Rally which was held on 8/27/72, on the corner of Oak and 10½ Streets, Winston-Salem, N. C., one of the poorest neighborhoods in Winston-Salem. Through personal and telephonic contact with local merchants, BPP members assembled 100 bags of groceries which were given away at the 8/27/72, rally. They also gave free sickle-cell anemia tests and encouraged voter registration at the rally. Although this number of bags of groceries is substantially fewer than the approximately 1,000 bags of groceries and several hundred pairs of children's tennis shoes, which

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Approved:

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Special Agent in Charge

±U.S.Government Printing Office: 197

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Via		
	(Priority)	

CE 157-6171

were given away at the 7/30/72, rally, the BPP members continue to speak about similar rallys for the future in the Winston-Salem area, with a weekend during the latter part of September, 1972, mentioned as a likely date for the next such rally.

B. FOREIGN SOURCES

None reported.

C. EXPENSES

Would be owed to the California Headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP Headquarters at 1333 N. Patterson Ave. is being purchased under a lease-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase of the house.

D. OPERATIONS

LARRY DONNELL LITTLE remains in charge of the BPP Chapter and under his guidance free sickle-cell anemia tests and opportunities for voter registration were provided during the "Survival Day Programs". At this time LITTLE appears to be the undisputed head of the BPP Chapter and is apparently utilizing instruction he received at BPP Headquarters in Oakland, California, to organize these Survival Day rallys.

HAZEL MACK and HAVEN HENDERSON continue to handle the finances for the Chapter.

all financial transactions are handled in cash or money order.

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Special Agent in Charge	ALLE Coverage	ot Printing Office: 1972 455-574

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CE 157-6171

E. MISCELLANEOUS

INCOME

Newspaper sales (approximately) \$1,250

EXPENSES

Newspapers Freight on papers Rent Rent Rent	·	\$ 62. 80 100 40 40	000
	Total	\$ 88.	5

No estimate could be made of unsold newspapers or the personal expenses of the members; however, sources report newspaper sales have decreased significantly as BPP Members are finding it difficult to sell their newspaper on a regular basis. Informants report that during the month of August there was a definite downswing in the financial condition of the BPP Chapter, and this they attribute directly to the lack of success on the part of the BPP members in selling the BPP newspaper. Sources continue to report that the BPP Chapter still has numerous outstanding bills that are unpaid, and it has fallen behind in its mortgage rental payments on their headquarters building at 1333 N. Patterson Ave., Winston-Salem, N. C.

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			Date:	9/5/72	
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Via			(P riori	(ty)	-
シスクスグ	TO:	SAC, CHARLO	CTOR, FBI (105 TTE (157-6171) ER PARTY (BPP) IVISION MONTHL	•	CM/W/S
CCBIN	by.	PART I		reau dated 8/4/7	
			N AND STATUS		
		Black Panth Winston-Sal	em, North Caro	lina	
		Headquarter	s at 1333 Nort	h Patterson Aven	ue.
	Assigned	MEMBERSHIP In Jail	Temporarily Assigned	Total Active Charloste Desiration	Community Workers

2 - Bureau (RM) 2 - San Francisco (157-2861) (RM) 2 - Charlotte AFR:rmi
(6)

2

105-165706-8-674

4 (estimated)

14 SEP 11 1972 |

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REC-66

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Approved: ... Special Agent in Charge Sent

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Via	(Priority)

CE 157-6171

LEADERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

RUSSELL MC DONALD, Director of Distribution for North Carolina Black Panther Newspaper.

JULIUS WHITE CORNELL, JR., who has the title of Captain of Defense, is still at Black Panther Party Headquarters in Oakland, California. CORNELL has indicated he hopes to return to Winston-Salem, North Carolina; however, there is no indication as to how long he will remain in California.

BPP PADS

1311 North Patterson Avenue Winston-Salem, North Carolina

1306-C Underwood Street Winston-Salem, North Carolina

210 East 14th Street Winston-Salem, North Carolina

SPEECHES

At the August 27, 1972, Community Survival Program conducted at Winston-Salem, N. C., by that city's Black Panther Party Chapter, LARRY LITTLE, leader of the Winston-Salem Chapter spoke to an audience of approximately one to two hundred local residents urging support of the BPP's programs and urging revival of the inner city. LITTLE's brief statements also stressed a

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Via	(Priority)	

CE 157-6171

need for the black people to be proud of their heritage.

ARRESTS AND CONVICTIONS

None

FACTIONALISM

During August, 1972, no information was received other than that the Winston-Salem, North Carolina, group continues to follow HUEY P. NEWTON.

PART II

The following is a summary of BPP activities in the Charlotte Division:

During August, 1972, BRADFORD LILLY, one of the "High Point 3" and BPP member, was released from North Carolina State Prison on appeal bond. LILLY and two other BPP members were convicted of assault charges and his bond was arranged by his brother, GARY LILLY, who was operating independently of the BPP Chapter in order to secure his brother's release.

Under the direction of BPP Leader LARRY LITTLE, the Winston-Salem, N. C., BPP Chapter continued its efforts to promote good will throughout the Black Community with another Community Survival Program held August 27, 1972. With a turn out of one to two hundred area residents, it is noted that the rally was considerably smaller than the

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CE 157-6171

July 30, 1972, rally which saw approximately two thousand persons in attendance. This significantly smaller turn out can be at least partly attributable to the late notice given the Black Community by the BPP Chapter.

The August 27, 1972, rally consisted of the distribution of 100 bags of groceries free of charge, testing area residents for sickle cell anemia and providing an opportunity for voter registration. The Survival Program was held at 0ak and 10½ Streets, Winston-Salem, N. C., one of the poorest neighborhoods in Winston-Salem, and the former residence of LARRY LITTLE. Funds and groceries for the rally were obtained through donations to the BPP.

The Free Clothing Program is still functioning in a somewhat sporadic manner, as is the Free Pest Control Program. However, the Free Breakfast for Children Program has not as yet resumed operation, although indications were that it would resume at the start of the school term in the fall. The George Jackson Liberation School continues to operate each Saturday afternoon and is attended by approximately eight school age children, who receive free lunches prior to class.

The BPP Chapter continues to promote its image of community service and has avoided any confrontations or displays of violence.

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Special Agent in Charge	¢U.S.Governmei	nt Printing Office: 1972 — 455-574

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NRØØ7 CE CODE

644 PM NITEL 8-25-72 BHR

TO-ACTING DIRECTOR

FROM CHARLOTTE (157-617-) (P) 3P



REC-114

Mr. Baker Mr. Bales

Mr. Biehop __ Mr. Callahan

Mr. Conrad Mr. Dalbey Mr. Jenkins

Mr. Murshall Mr. Miller, B

Mr. Ponder
Mr. Soyars
Mr. Walters

Mr. Cleveland

COMMUNITY SURVIVAL PROGRAM SPONSORED BY THE BLACK
PANTHER PARTY ON AUGUST TWENTY SEVEN, SEVENTY TWO, AT
WINSTON-SALEM, N. C. EM DASH BPP.

RELIABLE SOURCE ADVISED INSTANT DATE THAT BLACK

PANTHER PARTY WILL BE SPONSORING A COMMUNITY SURVIVAL

PROGRAM ON AUGUST TWENTY SEVEN, SEVENTY TWO, AT FIVE PM.,

IN WINSTON SALEM, N.C. THE SURVIVAL PROGRAM WILL BE

LOCATED AT OAK STREET AND TEN AND ONE HALF STREETS IN

WINSTON SALEM, N. C., AND WILL CONSIST OF THE DISTRIBUTION

FREE OF CHARGE OF ONE HUNDRED BAGS OF GROCERIES. THE

PROGRAM WILL ALSO CONSIST OF TESTING AREA INDIVIDUALS

REC-114/05-165706-8
FOR SICLE CELL ANEMIA AND PROVIDE OPPORTUNITIES FOR VOTER

REGISTRATION.

END PAGE ONE

HOW FORW: AUG 29 1972 /CC7/24

BY:

54SEP1 1972

PAGE TWO

CE 157-617-

SOURCE STATED THAT AREA IN WINSTON SALEM CHOSEN AS
IT IS CONSIDERED ONE OF THE POOREST NEIGHBORHOODS IN
THE CITY AND IS THE FORMER RESIDENCE OF LARRY LITTLE,
PRESENT HEAD OF THE BLACK PANTHER PARTY AT WINSTON SALEM,
NORTH CAROLINA.

SPEECHES BY MEMBERS OF THE BLACK PANTHER PARTY

EXPECTED AND AREA PRESS AND TELEVISION COVERAGE EXPECTED.

SOURCE FURTHER STATED FUNDS AND GROCERIES

OBTAINED IN ORDER TO INITIATE THE COMMUNITY SURVIVAL

PROGRAM OBTAINED THROUGH DONATIONS TO THE BLACK PANTHER

PARTY.

SOURCE STATED THAT IN VIEW OF THE LATE NOTICE BY
BLACK PANTHER PARTY TO THE BLACK COMMUNITY, PLANS FOR
THE COMMUNITY SURVIVAL PROGRAM LIMITED NUMBER OF
PARTICIPANTS EXPECTED. NO VIOLENCE OR THREATS OF VIOLENCE
END PAGE TWO

CE 157-617-

OR DEMONSTRATIONS DISCUSSED OR PLANS BY BLACK PANTHER PARTY MEMBERS.

WINSTON SALEM POLICE DEPARTMENT AND SECRET SERVICE AT CHARLOTTE, N. C. ADVISED.

ADMINISTRATIVE.

SOURCE IS

U.S. SECRET SERVICE WAS ADVISED TODAY.

OF THE WINSTON SALEM POLICE DEPARTMENT
WAS ADVISED TODAY. CHARLOTTE PROVIDING LIVE INFORMANT
COVERAGE OF CAPTIONED ACTIVITIES AND WILL ADVISE THE
BUREAU OF PERTINENT DEVELOPMENTS BY APPROPRIATE MEANS.
END

CORRECTION CHARLOTTE FLXXX FILE NUMBER SHOULD BE-(157-6171)

ALSO HOLD FOR MORE TT

MAY I HAVE YOUR INITIALS FOR THIS ONE PLS

JDJ FBI WASH DC CLR

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AUG 2 7 1972

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1054 PM NITEL 8-27-72 JMC

TO ACTING DIRECTOR

FROM CHÁRLOTTE (157-6171) 2 PGS

Chi Min

Mr. Armstong
Ms. Herwig
Mrs. Neenan

Mr. Feli

Mr. Baker -Mr. Bate• -

Mr. Collabor Mr. Collabor and

Mr. Dalbert Mr. jenk 12

Mr. Mane all -Mr. Miller, E.S.

Mr. Ponder ---Mr. Soyars ---Mr. Walters --

Tele. Room . Mr. Kinley -

COMMUNITY SURVIVAL PROGRAM SPONSORED BY THE BLACK PANTHER PARTY ON AUGUST TWENTY SEVEN, SEVENTY TWO, AT WINSTON SALEM, N. C., EM DASH BPP.

PROGRAM HELD THIS DATE FROM FIVE P. M. TIL EIGHT THIRTY P. M AS PLANNED. BLACK PANTHER PARTY (BPP) GAVE AWAY ONE HUNDRED BAGS OF GROCERIES AND PROVIDED FREE TEST FOR SICLE CELL ANEMIA AND PROVIDED FACILITIES FOR VOTER REGISTRATION.

REC-114 /05-/657-06-8-672

APPROXIMATELY ONE HUNDRED TO TWO HUNDRED WINSTON SALEM
BLACK COMMUNITY RESIDENTS PARTICIPATED IN CAPTIONED PROGRAM:

LARRY LITTLE, LEADER OF BPP, WINSTON SALEM, N. C., SPOKEAUG 30 1972

TO THE AREA RESIDENTS URGING SUPPORT OF BPP'S PROGRAMS, FOR

THE REVIVAL OF INNER CITY AND NEEDS OF BLACK PEOPLE TO BE

PROUD OF THEIR HERITAGE.

NO INCIDENTS AND NO ARRESTS.

SECRET SERVICE ADVISED.

END PAGE ONE

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CE 157-6171

PAGE TWO

ADMINISTRATIVE:

RE CHARLOTTE TELETYPE TO BUREAU, AUGUST TWENTYFIVE, SEVENTYTWO.

SOURCE IS

NO LHM BEING SUBMITTED AND RESULTS OF ACTIVITIES WILL BE INCLUDED IN NEST REPORT SUBMITTED.

END

JDJ FBI WASH DC CDH

	/ ,	FBI	
	· I have	Date: 8/21/72	
Γrαnsmit	the following in	(Type in plaintext or code)	
Jia	AIRTEL		
		(Priority)	
	T0 <i>;</i> :	ACTING DIRECTOR, FBI (105-165706 SUB 8)	
	FROM:	SAC, CHARLOTTE (157-6171)(P)	
	•	BLACK PANTHER PARTY (BPP) FINANCES EXTREMIST MATTERS	
		Re Charlotte airtel to Bureau, 7/20/72.	
	principa: Winston-: Winston-: These apa	During the month of 7/72, the Black Panther apter at Winston-Salem, N. C., continued to oply from their headquarters at 1333 N. Patters Salem, N. C. The BPP also rents two apartment Salem, N. C., which are used as pads by BPP meartments are located at 1306-A Underwood Avenuath Street, both in Winston-Salem.	son Ave., is in embers.
	due accor a pay te	Since the BPP Chapter has never settled it's int with the telephone company, BPP members ut lephone which was installed at BPP headquarter	ilize
		A. SOURCES OF INCOME	
	delivere	During 7/72, the group ordered or received a 8,000 copies of the BPP newspaper which were via air freight in the name of RUSSELL McDON tion Manager.	2
	(2) - Burea 1 - San 1 2 - Chari	Francisco (157-1485)(RM)	
	(5)		The SEC

Special Agent in Charge

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	(Type in plaintext or code)	
Via		
157-6171	(Prìority)	İ

during 7/72; however, sources report the group continues to operate on a cash basis and through the use of bank money orders.

During 7/72, the BPP Chapter continued efforts to raise an appeal bond for the three BPP members from High Point, N. C., who were convicted on assault charges and who are currently confined in the North Carolina State Prison. BPP member GARY LILLY complained that the chapter was not doing enough to arrange bond for his brother, BRADFORD LILLY, one of the "High Point 3." GARY LILLY has been operating independently of the chapter in an effort to raise an appeal bond for his brother.

During 7/72, the BPP Chapter concentrated its efforts in soliciting food for a Survival Day Rally which was held on 7/30/72 in the parking lot of a predominantly black public housing project in Winston-Salem, N. C. Survival Day Rally was the most ambitious project undertaken by the North Carolina Chapter to date. Through personal and telephonic contact with local merchants, BPP members were able to assemble 1,000 bags of groceries and several hundred pairs of childrens tennis shoes which were given away at the rally on 7/30/72. It is noted that the Black Panther newspaper reported that the North Carolina rally was one of four held throughout the country during 7/72, which were patterned after the original rally sponsored by the BPP earlier in Oakland, Calif. Following this rally, LARRY LITTLE, head of the BPP Chapter, issued a press release stating this rally was the first of many such rallies to be held by the BPP and his group was immediately starting to work on a similar rally to be held in 9/72.

B. FOREIGN SOURCES

None reported.

Approved:	SentM	Per
Special Agent in Charge		

	FBI
	Date:
Transmit the follow	ng in(Type in plaintext or code)
Via	(Type in plaintext or code)
	7-6171 (Priority)
	C PUDPNOPO
	C. EXPENSES
to an Headq under	Half the price of the newspapers of \$500 would be to the California Headquarters of the BPP in addition estimated \$20 per week air freight charge. The BPP parters at 1333 N. Patterson Avenue is being purchased a lease-purchase agreement with a mortgage rental of per month to be applied toward the purchase price of the
	D. <u>OPERATIONS</u>
Oakla had r Rally Anemi rally and L	LARRY DONNELL LITTLE has resumed command of the nampter since his return from BPP Headquarters at ad, Calif. LITTLE apparently used the instruction he eceived at BPP Headquarters to organize the Survival Day referred to above. BPP members gave free Sickle Cell tests and conducted voter registration during above. These programs, however, have not been continued ARRY LITTLE announced Sickle Cell Anemia tests and voter tration would be handled at the next rally.
	HAZEL MACK and HAVEN HENDERSON continue to finances for the chapter. and all financial transactions are handled in by money order.
	E. MISCELLANEOUS
	INCOME
	Newspaper sales (approximately) \$2,000.00
	3

Approved: ______ M Per ______ Special Agent in Charge

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EXPENSES

80.00
~ ~ ~
00.00
40.00
40.00

TOTAL

\$1,260.00

No estimate could be made of unsold newspapers or the personal expenses of the members; however, sources report newspaper sales have improved since BPP members have been traveling throughout the state selling papers. Informants report that the group has improved its financial condition and LARRY LITTLE attributes this to the improved image of community service on the part of the BPP. Sources report, however, the BPP still has numerous outstanding unpaid bills.

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Special Agent in Charge		

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- <u>-</u> ,				(Priority)	i	
	TO:	ACTING D	IRECTOR, FBI	(105-165706 SU	JB 8)	
	CHROM:	SAC, CHA	RLOTTE (157-6	171) (P)	Jech ,	
	SUBJECT	BLACK PA CHARLOTT EM	ANTHER PARTY (E DIVISION MO	BPP) NTHLY SUMMARY	1/34	
		Re Charl	otte airtel t	o Bureau dateo	1 7/5/72.	
		PART I				
	by Table	The foll	owing informa	tion was obtai	ned or confirmed	
	Dy.					
		ORGANIZATION AND STATUS				
>		Black Panther Party Winston-Salem, North Carolina				
		Headquarters at 1333 North Patterson Avenue.				
		MEMBERSH	IIP		()	
	Assigned	<u>In Jail</u>	Temporarily Assigned Elsewhere		Community Workers	
	20	3	1	16	4 (estimated)	
	2 - Burea 2 - San F 2 - Charl JGW:dmm (6)	rancisco	(157 - 2861) (F	,	5-165706-8 22 AUG 9 1972	
<u>L</u>	70 AUG 16	1972 28		EX	T. INT. SEC.	
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CE 157-6171	(Priority)	

LEADERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

RUSSELL MC DONALD, Director of Distribution for North Carolina Black Panther Newspaper.

JULIUS WHITE CORNELL, JR., who has the title of Captain of Defense, is still at Black Panther Party Headquarters in Oakland, California. CORNELL has indicated he hopes to return to Winston-Salem, North Carolina; however, there is no indication as to how long he will remain in California.

BPP PADS

1311 North Patterson Avenue Winston-Salem, North Carolina

1306-C Underwood Street Winston-Salem, North Carolina

210 East 14th Street Winston-Salem. North Carolina

SPEECHES

The North Carolina-Virginia Commission for Racial Justice sponsored a rally on 7/22/72, which was held on the State Capitol grounds, Raleigh, North Carolina. Included among the individuals making speeches at this affair was Mrs. LEE FAYE MACK, BPP member from Winston-Salem, North Carolina, and NELSON LEE MALLOY, JR., former acting head of the BPP Chapter at Winston-Salem. This rally was billed as a protest against "injustices in the white prison system."

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Special Agent in Charge	≙U.S.Governm	ent Printing Office: 1972 — 455-574

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	CE 157-6171	(Priority)	

Both MACK and MALLOY talked about the efforts of the BPP to assist all black political prisoners.

On 7/30/72, the BPP sponsored a community survival rally in the parking lot of the Kimberly Housing Project, a predominantly black public housing project in Winston-Salem, North Carolina. HAZEL MAE MACK, BPP Communications Secretary, acted as master of ceremonies for this affair. LARRY LITTLE, head of the BPP Chapter, and Mrs. LEE FAYE MACK spoke to an assembled group of approximately 2,000 people. Both LITTLE and MACK stressed that the BPP was now a political organization and LITTLE announced that he planned to run for political office.

ARRESTS AND CONVICTIONS

None.

FACTIONALISM

During July, 1972, no information was received other than that the Winston-Salem, North Carolina group continues to follow HUEY P. NEWTON.

PART II

The following is a summary of BPP activities in the Charlotte Division:

Under the renewed leadership of LARRY LITTLE and with the apparent knowledge LITTLE gained during his six month stay in BPP Headquarters in Oakland, California, the Winston-Salem, North Carolina BPP Chapter increased its efforts to promote various so-cale d community survival programs.

The free clothing program, under the direction of MARY MC DONALD, was successful in obtaining a large number of children's tennis shoes which were given away on 7/30/72 in conjunction with the BPP community survival rally.

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The free pest control program, under the direction of GRADY FULLER, continues to operate in the black neighborhood and residents are encouraged to sign up at BPP headquarters to avail themselves of this program. A GEORGE JACKSON Liberation School was inaugurated for school age children to be held at 2:00 p.m. on each Saturday. Approximately eight to ten school age children have been attending this school with the inducement of receiving a free lunch prior to each class.

During the month of July, 1972, the entire BPP chapter concentrated its efforts in arranging for a community survival rally which was held on 7/30/72. This rally, under the personal direction of LARRY LITILE, was an on-again, off-again affair until the last minute, when several local supermarkets donated sufficient food for the BPP to give away bags of groceries. As set forth above, the rally was held at the predominantly black public housing project in Winston-Salem, North Carolina, at which time approximately 1,000 bags of groceries were given away, free sickle cell anemia tests given to approximately 800 people, and approximately 500 people were registered to vote.

All available BPP members participated in this rally which LARRY LITTLE proclaimed as a huge success in view of the large turnout of people. LITTLE used this rally to announce that he plans to run for political office in the future; however, he did not specify what office he has in mind.

BPP members passed out a brochure which accused North Carolina Central Prison officials of the murder of BPP member JOSEPH WADDELL, who died in Central Prison, Raleigh, North Carolina, on 6/13/72, of a heart attack. This brochure stated that the free bags of groceries given away at the rally on 7/30/72 were in memoriam to JOSEPH WADDELL.

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Special Agent in Charge	±U.S.Govern	ment Printing Office: 1972 — 455-574

	FBI
	Date:
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	Both of the rallies set forth above were very peaceable as BPP members continue to promote their new image of community service.
	••

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insmit	the following in	(Type in plaintext or code)
ı	AIRTEL	(Type in plaintext or code) (Priority)
-,		(Priority)
	TO:	ACTING DIRECTOR, FBI (105-165706 Sub 8)
	EROM:	SAC, CHARLOTTE (157-6171) (P)
9.	.5	BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION EM
† 1	ì.	Re Charlotte tel to Bureau, 7/29/72.
2251	captione locally	Enclosed for the Bureau are 8 copies of LHM d as above, a copy of which is being disseminated to U. S. Secret Service.
1		Copies of FD 376 attached.
3 00	by SA	Investigation at Winston-Salem, N. C., was conducted
PORW.	are curr	The following BPP members mentioned in enclosed LH ently on ADEX with the exception of JOSEPH IRWIN who is now deceased:
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2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Ø	Deleted under exemption(s) (b)(a);(b)(7)(D) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your requeat.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies);
	Page(s) withheld for the following reason(s):
	For your information:
⊡	The following number is to be used for reference regarding these pages: 105-165706-8-669 pages 3-4

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File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina August 1, 1972

BLACK PANTHER PARTY (BPP) EXTREMIST MATTERS

advised that the Black Panther Party (BPP), winston-Salem, North Carolina, planned to hold a community survival rally at 4 PM on July 30, 1972 in the parking lot of the Kimberly Housing Project in Winston-Salem, North Carolina. The speakers scheduled for this event were LARRY LITTLE, head of the BPP in North Carolina, as well as BPP members NELSON MALLOY and Mrs. LEE FAYE MACK. Mrs. RHUDINE COVINGTON, President of the Welfare Rights Organization in Winston-Salem, North Carolina, was also scheduled to speak at this rally.

CE T-1 stated that the BPP had announced that 1,000 bags of free groceries as well as free shoes and sickle cell anemia tests would be given at this rally. Voter registration would also take place at the same time.

CE T-1 stated the BPP will give away the free groceries in memory of JOSEPH IRWIN WADDELL, BPP member who died in North Carolina Central Prison, Raleigh, North Carolina, on June 13, 1972.

The BPP is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

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> > 115-165776-5-609 ENCLOSURE

On CE T-1 advised that the BPP rally at the Kimberly Housing Project in Winston-Salem, North Carolina, was held at approximately 5 PM on July 30, 1972. This source estimated there were approximately 2,000 people in attendance at the rally and the BPP gave away about 1,000 bags of groceries which had been previously solicited from local merchants. During the course of the rally BPP members gave free sickle cell anemia tests to approximately 800 people and approximately 500 persons were registered to vote.

During the rally it was announced that those persons in attendance could obtain free children's tennis shoes at BPP headquarters, 1333 North Patterson Avenue, Winston-Salem, North Carolina, under the BPP's free clothing program.

HAZEL MAE MACK, an officer of the North Carolina Chapter of the Black Panther Party, acted as emcee for this affair and introduced the following speakers:

- 1. LARRY LITTLE, head of the North Carolina Chapter of the BPP. LITTLE talked about the oppression of black people and called for the unity of all blacks. He spoke of the death of JOSEPH IRWIN WADDELL, a BPP member who recently died in North Carolina Central Prison, Raleigh, North Carolina. LITTLE told the assembled group that the BPP was now a political organization and that he intends to run for an unidentified public office in the future.
- 2. Reverend MOSES SMALL, pastor of a local Baptist church and a candidate for Winston-Salem City-County School Board. Reverend SMALL compared the BPP's efforts in feeding the poor to that of JESUS feeding the multitudes. He talked about the new image of the BPP and how the BPP was now a political organization.

RE: BLACK PANTHER PARTY (BPP)

- 3. Mrs. LEE FAYE MACK, a member of the North Carolina Chapter of the Black Panther Party. Mrs. MACK informed the assembled group that the BPP was no longer a militant group and had great plans to increase their political activity, including BPP members running for various political offices.
- 4. Mrs. RHUDINE COVINGTON, President of the Welfare Rights Organization in Winston-Salem, North Carolina. Mrs. COVINGTON talked about the welfare problems of poor blacks and the inequities in the welfare system. Mrs. COVINGTON praised the BPP for their efforts to help poor black people.
- 5. CHARLES ZOLLICOFFER who identified himself as a student at Winston-Salem State University, which is a predominantly black university located in Winston-Salem, North Carolina. ZOLLICOFFER talked about the BPP and the need for better education which would help the BPP in solving problems facing black people.
- CE T-1 stated that none of the above speakers made any comments regarding confrontations with the police and followed the opening line of LARRY LITTLE about working within the political system. There were no weapons in evidence among the BPP members present and the gathering was very peaceful. The crowd dispersed at approximately 8 PM after the supply of free food had been exhausted.
- On July 31, 1972, CE T-2 advised that he had attended the BPP rally on Sunday, July 30, 1972, at the Kimberly Housing Project. This source stated the people in attendance appeared to be principally interested in the free food being given away and he heard no one voicing any special approval of the BPP or its objectives.
- CE T-2 stated that the rally had almost been canceled several days earlier due to lack of support and failure of the BPP to obtain any free food to be given away. Several small businesses made donations, however, which enabled the BPP to assemble approximately 1,000 bags of groceries to be given away.

RE: BLACK PANTHER PARTY (BPP)

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This source advised that LARRY LITTLE commented that he was very pleased with the Sunday rally and he hoped the BPP in Winston-Salem would be able to hold a similar rally at some future date.

Representatives of the Winston-Salem Police Department, Forsyth County Sheriff's Office, Winston-Salem, North Carolina, and United States Secret Service, Charlotte, North Carolina, were apprised of the above information.



File No.

J. ED STATES DEPARTMENT JUSTICE FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina August 1, 1972

Title

BLACK PANTHER PARTY (BPP)

Character EXTREMIST MATTERS

Reference memorandum prepared at Charlotte, North Carolina, dated and captioned as above

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is looned to your agency; it and its contents are not to be distributed outside your agency.

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439PM KNITEL 7-28-72 BHR

TO ACTING DIRECTOR (105-165706 SUB 8)

FROM CHARLOTTE (157-617-) (P) 2P

BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION, EM.

Mr. Bates Mr. Bishop . Mr. Callahan Mr. Campbell Mr. Cleveland Mr. Conrad Mr. Dalbey . Mr. Jenkins . Mr. Marshall Mr. Miller, E.S. Mr. Ponder Mr. Soyars . Mr. Walters . Tele. Room Mr. Kinlay . Mr. Armstrong Ms. Herwig . Mrs. Neenan

Mr. Felt

RELIABLE SOURCE ADVISED JULY

NINETEEN SEVENTY
TWO, THAT BLACK PANTHER PARTY, WINSTON-SALEM, N. C., IS PLANNING

A COMMUNITY SURVIVAL RALLY AT FOUR PM, JULY THIRTY, SEVENTYTWO,

IN KIMBERLY HOUSING PROJECT PARKING LOT, WINSTON-SALEM.

SPEAKERS WILL BE LARRY LITTLE, NELSON MALLOY, AND MRS. LEE FAYE

MACK, BPP MEMBERS, AS WELL AS ROSALYND COVINGTON, MEMBER LOCAL

WELFARE RIGHTS ORGANIZATION 105-165706-8-668

BPP PLANS TO FIVE AWAY FREE GROCERIES AND SHOES, GIVE SICKLE CELL ANEMIA TESTS, AND TO REGISTER VOTERS. BPP HAS NAMED THIS THE JOSEPH WADDELL FREE FOOD PROGRAM IN HONOR OF WADDELL, A BPP MEMBER WHO DIED IN CENTRAL PRISON, RALEIGH, N. C., JUNE THIRTEEN, SEVENTYTWO.

SOUPCE ADVISED BPP HAS NO PLANS FOR ANY VIOLENCE AT THIS 1 1972

END PAGE ONE

5

58 AUG 3 1972 1000

THE OF SUBJECT ORGANIZATION

PAGE TWO

CE 157-6171

AFFAIR WHICH IS BILLED AS A PEACEFUL COMMUNITY SURVIVAL RALLY.

WINSTON-SALEM POLICE, FORSYTH COUNTY SHERIFFS OFFICE, AND US SECRET SERVICE, CHARLOTTE, HAVE BEEN NOTIFIED OF ABOVE INFORMATION.

ADMINISTRATIVE:

SOURCE IS

INVESTIGATION AT WINSTON-SALEM, N. C., CONDUCTED BY SA



US SECRET SERVICE, CHARLOTTE, N. C.,

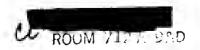
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<i>)</i>		Date: 7/20/72			
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Vía	AIRTEL	(Priority)			
		(Priority) (Priority)			
	TO:	ACTING DIRECTOR, FBI (105-165706 SUB 8)			
	FROM:	SAC, CHARLOTTE (157-6171) (P)			
	SUBJECT:	BLACK PANTHER PARTY (BPP) FINANCES EXTREMIST MATTERS			
		Re Charlotte airtel to Bureau dated 6/20/72.			
102 11	During the month of June, 1972, the Black Panther Party (BPP) Chapter at Winston-Salem, North Carolina, continued to operate principally from their headquarters at 1333 North Patterson Avenue, Winston-Salem, North Carolina. The BPP (chapter also rents an apartment at 1306-A Underwood Avenue) and an apartment at 210 East Fourteenth Street, both in Winston-Salem, North Carolina, which are used periodically by BPP members.				
CC 8/	The BPP has not paid their past due telephone bill of \$219, which led to the removal of the telephone located at BPP headquarters. The telephone company installed a pay telephone at BPP headquarters, 1333 North Patterson Avenue, telephone number 727-9652, which is the number now being used by BPP members.				
		A. SOURCES OF INCOME			
	an estima	During June, 1972, the group ordered or received ted 10,000 copies of the BPP newspaper which were			
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		D JUL 9G 1972			
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Ар	proved;	cial Agent in Charge Mu. 5. GOVERNMENT PRINTING OFFICE: 1971-413-135			

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CE 157-6171	(Priority)

delivered via air freight in the name of RUSSELL MC DONALD. Distribution Manager. during May, 1972; however, sources report the group continues to operate on a cash basis and through the use of bank money orders.

During June, 1972, the BPP chapter continued its efforts to solicit donations in order to raise an appeal bond for the three BPP members from High Point, North Carolina who were convicted on assault charges and who are currently confined in the North Carolina State Prison. The BPP chapter suspended their free breakfast for children program during June, 1972, when schools were closed for the summer. The BPP chapter, however, periodically operates a day care center at BPP headquarters principally for children of BPP members who are fed at headquarters. For this reason, the BPP chapter continues to solicit cash and food donations under the guise of collecting for the free breakfast for children program.

B. FOREIGN SOURCES

None reported.

C. EXPENSES

Half the price of the newspapers of \$25 would be owed to the California Headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP Headquarters at 1333 North Patterson Avenue is being purchased under a lease-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase price of the house. The chapter has also rented an apartment at 210 East Fourteenth Street under the name of RICKIE HOOPER. This apartment is being rented for \$40 per month and telephone service has been obtained for \$9 per month.

D. OPERATIONS

LARRY DONNELL LITTLE returned from BPP Headquarters in Oakland, California, where he had been since January, 1972.

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LITTLE immediately assumed command of the BPP chapter and announced that the North Carolina chapter would launch a new series of "survival programs." Due to lack of finances, however, no additional programs have been started to date; however, the chapter is attempting to inaugurate a free ambulance program and a Sickle Cell Anemia testing program, coupled with a voter registration drive. The chapter has been unsuccessful in obtaining a vehicle to use as an ambulance, and no one has been approved to handle Sickle Cell Anemia testing. HAZEL MACK and HAVEN HENDERSON continue to handle finances for the chapter.

all financial transactions are mandied in Cash or by Honey order.

E. MISCELLANEOUS

INCOME

Newspaper sales (approximately) \$2,500.00

EXPENSES

Newspapers	1,250.00
Freight on papers	80.00
Rent	100.00
Rent	40.00
Rent	40.00

TOTAL \$1,510.00

No estimate could be made of unsold newspapers or the personal expenses of the members; however, sources report newspaper sales have improved since BPP members have been traveling throughout the state selling papers. Informants report that the group has improved its financial condition and LARRY LITTLE attributes this to the improved image of community service on the part of the BPP. Sources report, however, the BPP still has numerous outstanding unpaid bills.

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Special Agent in Charge		

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Via _	AIRIBL	(Priority)	
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	то:	ACTING DIRECTOR, FBI (105-165706 Sub 8)	
	MOM:	SAC, CHARLOTTE (157-6171) (P)	
	SUBJECT:	BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION MONTHLY SUMMARY EN	
		Re Charlotte airtel to Bureau dated 6/5/72.	
		PART I	
7	by	The following information was obtained or confi	rmed
		ORGANIZATION AND STATUS	
		Black Panther Party Chapter Winston-Salem, North Carolina	
7		Ileadquarters at 1333 North Patterson Avenue.	
4		HEIBERSHIP	Ma
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CE 157-6171

LEADERSHIP

LARRY DONNELL LITTLE, Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

JULIUS WHITE CORNELL, JR., Captain of Defense

RUSSELL McDONALD, Director of Distribution for North Carolina Black Panther Newspaper

LARRY LITTLE returned from BPP Headquarters, Oakland, California, on 6/6/72, and immediately assumed command of the North Carolina BPP chapter. JULIUS CORNELL remains at BPP Headquarters, Oakland, for an indefinite period. RUSSELL McDONALD has resumed distribution of the BPP Newspaper.

BPP PADS

1311 North Patterson Avenue Winston-Salem, N. C.

1306-C Underwood Street Winston-Salem, N. C.

210 East 14th Street Winston-Salem, N. C.

SPEECHES

None

- 2 - Approved: M Per		Special Agent in Charge		OUS Governm	ent Printing Office: 1972 - 455-57
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None		None			

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	(Priority)	

CE 157-6171

FACTIONALISM

During May, 1972, no information was received other than that the Winston-Salem, N. C., group continues to follow HUEY P. NEWTON.

PART II

The following is a summary of BPP activities in the Charlotte Division:

The Free Breakfast for Children Program ceased on 6/5/72. However, MARY McDONALD, who heads the program, announced they would resume operation when school starts in the fall.

LARRY LITTLE held a press conference on 6/14/72 and announced that he had attended a number of survival conferences at BPP Headquarters, Oakland, California, during the past six months and had observed the advanced programs for community aid that the BPP is developing. LITTLE stated the North Carolina chapter of the BPP will expand their community survival programs and that beginning soon the BPP chapter would undertake voter registration and conduct tests for sickle cell anemia. LITTLE did not give any specific date for this proposed activity.

JOSEPH E. WADDELL, former member of the High Point group of the BPP, died in Central Prison, Raleigh, N. C., on 6/13/72, of a heart attack. WADDELL was afforded a BPP funeral in Winston-Salem, N. C., on 6/21/72. Services were directed by LARRY LITTLE, head of the BPP chapter; and a taped eulogy by BOBBY SEALE was played at the funeral. LITTLE attempted to organize a protest demonstration at Central Prison, Raleigh, following WADDELL's death and funeral; however, the demonstration never materialized due to lack of support.

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The BPP chapter has continued to promote its image of community service and has avoided any confrontations or display of any weapons.

- 4.

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	то:	ACTING DIRECTOR, FBI		
	MACH:	SAC, CHARLOTTE (157-6171)	(P)	•
,	SUBJECT:	BLACK PANTHER PARTY (BPP) - FORTIFICATIONS EXTREMIST MATTERS	- Ja	CM
		BUDFD: 7/1/72		
		Re Bureau airtel to Atlanta	a, et al, dated 5/2	5/ 72.
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Special Agent in Charge



In Reply, Please Refer to File No.

FEDERAL BUREAU OF INVESTIGATION

- CONTINENTIAL

Charlotte, North Carolina June 29, 1972

BLACK PANTHER PARTY (BPP) - FORTIFICATIONS EXTREMIST MATTERS

The Black Panther Party (BPP) is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

Headquarters for the North Carolina Chapter of the BPP is located at 1333 North Patterson Avenue, Winston-Salem, North Carolina. The BPP Chapter also maintains apartments at 1306-A Underwood Street and 210 East Fourteenth Street, both in Winston-Salem, North Carolina. The latter two apartments are periodically used by BPP members as residences.

on June 1, 1972.

advised there have been no recent incidents or arrests of BPP members for carrying weapons. He stated the BPP Chapter in Winston-Salem no longer maintains an armed guard at BPP Headquarters as they did in the past and he had no information indicating the BPP maintained any sort of weapons or explosive devices in BPP Headquarters.

On June 12, 1972, CE T-1 advised that 1306-A Underwood Street was periodically used by BPP members, however, it was vacant as of that date. This source stated this residence contained no fortifications or protective devices and the BPP maintained no firearms or other weapons at this apartment.

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ENCLOSURE



RE: BLACK PANTHER PARTY (BPP) - FORTIFICATIONS

On CE T-1 advised that as of that date, 210 East Fourteenth Street, Winston-Salem, North Carolina, was occupied by a member of the BPP Chapter at Winston-Salem. This source stated that as of that date this residence contained no fortifications or protective devices. This source reported seeing no firearms or weapons of any sort at that location.

Avenue, determined there were no fortifications or protective devices at this address. This source reported on these dates that no weapons in BPP Headquarters and no material that could be capable of being utilized to manufacture explosive devices or incendiary devices. CE T-1 reported on that a member of the BPP Chapter acts as the Officer of the Day and stays in BPP Headquarters at all times; however, this duty officer is unarmed. CE T-1 also advised there was no indication of any escape tunnels being present in any of the above three locations.



In Reply, Please Refer to File No.

TED STATES DEPARTMENT O. JUSTICE FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina June 29, 1972

Title

BLACK PANTHER PARTY (BPP) -

FORTIFICATIONS

Character :

EXTREMIST MATTERS

Reference

Letterhead memorandum at Charlotte, North Carolina, dated and captioned as above.

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•		Date: 7/6/72	
Transmit th	e following in _	(Type in plaintext or code)	
Via	AIRTEL	(Priority)	,
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	TO: /	ACTING DIRECTOR, FBI (105-165706) SUB 8	/ .
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1/2	6/26/72.	Re Charlotte teletypes to Bureau, 6/23/72	and
0	Francisco is being	Enclosed for the Bureau are 8 copies and for 2 copies of an LHI captioned as above. The disseminated locally to Secret Service, Char	nis LUM
1/1		FD-376 attached to copies of LHM.	
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Special Agent in Charge



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2	Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.
Ø	Deleted under exemption(s) (b)(s): (b)(5): (b)(7)(0) with no segregable material available for release to you.
	Information pertained only to a third party with no reference to you or the subject of your request.
	Information pertained only to a third party. Your name is listed in the title only.
	Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.
	Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI.
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In Reply, Please Refer to File Na.

UNLIED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina July 6, 1972 CONFIDENTIAL

BLACK PANTHER PARTY (BPP) EXTREMIST MATTERS

On June 19, 1972, Mr.

North Carolina Central Prison, Raleigh, North
Carolina, advised JOSEPH IRWIN MADDELL, Negro male,
born May 27, 1950, Forsyth County, North Carolina, FBI
number 425-683 H, died June 13, 1972 in Central Prison.
Dr. R. PAGE MUDSON, Chief Medical Examiner for the State
of North Carolina, advised that MADDELL apparently died
of severe heart disease. WADDELL's body was moved from
Central Prison to Wake Memorial Hospital, in Raleigh, North
Carolina, where an autopsy was performed. Dr. JAMES R.
EDWARDS, M.D., Pathologist, performed an autopsy on
June 14, 1972, and established cause of death in preliminary
findings as severe heart disease.

CE T-1 identified WADDELL as a member of the North Carolina Chapter of the Black Panther Party for a short time prior to his arrest for armed robbery in High Point, North Carolina. On Janua y 20, 1971, WADDELL was convicted of armed robbery and sentenced to 15-20 years imprisonment. WADDELL was confined to Central Prison, Raleigh, North Carolina, following his conviction.

The Black Panther Party (BPP) is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government.

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GROUP 1
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````**;** 

CE T-l advised on that LARRY LITTLE, head of the Winston-Salem Chapter of the Black Panther Party was attempting to make WADDELL's death an issue in the Black community. This source reported BPP members claim WADDELL was in excellent health and that the prison's claim that WADDELL died of a heart attack was very questionable. LARRY LITTLE contacted American Civil Liberties Union attorneys JOSEPH HXTIEGER of Fayetteville, North Carolina, and JERRYXPAUL of Durham, North Carolina, to inquire into this incident with prison authorities. Both TIEGER and PAUL have represented DPP members in the past. CE T-1 reported that LITTLE talked about heading a delegation of BPP members and proceeding to Raleigh, Horth Carolina to demand a hearing with the warden of Central Prison regarding the circumstances of MADDELL's death. This source reported LITTLE had not finalized any plans in this regard as of that date.

, CE T-1 advised that LITTLE was attempting to arrange a protest demonstration at North Caroling Central Prison to protest the death of WADDELL. This source reported the North Carolina Chapter of the BPP held funeral services for WADDELL in Winston-Salem, North Carolina, on June 21, 1972. LARRY LITTLE was in charge of funeral services and a taped eulogy for WADDELL was delivered by BOBBY SEALE, Chairman of the BPP. Following the funeral LARRY LITTLE announced that the BPP was sponsoring a demonstration at Central Prison on Sunday, June 25, 1972, to focus attention on the death of WADDELL and conditions in the North Carolina prison. LITTLE stated the demonstration would be peaceful. LITTLE also stated GOLDEN FRINKS, Field Secretary of the Southern Christian Leadership Conference and DENJAMIN CHAVIS, Assistant Director of the North Carolina - Virginia Committee for Racial Justice would participate in the demonstration. According to CE T-1, however, both declined LITTLE's invitation. source stated LITTLE had apparently abandoned his previous plans to sponsor a protest demonstration at North Carolina Central Prison.

CONFIDENTIAL



In Reply, Please Refer to File No.

### TED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina July 6, 1972

Title

BLACK PANTHER PARTY (BPP)

Character

EXTREMIST MATTERS

Reference

Hemorandum at Charlotte, North Carolina, dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

#### F B I

|                                                              | Date: 6/29/72                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| mit the follo                                                | wing in(Type in plaintext or code)                                                                                                                                                                                                                                               |
| AIRTEL                                                       |                                                                                                                                                                                                                                                                                  |
| AIRILL                                                       | (Priority)                                                                                                                                                                                                                                                                       |
| TO:                                                          | ACTING DIRECTOR, FBI (105-165706-SUD 8) ATTEN: DOMESTIC INTELLIGENCE DIVISION                                                                                                                                                                                                    |
| profi:                                                       | SAC, CHARLOTTE (157-6171) (P)                                                                                                                                                                                                                                                    |
| RL:                                                          | CHACK PANTHER PARTY (BPP) CHARLOTTE DIVISION EH - EPP                                                                                                                                                                                                                            |
| ,                                                            | Re San Francisco teletype to Acting Director, 6/20/7                                                                                                                                                                                                                             |
| arrived<br>appared<br>of form                                | On advised an unknown lual fitting the general description of RHYMES had in Winston-Salem, N. C., that afternoon. It was not his presence in Winston-Salem was for the funeral mer Black Panther Party (BPP) member JOSEPH WADDELL. not other time with BPP Leader LARRY LITTLE. |
| indivio                                                      | advised on that this dual allegedly departed by airplane to either New York Washington, D. C., on the same date.                                                                                                                                                                 |
|                                                              |                                                                                                                                                                                                                                                                                  |
| 4                                                            |                                                                                                                                                                                                                                                                                  |
| Salem a                                                      | has advised on a daily basis that is no indication that the subject is in the Winston-area, and he is believed to have departed on 6/21/72 mington, D. C., or New York City en route to San Francis raia.  REC-6 105-165706-8-603                                                |
| Salem a<br>to Wash<br>Califor<br>2 - Bur<br>2 - Sar          | is no indication that the subject is in the Winston-<br>area, and he is believed to have departed on 6/21/72<br>nington, D. C., or New York City en route to San Francis                                                                                                         |
| Salem a to Wash Califor  2 - Bur 2 - Sar 3 - Cha  DBM:gs (7) | REC-6 05-165706-8-63  reau (105-165706-SUD 8)  relation (157-2861)  relation (157-6171)  REC-6 18 JUL 1 1972                                                                                                                                                                     |
| Salem a to Wash Califor  2 - Bur 2 - Sar 3 - Cha  DBM:gs (7) | reau (105-165706-SUD 8)  Trancisco (157-2861)                                                                                                                                                                                                                                    |

### Memorandum

: ACTING DIRECTOR, FBI (105-165706-8)

DATE: 6/30/72

SAC, CHARLOTTE (157-6171) (P)

SUBJECT: BLACK PANTHER PARTY (BPP)

CHARLOTTE DIVISION EXTREMIST MATTERS

Re San Francisco letter to the Bureau 6/20/72.

Referenced San Francisco letter set forth informawho advised that Headquarters, wakland, Calif., was in contact with one in Winston-Salem, N. C., regarding the sale of the instructed to forward a BPP newspaper. list of black businessmen in the area and the names and addresses of the place's where papers are sold.

Charlotte sources have been alerted to develop any information regarding contact by the BPP with black businessmen in the area. It is noted that businessmen operating in the black neighborhood in the vicinity of the BPP Headquarters, Winston-Salem, N. C., have been periodically contacted in the past by BPP members requesting donations of food and money for the "free breakfast for children" program.

REC-20

105-165706-8-662

7 JUL 5 1972

2÷Bureau (RH) 2-San Francisco (157-2861) (RM) 2-Charlotte

JGW:jeb (6)

UL 10 1972 /

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FEDERAL BUREAU OF INV: EGATION COMMUNICATIONS SECTION

JUN 2 0 1972

מקסט של לשם פיי

S:37PN URGENT SP

TELETYPE

TO:

ACPING DIPECTOR (175 - 165706) QTTU:

CHAPLOTTE

CHICAGO

MEN AGON

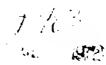
CAN FRANCISCO (157-505)

4770

GPF), CHARLOTTE DIVISION, EM - EPP. DEVER BUILDED BYDIA - FILMS AND PUBLICATIONS. EM -Sbb.

PELIABLE SOUTOF ADVISED CHYMES, ALSO MUCHA AS TEAPPS" HAS TEAVELING FERN SAM TRAMOTOS) TO MENAMORY AND AUSO MINSTOM SALEM. MORTH CAFOLINA THYMES IS THE DEPUTY ON BUTT MITTEEN DASH THINTY, INCTANT. HOWEVER, MAR SEEN WOOMEND THE EX-109-DOM DEP DATIONAL 8-66 HEADOUARTERS, DAKLEND, CALLEGRAIA, FOR THE PAST FEW MONTHS JUN 28 1972

ACCOUNTED TO SOURCE . FRYMES DEPARTED ON FRANCISCO FOR TEM YORK VIA AMEDICAN AIPLINES FLICHT ETOHTERN AT TEN PH WHITE MINETERN, LAST. HE WAS TO APRIVE IN HEW YORK AT MENNEDY AIRPORT AT SIX ZERO FILL A.M. JUNE THRUTY, INCIANT, APD 1 ATER DEPART FROM MEW YORK AT TEM FORTYFINE A.M. WIA ED PAGE ONE



Mr. Felt. Mr. Mohr ... Mr. Rosen Mr. Bates. Mr. Bishop . Mr. Callahan . Mr. Campbell Mr. Casper. Mr. Cleveland Mr. Conrad Mr. Dalbey Mr. Marshall Mr. Miller, 🏂 Mr. Ponder -Mr. Sovars . Mr. Walters Tele, Room . Mr. Kinley -Mr. Armstrong -Ms. Herwig ... Mrs. Neenan.



PIEDMONT AIRLINES ELICHT SEVEN THREE ARRIVING AT MINSTON SALEM AT THREVE THIRTYTHRO P.M. JUNE THENTY, INSTANT. ON WEDNESDAY, JUNE THENTYONE, MEXT, PHYMES WILL DEPART MINSTON SALEM AT THE THIRTY P.M. MIA PIEDMONT AIRLINES FLICHT MINE TWO FIGHT ARRIVING AT MACHINGTON MATIONAL AIRPORT AT FOUR THIRTY P.M. HE MILL LATER DEPART DULLES AIRPORT AT SEVEN

FIFTEEN P.M. VIA HUITED AIPLINES PLISHT ONE THREE THREE AND

THEMTYONS, MEXT. PHYMES IS TRAVELING AIR COACH AND FARE OF

ARRIVE IN SAM FRAMCISCO AT FLEVEN FORTYSEVEN R.M. ON JUNE

THREE PRINCED ELOUTY SEVEN DOLLARS REING PAID BY DRP.

SOUPCE BELIEVED CHYMES WAS TRANSPORTING PROTOCRAPHIC
LAYOUT OF NEXT EDITION OF SPR NEWSPAPER TO MEU YORK FOR
PHBLICATION. TRIP TO WINSTON SALEM BELIEVED FOSSIBLY IN
CONNECTION WITH EUMERAL OF JOSEPH WADDELL, UNO DIED OF A MEAST
ATTACK WHILE INCAPCERATED. HPP WINSION SALEM REPORTEDLY

PHYMER DESCRIBED AN MESSO MALE, BOD CEPTEMDER SIX,

MIMETER FORTYFIVE AT CHICAGO, FIVE FEET ELEVEN INCHES, OME

MINOPED SIXTY POWNDS, PLACK MAIR, BROWN EYES, DARK COMPLEXION.

ADMINISTRATIVE:

PANDLING PHARPAL ARPANCEMENTS AND SURYING WADDELL AS A

CHICAGO VANICAD EOS INSOLAVIOS.

TEN YORK AND CHARLOTTE DETERMINE ACTIVITY OF RHYMES.

END

THEMDER".

JDJ FEI WASH DC CLR

TETTAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

Marie 3 177

### TELETYPE

MR ØØ2 CE CODE

11

URGENT 6-23-72 KCL 224 PM

TO ACTING DIRECTOR (105-165706-SUB 8)

ATTENTION DOMESTIC INTELLIGENCE DIVISION FROM CHARLOTTE (157-6171)(P) 4P



Mr. Marshaft... Mr. Miller, E 🔊 Mr. Ponder \_ Mr. Sovare \_ Mr. Waiters Tele, Room Mr. Kirdey .. Mr. Armstrong. Ms. Herwig \_ Mrs. Neenan

Mr. Felt Mr. Mohr. Mr. Rosen -

Mr. Bates.... Mr. Bishop \_

Mr. Callahan 🔔

Mr. Camphell \_

Mr. Casper \_ Mr. Cleveland \_ Mr. Conrad 🔔

Mr. Dalbey 🗕

BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION, EM - BPP

LAST CONFIDENTIAL SOURCE, RELIABLE, ADVISED THAT LARRY LITTLE, HEAD OF THE NORTH CAROLINA CHAPTER OF THE BPP WAS ATTEMPTING TO ARRANGE A PROTEST DEMONSTRATION AT NORTH CAROLINA CENTRAL PRISON, RALEIGH, NC. LITTLE WAS ORGANIZING A DEMONSTRATION TO PROTEST DEATH OF BPP MEMBER MUMBER OF SUBJECT ORGANIZATION JOSEPH IRWIN WADDELL . AGE TWENTY TWO . WHO DIED IN CENTRAL

MEDICAL EXAMINER FOR THE STATE XOT OF ORTH CAROLINA, ADVISED

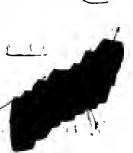
PRISON ON JUNE THIRTEEN LAST. DOCTOR R. PAGE HUDSON, CHIEF

WADDELL DIED FROM SEVERE HEART DISEASE.

THE BPP IS A BLACK EXTREMIST ORGANIZATION STARTED IN OAKLAND . CALIFORNIA . IN DECEMBER . NINETEEN SIXTY SIX . IT ADVOCATES THE USE OF GUNS AND GUERILLA TACTICS TO BRING ABOUT THE OVERTHROW OF THE UNITED STATES GOVERNMENT.

END PAGE ONE /3/





CE 157-6171

PAGE TWO

THE BPP CHAPTER HELD FUNERAL SERVICES FOR WADDELL IN WINSTON-SALEM, NC, JUNE TWENTY ONE LAST, AND A TAPED EUGLOY FOR WADDELL WAS DELIVERED BY BOBBY SEALE, CHAIRMAN OF THE BPP.

ON JUNE TWENTY TWO LAST, LARRY LITTLE ANNOUNCED THAT
THE BPP WAS SPONSORING A DEMONSTRATION AT CENTRAL
PRISON, RALEIGH, NC, ON SUNDAY, JUNE TWENTY FIVE NEXT, TO
FOCUS ATTENTION ON THE DEATH OF WADDELL AND CONDITIONS IN
THE PRISON. LITTLE CLAIMS THE DEMONSTRATION WILL BE PEACEFUL.
LITTLE ALSO ANNOUNCED GOLDEN FRINKS, FIELD SECRETARY OF THE
SOUTHERN CHRISTIAN LEADERSHIP CONFERENCE, AND BENJAMIN
FRANKLIN CHAVIS, ASSISTANT DIRECTOR OF THE NORTH CAROLINA VIRGINIA COMMITTEE FOR RACIAL JUSTICE, WILL PARTICIPATE IN
THE DEMONSTRATION.

END PAGE TWO

CE 157-6171

PAGE THREE

ON JUNE TWENTY THREE, SEVENTY TWO, REPRESENTATIVES OF SECRET SERVICE, CHARLOTTE, NC; CENTRAL PRISON AUTHORITY, RALEIGH, NC; AND RALEIGH, NC, POLICE DEPARTMENT, WERE ADVISED OF THE ABOVE INFORMATION.

ADMINISTRATIVE:

RE CHARLOTTE AIRTEL TO FBIHQ JUNE TWENTY LAST.

CONFIDENTIAL SOURCE IS

WHO FURNISHED INFORMATION TO SA

SA SECRET SERVICE, ADVISED BY SA

DEPUTY WARDEN, NORTH CAROLINA CENTRAL

PRISON, AND

RALEIGH, NC, POLICE

DEPARTMENT, ADVISED BY SA

CORR TELETYPE 3 PAGES INSTEAD OF 4 PAGES

**END** 

GXC FBI WASHDC

JUN 2 6 1972

NR ØØ5 CE CODE

TELETYPE

5:30 PM NITEL 6-26-72 DAM

TO: ACTING DIRECTOR 105-165706 - SUB 8

ATTN: DOMESTIC INTELLIGENCE DIVISION FROM: CHARLOTTE 157-6171 3P

BLACK PANTHER PARTY (BPP), CHARLOTTE DIVISION, EM -BPP .

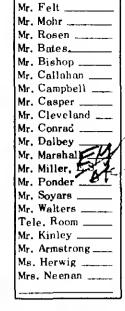
ON JUNE TWENTY-TWO, LAST, LARRY LITTLE, HEAD OF N. C. CHAPTER OF BPP . ANNOUNCED BPP WAS SPONSORING DEMONSTRATION AT N. C. CENTRAL PRISON, RALEIGH, N. C., ON SUNDAY, JUNE TWENTY -FIVE . LAST . TO FOCUS ATTENTION ON THE DEATH OF JOSEPH WADDELL. JOSEPH IRWIN WADDELL, AGE TWENTY-TWO, DIED IN CENTRAL PRISON JUNE THIRTEEN, LAST, OF A HEART ATTACK . WADDELL . FORMERLY AN ACTIVE MEMBER OF BPP . WAS SERVING A FIFTEEN - TWENTY YEAR , SENTENCE FOLLOWING CONVICTI

706-8-65 THE BLACK PANTHER PARTY (BPP) IS A BLACK EXTREMIST ORGANIZATION STARTED IN OAKLAND, CALIF., IN DECEMBER, NINETEEN SIXTY-SIX. IT ADVOCATES USE OF GUNS AND GUERRILLA END PAGE ONE

CE JUN 27 1972

OF ARMED ROBBERY .

Adm, data deleted







CE 157-5171

PAGE TWO

TACTICS TO BRING ABOUT OVERTHROW OF THE UNITED STATES

ON CONFIDENTIAL SOURCE, RELIABLE,

ADVISED LARRY LITTLE WAS UNSUCCESSFUL IN GETTING SUPPORT FOR

HIS PLANNED DEMONSTRATION, ACCORDINGLY CANCELLED THE DEMONSTRATION

ON SUNDAY, JUNE TWENTY-FIVE, LAST. LITTLE HAD PREVIOUSLY

ANNOUNCED GOLDEN FRINKS, FIELD SECRETARY OF THE SOUTHERN

CHRISTIAN LEADERSHIP CONFERENCE, AND BENJAMIN FRANKLIN

CHAVIS, ASSISTANT DIRECTOR OF THE N.C. - VIRGINIA COMMITTEE

FOR RACIAL JUSTICE, WOULD PARTICIPATE IN THE DEMONSTRATION.

ACCORDING TO ABOVE SOURCE, HOWEVER, BOTH DECLINED LITTLE'S

INVITATION.

ADMINISTRATIVE:

RE CHARLOTTE TELETYPE TO FBI HQ DATED JUNE TWENTY-THREE,

END PAGE TWO

CE 157-6171

PAGE THREE

CONFIDENTIAL SOURCE IS

WHO FURNISHED INFORMATION TO SA

NO LHM FOLLOWS .

END

FWB FBI WASH DC CLR



## Memoran Pim

ACTING DIRECTOR, FB1 105-165706-8

DATE: 6/20/72

SAC, SAN FRANCISCO 157-2861

IDJECT:

BLACK PANTHER PARTY - CHARLOTTE

EH

Information excerpted below was received on date indicated from Source reports on activity at Black Fanther Party (bPP) National Headquarters, 8505 East 14th St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminsted outside the Bureau. This serial must be maintained only in headquarters cities and FRIRQ and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

JUN 18 1972

13 12:06PM NBW OG

CILIED collect to a coin box in Winston-Salen, K.C.

who is in charge of distribution. He had to
deposit \$1.55. She asked him how many papers he had received this
week. He said 955. She asked how many papaers were sold last week
end he couldn't tell her. She told him to call every Fréday after
this and advise how many papers received that week, how many sold
last week, how many left over and the order for the coming week. OK
Then she told him to submitt a report such as stated above for
Volume 8 numbers 1 through 13. She also told him to send a list of
the BLACK BUSINESSHEN IN THE AREA AND THE NAMES AND ADDRESSES OF
THE PLACES WHERE PAPERS ARE SOLD.

REC-59

9

105-165706-8-658

EX-10<sup>9</sup>

2 - BUREAU (RM)

2 - CHARLOTTE (157-6171) RM

3 - SF

- BPP - FILMS & PUBLICATIONS (157-1581)

57 JUN30 1972 A.S. Serie, s Bereie Rezeletty on the Reyroll Serings Flan

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| 4          |                                                                                                                              | FBI                                                                                                                      |                                                                                                                                                                                                                                                         |          |
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| <i>y</i> , |                                                                                                                              |                                                                                                                          | 5/20/72                                                                                                                                                                                                                                                 | ./       |
| ransmit    | the following i                                                                                                              | n(Type in plaintext or c                                                                                                 | ode) / M                                                                                                                                                                                                                                                |          |
| ia         | AIRTEL                                                                                                                       | (Priorit:                                                                                                                | W. 1.5                                                                                                                                                                                                                                                  |          |
|            |                                                                                                                              | ,,,                                                                                                                      |                                                                                                                                                                                                                                                         |          |
|            | TO:                                                                                                                          | ACTING DIRECTOR, FBI (105-1                                                                                              | 65706)(Sub 8)                                                                                                                                                                                                                                           |          |
|            | AMON:                                                                                                                        | SAC, CHARLOTTE (157-6171)                                                                                                |                                                                                                                                                                                                                                                         |          |
|            | SUBJECT:                                                                                                                     | BLACK PANTHER PARTY (BPP)<br>FINANCES<br>EXTREMIST MATTERS                                                               |                                                                                                                                                                                                                                                         |          |
|            |                                                                                                                              | Re Charlotte airtel to Bure                                                                                              | au, dated 5/19/72.                                                                                                                                                                                                                                      |          |
|            | operate p<br>Patterson<br>continue<br>an apartm<br>North Car<br>210 East<br>in the pa-<br>a telepho<br>bill. Ac<br>which was | ne at BPP Headquarters in vicordingly, BPP members appli installed at panther headque Avenue on 6/8/72. This pay 7-9652. | N. C., continued to arters at 1333 North  BPP members also  A Underwood Avenue and oth in Winston-Salem, hich is located at tilized by the BPP chap May, 1972, ompany refused to instate of the previous unpated for a pay telephone arters, 1333 North | ll<br>id |
|            |                                                                                                                              | A. SOURCES OF INCOME                                                                                                     |                                                                                                                                                                                                                                                         |          |
|            |                                                                                                                              | During May, 1972, the group ted 10,000 copies of the BPP REC 99                                                          | ordered or received newspaper which were                                                                                                                                                                                                                | 51       |
|            | 2 - Burea<br>1 - San F<br>2 - Charl                                                                                          | rancisco (157-1485)(RM)                                                                                                  | 5 JUN 22,1972                                                                                                                                                                                                                                           | L        |
|            | JGW:sjw<br>(5)                                                                                                               |                                                                                                                          | EXT. INT. SEQ                                                                                                                                                                                                                                           | r<br>A   |
| A 222      | / ; ·                                                                                                                        | Sent                                                                                                                     |                                                                                                                                                                                                                                                         | 010      |

#### F B I

Date:

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|                           | (Priority)                  |  |

CE 157-6171

delivered via air freight in the name of RUSSELL McDONALD, Distribution Manager. during May, 1972, however, sources report the group continues to operate on a cash basis and through the use of bank money orders.

During May, 1972, the BPP chapter continued its efforts to solicit donations in order to raise an appeal bond for the three BPP members from High Point, N. C., who were convicted on assault charges and who are currently confined in the North Carolina State Prison. The BPP chapter continues to solicit funds for their Free Breakfast for Children Program which operated each week day morning during May, 1972. The Free Breakfast for Children Program was scheduled to terminate in early June, 1972 with the closing of school. Sources state the BPP chapter continues to receive small cash donations which have been sufficient to purchase food for the Free Breakfast for Children Program as well as feed the BPP members.

On 5/25/72, the BPP sponsored a dance at the Golden Stag Club, Liberty Street, Winston-Salem, North Carolina. Tickets were sold at \$2.50 each to raise money for the so-called survival programs and the dance was labeled as a benefit dance for political prisoners. Sources report turnout was light for the dance, however, BPP members were able to make a small undetermined amount of profit.

#### B. FOREIGN SOURCES

None reported.

#### C. EXPENSES

Half the price of the newspapers of \$875 would be owed to the California Headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP Headquarters at 1333 North Patterson Avenue is being purchased under a lease-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase price of the

|                         | 2     |     |
|-------------------------|-------|-----|
| Approved:               | SentM | Per |
| Special Agent in Charge |       |     |

### FB!

|                                  | Date:                                                                                                                                                                                                                                                        |                                                                             |                                   |
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| smit the following               | in(Type in plaintext or code)                                                                                                                                                                                                                                |                                                                             |                                   |
| 07.157.6                         | (Priority)                                                                                                                                                                                                                                                   |                                                                             |                                   |
| CE_ <b>1</b> 57 <b></b> 6        | 1/1                                                                                                                                                                                                                                                          |                                                                             | L – – – –                         |
| 14th Str<br>is being             | The chapter has also rented an aparteet under the name of RICKIE HOOPER. rented for \$40 per month and teleptained for \$9 per month.                                                                                                                        | . This apar                                                                 | tment                             |
|                                  | D. OPERATIONS                                                                                                                                                                                                                                                |                                                                             |                                   |
| for an i<br>is in ch<br>and HAVE | LARRY DONNELL LITTLE, Head of the eadquarters, Oakland, California, dundefinite period of training. NELSO arge of the chapter in LITTLE's absolute to handle finary all finary all finary at the bandle finary all finary and the bandled in cash or by more | uring Januar<br>ON LEE MALLO<br>ence. HAZEL<br>nces for the<br>ncial transa | y, 197<br>Y, JR.<br>MACK<br>chapt |
|                                  | E. MISCELLANEOUS                                                                                                                                                                                                                                             |                                                                             |                                   |
|                                  | INCOME                                                                                                                                                                                                                                                       |                                                                             |                                   |
|                                  | Newspaper sales (approximately)                                                                                                                                                                                                                              | \$2,500.0                                                                   | 0                                 |
|                                  | EXPENSES                                                                                                                                                                                                                                                     |                                                                             |                                   |
|                                  | Newspapers<br>Freight on papers<br>Rent<br>Rent<br>Rent                                                                                                                                                                                                      | 1,250.0<br>80.0<br>100.0<br>40.0<br>40.0                                    | 0<br>0<br>0                       |
|                                  | TOTAL                                                                                                                                                                                                                                                        | \$1,510.0                                                                   | 0                                 |
|                                  |                                                                                                                                                                                                                                                              |                                                                             |                                   |
|                                  | 3                                                                                                                                                                                                                                                            |                                                                             |                                   |
| Approved:                        | SentN                                                                                                                                                                                                                                                        | 1 De-                                                                       |                                   |
|                                  | ecial Agent in Charge                                                                                                                                                                                                                                        | Per                                                                         |                                   |

F B I

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| CE 157-6171               | (Priority)                  |  |

No estimate could be made of unsold newspapers or the personal expenses of the members; however, sources report newspaper sales have improved since BPP members have been traveling throughout the state selling papers. Informants report that the group has improved its financial condition and NELSON MALLOY attributes this to the improved image of community service on the part of the BPP. Sources report, however, the BPP still has numerous outstanding unpaid bills.

# Memorangum

ACTING DIRECTOR, PBI 105-165706-8

DATE: 6/20/72

Self C

SAC, SAN FRANCISCO 157-2861

BJECT:

BLACK PANTHER PARTY - CHARLOTTE

EH

Information excerpted below was received on date indicated from Source reports on activity at Flack Panther Perty (BPP) National Beadquarters, 8505 East 14th St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national occurity purposes when disseminated outside the Eureau. This acrial must be maintained only in headquarters cities and FNIEQ and is not to be transmitted to Resident Agencies.

LEAD Receiving offices inventigate extremist activities of any below-named individuals unknown to you.

#1 10:54 pm ic jac

JUN 17 1972

Hinston Salem, North Carolina Be for he says he is returning her call. William And shows of no call and says maybe from Santa Rosa called or possibly who work to need quarters. asks to speak to normal our she is not there. He asks for Banta Rosa number and she gives it as there this week - JOSEPH WADDULL, He said the police claimed he dropped dead of a heart attack in prison. says "cold blooded". expresses concern they have no picture of WADDULL and not about ADDEEL himself. Says "cold blooded".

REC 17 105-165706-8- 656

LX-105

5 JUN 23 1972

2 - BUREAU (RM)

2 - CHARLOTTE (157-6171) RM

5 - SF

EAT

Pay YUN3.0.19 Bus Regularly on the Payrell Savings Plan

|        |                                                                                                    | . 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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|        |                                                                                                    | Date: 6/20/72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Transn | mit the following in                                                                               | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| VZ:    | AIRTEL                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| V1a    |                                                                                                    | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        |                                                                                                    | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|        | TO:                                                                                                | ACTING DIRECTOR, FBI (105-165706-8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4      | PROLE.                                                                                             | <b>S</b> AC, CHARLOTTE (157-6171) (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | SUBJECT:                                                                                           | BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION EM - BPP  RECON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|        |                                                                                                    | Re San Francisco letter to Bureau, dated 6/5/72.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 418    | Californi died in C circumsta use the p Raleigh,  Forsythe Central P Medical E that WADD WADDELL's | Referenced San Francisco letter sets forth information that from Winston-Salem, N. C. ouch with reported to that JOSEPH WADDELL sentral trison at Raleigh, N. C. under mysterious inces. requested permission from to aper money to help pay expenses of traveling to N. C. to look into the death of WADDELL.  JOSEPH IRWIN WADDELL, male Negro, born 5/27/50, County, N. C., FBI # 425683H, died 6/13/72 in rison, Raleigh, N. C. Dr. R. PAGE HUDSON, Chief examiner for the State of North Carolina, advised ELL apparently died of severe heart disease. body was moved to Wake Memorial Hospital in Raleigh, here an autopsy was to be performed. |
|        | Robbery i<br>of Armed                                                                              | WADDELL was a member of the North Carolina Chapter P for a short time prior to his arrest for Armed n High Point, N. C. On 1/20/71, WADDELL was convicted Robbery and sentenced to 15 to 20 years imprisonment. en confined at Central Prison in Raleigh, N. C. since ction.  REC-71 /05-/65/206-8-6-5-5-5-5-6-5-6-5-6-5-6-5-6-5-6-5-6-                                                                                                                                                                                                                                                                                                                |
|        |                                                                                                    | u (RM) EX-116 - Charlotte (1 - 157-61712) rancisco (RM) 157-2861)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| A      | 55JUN                                                                                              | 30 1972 EXT. INT. SEC. A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| • • •  | Spec                                                                                               | ial Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|        | F 361                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

#### FBI

Date:

| Transmit the following in |                             |   |
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|                           | (Priority)                  |   |

CE 157-6171

dvised on 6/19/72 that LARRY LITTLE, Head of the Winston-Salem Chapter of the BPP, was attempting to make WADDELL's death an issue in the Black Community. This source reported BPP members claimed WADDELL was in excellent health and that the prison's claim that WADDELL died of a heart attack was very questionable. LARRY LITTLE contacted American Civil Liberties Union attorneys JOSEPH H. TIEGER of Fayetteville, N. C. and JERRY PAUL of Durham, N. C., to inquire into this incident with prison authorities. Both TIEGER and PAUL have represented BPP members in the past.  $\P$ also advised that LARRY LITTLE is talking about heading a delegation of several BPP members and proceeding to Raleigh, N. C. to demand a hearing with the warden of Central Prison regarding the circumstances of WADDELL's death. No plans have been finalized in this regard.

Appropriate authorities at Central Prison, Raleigh, N. C., have been alerted regarding possible contact from BPP members.

The Bureau will be promptly advised in the event there is any further action taken in this regard.

-2-

| Approved: | Sent M | Per |
|-----------|--------|-----|
|           |        |     |

Special Agent in Charge

U. S. GOVERNMENT PRINTING OFFICE: 1971-413-135

## Memora. Pun

: ACTING DIRECTOR, FBI 105-165706-8

DATE: 6/20/72

Jahn F

SAC, SAN FRANCISCO 157-2861

UBJECT: BLACK PANTHER PARTY - CHAPLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Black Penther Ferty (BPP) National Readquarters, 8505 East 14th St., Oakland, Calif. The BFP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and FDINQ and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

%3 7:51 pm og jac

JUN 17 1972

to UMI in North Carolina. Discusses inced for a photogram of Comrade JOSEPH WADDELL (ph) for utilization in leaflets. UMN does not know if one is available lut felt that if necessary they could get a picture of WADDELL in the casket. He felt such a picture would have more impact on community anyway.

the picture of maddle. apologises for not writing sooner and a lasks if they got his letter. Use does not say. says he had to take several medical tests since he got here. Does not dicuss any physical problems however. then speaks with who states they hade a shortage of uniforms and wants to know if JOHN (FARE) or JULY (MILLIAM) are available. says neither are here now. then tells to ask JOHN of JULY if they can possibly send him 7 or 8 bush jackets to use for uniforms as he is unable to locate any in North Carolina. He wants he large and 3 medium in size and a new one to use for Comrade WADDELL so they can dress him up as a Panther for the funeral.

2 - BUREAU (RM)

REC 17

2 - CHARLOTTE (157-6171) RM

B JUH 23 1972

7 - CF

EX-105

- LPT - FILMS & FURLICATIONS (157-1581)

JUN 29 1812 Bay U.S. Savings Brais Regularly on the Payroll Savings Played

ACTING DIRECTOR, IDI 105-165706-8

DATE: 6/20/72

SAC, SAN FRANCISCO 157-2861

SECT:

DLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Black Panther Party (BPP) National Boadquarters, 8505 East 14th St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national occurity purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and FPINQ and is not to be transmitted to Resident Agencies.

Receiving offices investigate extremist activities LEAD of any below-named individuals unknown to you.

8:03 pm jac JUN 17 1972

Refers to prior call and says UNA in Morth Carolina to WMM in Morth Carolina to the Refers to prior call and says that in relation to picture of committee JOSEFF WADDLE he has not been able to find any. He says he talked to MAZEL (MACK) of Winston-Salom and she thinks WADDELL's relatives may have a gicture and if not they will use a picture of the brother in the casket.

> 105-165706-8-653 (X.) (15) JUN 23 1972

- BUREAU (RM)

- Characterist (157-6171)

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| st,      | profem: s.                        | AC, CHARLO               | OTTE (157-6)                         | (105-165706) (Sul<br>171) (P)   | b 8)                   |
|          | CHARLOTT<br>EM                    | NTHER PART<br>E DIVISION | TY (BPP)<br>I MONTHLY SUI            | MARY                            |                        |
|          |                                   | Re Charlo                | tte airtel t                         | to the Bureau, 5,               | /5/72.                 |
| ,0       |                                   | PART I                   |                                      |                                 |                        |
| 7        | by                                | The follo                | wine infonce                         | ntion was obtaine               | d or confirmed         |
| (U)      |                                   | ORGANI ZAT               | ION AND STAT                         | rus                             |                        |
|          |                                   | Black Par<br>Winston-S   | ther Party (                         | Chapter<br>Carolina             | Ž.                     |
|          |                                   | Headquart                | ers at 1333                          | North Patterson                 |                        |
|          |                                   | MEMBERSHI                | <u>P</u>                             |                                 |                        |
|          | <b>Assi</b> gned                  | <u>In Jail</u>           | Temporarily<br>Assigned<br>Elsewhere | Total Active Charlotte Division | Community<br>Workers   |
|          | <b>2</b> 1                        | 3                        | 2                                    | C. 16                           | 4 (estimated)          |
|          | 2 Burea<br>Z - San F<br>2 - Charl | rancisco                 | 5706) (RM)<br>(157 <b>-2861)</b> (   | RM)                             | 206-8-65d<br>UN 7 1972 |
|          | (6)                               | 7                        |                                      |                                 |                        |
|          | 4 JUN 2 6                         | 1972                     |                                      | TOV                             | T. INT. SEC.           |
| Appr     | oved:                             |                          | Sent                                 |                                 | Per                    |

⇒U.S.Government Printing Office: 1972 — 455-574

Special Agent in Charge

#### F B I

Date:

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|                           | (Priority)                  |  |

CE 157-6171

#### LEADERSHIP

NELSON LEE MALLOY, JR., Acting Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORES WRIGHT, Secretary

JULIUS WHITE CORNELL, JR., Captain of Defense

LARRY DONNELL LITTLE, Field Lieutenant, remains in Oakland, California, for an indefinite period of time for training at BPP headquarters. During May, 1972, JULIUS CORNELL flew to California and is undergoing training at BPP headquarters also for indefinite period. CORNELL is expected to return to Winston-Salem, N. C., in the immediate future.

#### BPP PADS

1311 North Patterson Avenue Winston-Salem, N. C.

1306-C Underwood Street Winston-Salem, N. C.

210 East 14th Street Winston-Salem, N. C.

#### SPEECHES

None

-2-

| Approved:               | Sent M Per                                      |
|-------------------------|-------------------------------------------------|
| Special Agent in Charge | ÷U.S.Government Printing Office: 1972 — 455-574 |

#### FBI

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CE 157-6171

#### ARRESTS AND CONVICTIONS

None

#### **FACTIONALISM**

During May, 1972, no information was received other than that the Winston-Salem, N. C., group continues to follow HUEY P. NEWTON.

#### PART II

The following is a summary of BPP activities in the Charlotte Division:

The Free Breakfast for Children Program continued to function during May, 1972, with increased local community support. BPP members announced this program would operate until the close of school, 6/5/72. With increased donations, MARY MC DONALD who heads the program announced they were able to feed between fifteen and twenty children daily during the month of May, 1972.

RUSSELL MC DONALD took over the Free Pest Control Program during May, 1972, and continued its operation within the black community surrounding BPP Headquarters.

During May, 1972, the Winston-Salem Chapter of BPP became more active in local politics and actively supported Congresswoman SHIRLEY CHISHOLM for President. NELSON MALLOY and HAZEL MACK both BPP officers ran for positions on the Democratic Party Precinct Committee. HAZEL MACK was elected to the committee, however, MALLOY was disqualified because he had not been registered in that precinct for the required thirty days prior to the election.

- 3-

| Approved:               | Sent | М                       | Per                 |              |
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| Special Agent in Charge |      | <b>⊅U.S. Governme</b> r | nt Printing Office: | 1972 455-574 |

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CE 157-6171

With LARRY LITTLE and JULIUS CORNELL both in California, the BPP Chapter continued to promote its image of community service in line with the new national image promoted by HUEY P. NEWTON.

-4-

Approved: \_\_\_\_\_\_ Sent \_\_\_\_\_ M Per \_\_\_\_\_

CODIO STATUS COMPAUS AN

### Momora Com

: ACTING DIRECTOR, FDI 105-165706-8

DATE: 6/15/72

SAC, SAN FRANCISCO 157-2861

UBJECT:

BLACK PANTHER PARTY - CHARLOTTE

EM

Information excerpted below was received on date indicated from Source reports on activity at Black Panther Farty (BPP) National Readquarters, 8505 East 14th St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national accurity purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and FBINQ and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-maned individuals unknown to you.

#3 IC 12:33rm jet

Releigh (N.C.) and wants to know how to get in touch with

ANGELA DAVIS. He is told to call

REC-30 105-165706-8-651 EX-112

7 JUN 19 1972

2 - BUREAU (RM)

2 - CHARLOTTE (157-6171) RM

3 - 50

EXT. INT. SEC.

JUN 13 1972

54 JUNE 6/1972 ings Box is Regularly on the Payroll Savings Plan

# Memora. Pun

ACTING DIRECTOR, FBI 105-165706-8

DATE: 6/15/72

Jahr .

SAC, SAN FRANCISCO 157-2861

B)ECT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Black Fanther Party (EPP) National Headquarters, 8505 East 14th St., Oakland, Calif. The EPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national occurity purposes when disseminated outside the Eurosu. This perial must be maintained only in headquarters cities and TEINQ and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

# 1 9:05PM . IC JED

July 11 1972

is from the North Carolina Chapter and is calling to repet who death of brother JOSAFA WADDALL (Fi) who was serving time in Control Prison in Releigh, north Carolina.

Says that WADDALL has been in joil since 9/7/72 and been in a maximum security for the lest year. He died under mysterious circumstances and the prison won't tell them any octails. Lawyers will start work trying to find out temorrow (this death opured tonight) and wants full details to the ministry as soon as possible.

WAPELL was described by as a real revelutionary leader and force in the prison and thru is my he was in sell tray. In the water the paper woney to help pay some of the expenses of deaple moving cut here to fentral. That will be OK but write a report on it and only use the money for plane fares.

REC.5 105-165 706-8-650

57.465

JUN 19 1972

2 - BUREAU (RM)

2 - CHARLOTTE (157-6171) RM

- SF

EXT INT SEC

54 JUN 2 3 1918. Serings Braids Regularly on the Poproll Savings Plan

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ACTING DIFECTOR, FRI 105-165706-8

DATE: 6/12/72

SAC, SAN FRANCISCO 157-2861

SJECT: BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Black Panther Party (BPP) National Readquarters, 8505 East 14th St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity

and classified for national security purposes when disseminated outside the Eureau. This serial must be maintained only in headquarters cities and TRINQ and is not to be transmitted to Resident Agencies.

called the Long Distance Information Operator and repalled and asked for a listing for

yas given the telephone number:

D.

REC-58

EX-112

105-165706-8-649

JUN 15 1972

BUREAU (RM) 2 - CHARLOTTE (157-6171) RM

61 B.3497 Savings Bonas Regula

3197 Savings Bonds Regularly on the Park X Founds By h

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FFMM (41 CFR) 101-11

UNITED STA'1 JVERNMENT

### Memorandum

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ACTING DIRECTOR, FBI (105-165706-8)DATE: 5/30/72

PARSM

SAC, CHARLOTTE (157-6171) (P)

SUBJECT:

BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION EM

Re San Francisco letter to Bureau, 5/18/72.

Referenced San Francisco letter advised that reported that was in contact with and and Black Panther Party (BPP) National Headquarters, Oakland, California, on 5/17/72. He reported to that had neglected his duties and had failed to carry out his assignment of contacting stores to handle the paper.

For information of the Bureau and San Francisco.

however, has gone to California and 15 currently at BPP Headquarters.

Tially 105-165706-8-648

**B** JUN 1 1972

② - Bureau (RM)

1 - San Francisco (157-2861) (Info) (RM)

4 - Charlotte

(2 - 157 - 6171)

JGW:stp

FXT. INT. SEC.

60 JUNO 15

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



| Transmit the following in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| TO: ACTING DIRECTOR, FBI (105-165706) (Sub 8)  SAC, CHARLOTTE (157-6171)  SUBJECT: BLACK PANTHER PARTY (BPP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1        |
| FINANCES<br>EXTREMIST MATTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |
| Re Charlotte airtel to the Bureau dated 4/19/72.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| During the month of April, 1972, The Black Panther Party (BPP) Chapter at Winston-Salem, N.C., continued to operate principally from their headquarters at 1333 North Patterson Avenue, Winston-Salem, N. C. BPP members also continue to use an apartment at 1306-A Underwood Avenue and an apartment at 210 E. 14th Street, both in Winston-Salem, N. C. Current telephone service for the Winston-Salem group is located at 210 E. 14th Street, telephone number 724-6249. The Redevelopment Commission of Winston-Salem, N. C., has purchased the property at 210 E. 14th Street and plans to also purchase the property which includes the apartment house located at 1306-A Underwood Avenue. This property will evidently be cleared; however, the tenants including the BPP members continue to occupy the above apartment houses. | Z        |
| A. SOURCES OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |
| During April, 1972, the group ordered or received an estimated 10,000 copies of the BPP newspaper which were REC.72/05-/65/06-8-64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17       |
| 1 - San Francisco (157-1485) (RM) 6 MAY 24 1972<br>2 - Charlotte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |
| JGW: nsh (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>₫</b> |
| Approv 5 4 JUN 1 1972  Special Agent in Charge  U. S. GOVERNMENT PRINTING OFFICE: 1971-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |

#### FBI

Date:

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| CF 157 6171               | (Priority)                  |  |

delivered via air freight in the name of RUSSELL McDONALD, Distribution Manager. during April, 1972, however, sources report the group continues to operate on a cash basis and through the use of bank money orders.

During April, I972, The BPP Chapter continued its efforts to solicit donations in order to raise an appeal bond for the three BPP Members from High Point, N. C., who were convicted on assault charges and who are currently confined in the North Carolina State Prison. The BPP Chapter continues to solicit funds for their Free Breakfast for Children Program which operated each weekday morning during April, 1972. The BPP Chapter has sufficiently improved its image in the neighborhood and is now receiving regular small cash donations for their breakfast program in the area. Sources state sufficient donations of an undetermined amount were received to allow the BPP members to have sufficient food for the children as well as themselves without having to solicit food from local merchants. The BPP Chapter renewed its free clothing program and was able to solicit sufficient clothing to give away free clothes at BPP Headquarters on 4/23/72.

#### B. FOREIGN SOURCES

None reported.

#### C. EXPENSES

Half the price of the newspapers or \$875.00 would be owed to the California Headquarters of the BPP in addition to an estimated \$20.00 per week air freight charge. The BPP Headquarters at 1333 North Patterson Avenue is being purchased under a lease-purchase agreement with a mortgage rental of \$100.00 per month to be applied toward the purchase price of the house. The chapter has also rented an apartment at 210 East 14th Street under the name of RICKIE HOOPER. This apartment is being rented for \$40.00 per month and telephone service has been obtained for \$9.00 per month.

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| Approved:               | Sent | М | Per |
| Special Agent in Charge |      |   |     |

Date:

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| CE 157-6171               | (Priority)                  |  |

#### D. OPERATIONS

LARRY DONNEL LITTLE, Head of the BPP Chapter, went to BPP Headquarters, Oakland, California, during January, 1972, for an indefinite period of training. NELSON LEE MALLOY, JR. is in charge of the chapter in LITTLE's absence. HAZEL MACK and HAVEN HENDERSON continue to handle finances for the chapter. and all financial transactions

#### E. MISCELLANEOUS

#### INCOME

Newspaper sales (approximately) \$2,500.00

#### **EXPENSES**

| Newspapers Freight on papers Rent Rent Talephone commiss | 1,250.00<br>80.00<br>100.00<br>40.00<br>40.00 |
|----------------------------------------------------------|-----------------------------------------------|
| Telephone service                                        | 9.00                                          |
|                                                          |                                               |

TOTAL

\$1,519.00

No estimate could be made of unsold newspapers or the personal expenses of the members; however, sources report newspaper sales have improved since BPP members have been traveling throughout the state selling papers. Informants report that the group has improved its financial condition and NELSON MALLOY attributes this to the improved image of community service on the part of The BPP. Sources report, however, the BPP still has numerous outstanding unpaid bills.

3

| Approved:               | SentM Per | _    |
|-------------------------|-----------|------|
| Special Agent in Charge |           | 3-11 |

OPTIONAL FORM NO. 10
MAY 1982 EDITION
GSA FPMR (41 CFR) 101-11.6
UNITED STATE:

ERNMENT

### Memorandum

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ACTING DIRECTOR, FBI (105-165706-8)

DATE: 5/10/72

PLOM .

SAC, CHARLOTTE (157-6171)

subject:

BLACK PANTHER PARTY (BPP) CUARLOTTE DIVISION

ĒM.

Re San Francisco letters to Bureau, 5/4/72.

Referenced San Francisco letter sets forth information from regarding the arrival of on Flight 29 from Minston-Salem, N.C. Referenced San Francisco letter of the same date advised that I placed a collect call to Mr. at 919 and was informed that Mr. was not there. For information of the Europe and San Francisco,

alegory II or Auga. has the title of for the N. C. Chapter of the BPP at Minston-Salem, N.C., and is an active member of the BPP. commonly uses the nickname and the information regarding his collect call to nimself indicates use of a free long distance telephone call to notify BPP headquarters in Minston-Salem, N.C., that he had arrived at BPP headquarters in Oakland, California. For the information of San Francisco, LARRY LITTLE, head of the DP2 Chapter at Winston-Salem, H.C., the has been in Octland, California, since January, 1972, it one of three BPP members currently avaiting trial in Winston-Salem, H.C. on charges stemming from the theft of a truck load of meat. JULIUS CORNELL and 6.GAADY QUILER are also awaiting trial on the same charges. As previously advised, the H. C. Supreme Court recently reversed a lower court ruling which had quashed the indictments against LITTLE, CORNELL, and FULLED. All three have been ordered to stand trial; however, a trial date has not been fixed.

(2)- Bureau (RM)

2 - San Francisco (157-2861)

2 - Charlotte (1 - 157-5171)

105-165706-8-643

4 MAY 15 1972 )

JGW:pbh (6)

MAY 19 1972

EXT. INT. SEC.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

CE 157-6171

Charlotte sources advised and did not inform local Chapter of reason for going to BPP head-quarters, Oakland; however, local members of opinion has gone to California to confer with regarding

San Francisco requested to furnish any information received regarding activities at BPP headquarters.

A PARTY NASA

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|                  |                          |                                    | De                                   | ate: 5/5/72                           | †<br>                          |
| ansmit the follo | wing in .                |                                    | (Type in plo                         | untext or code)                       |                                |
| a AIR            | TEL                      |                                    |                                      | (Priority)                            |                                |
| TO:              |                          | DIRECTO                            | R, FBI (105-1                        | 165706) (Sub 8)                       | 10%                            |
| PORO             | ก์:                      | SAC, CH                            | ARLOTTE (157                         | ·6171) (P)                            | 7 / -                          |
| BLA<br>CHA<br>EM | CK PAN<br>R <b>LOTTE</b> | THER PAR                           | IY (BPP)<br>N MONTHLY SUI            | MARY                                  |                                |
|                  |                          | Re Char                            | lotte airtel                         | to Bureau, 4/5                        | /72.                           |
| :                |                          | PART I                             |                                      |                                       |                                |
| by               |                          | The fol                            | lowing inform                        | nation was obta                       | ined or confirmed              |
| C S              |                          |                                    |                                      |                                       |                                |
|                  | i,                       | ORGANIZ                            | ATION AND STA                        | ATUS .                                |                                |
|                  |                          |                                    |                                      | ther Party Chap<br>lem, North Car     |                                |
|                  |                          | Headqua                            | rters at 1333                        | North Patters                         | on Avenue.                     |
|                  |                          | MEMBERSI                           | lIP                                  |                                       |                                |
| Ass              | igned                    | In Jail                            | Temporarily<br>Assigned<br>Elsewhere | Total Active<br>Charlotte<br>Division | Community<br>Workers           |
| 2                | 1                        | 3                                  | 1                                    | 17                                    | 4 (Estimated)                  |
| 2 -              | San F                    | u (105-16<br>rancisco<br>otte (157 |                                      | REC-37./05- /C<br>(RM)<br>EX-112      | 5 706 - 8 - 6<br>E2 MAY 8 1972 |
| L                |                          |                                    |                                      |                                       | EXT. A.                        |

#### F B I

|             |                                               | Date:                                                                                                                                                                                                                                                                     | <br>                  |
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| Transmit th | ne fallawing in                               | (Type in plaintext or code)                                                                                                                                                                                                                                               | - <del> </del>        |
| Via         |                                               | (Priority)                                                                                                                                                                                                                                                                | i<br>                 |
|             | CE_157=61                                     | L71                                                                                                                                                                                                                                                                       | . <b>_</b>            |
|             | LEADERSHI                                     | <u>. P</u>                                                                                                                                                                                                                                                                |                       |
|             |                                               | NELSON LEE MALLOY, JR., Acting Field Lieute                                                                                                                                                                                                                               | enant                 |
|             |                                               | HAZEL MAE MACK, Communications Secretary                                                                                                                                                                                                                                  |                       |
|             |                                               | DELORES WRIGHT, Secretary                                                                                                                                                                                                                                                 |                       |
|             | JULIUS WHITE CORNELL, JR., Captain of Defense |                                                                                                                                                                                                                                                                           |                       |
|             | Headquart                                     | LARRY DONNELL LITTLE, Field Lieutenant, remains in akland, Calif., for an indefinite period of training at BPP eadquarters. RUSSELL MC DONALD has been removed as Director Distribution for N.C. of the Black Panther Newspaper and his job taken over by JULIUS CORNELL. |                       |
| (1)         | BPP PADS                                      |                                                                                                                                                                                                                                                                           |                       |
|             |                                               | 1311 North Patterson Avenue<br>Winston-Salem, North Carolina                                                                                                                                                                                                              |                       |
|             |                                               | 1306-A Underwood Street<br>Winston-Salem, North Carolina                                                                                                                                                                                                                  |                       |
|             |                                               | 210 East 14th Street<br>Winston-Salem, North Carolina                                                                                                                                                                                                                     |                       |
|             | SPEECHES                                      |                                                                                                                                                                                                                                                                           |                       |
|             |                                               | None                                                                                                                                                                                                                                                                      |                       |
|             | ARRESTS A                                     | AND CONVICTIONS                                                                                                                                                                                                                                                           |                       |
|             |                                               | None                                                                                                                                                                                                                                                                      |                       |
|             |                                               |                                                                                                                                                                                                                                                                           |                       |
|             |                                               | 2                                                                                                                                                                                                                                                                         |                       |
| Appro       | oved:                                         | SentM Per                                                                                                                                                                                                                                                                 |                       |
|             | Spec                                          | cial Agent in Charge                                                                                                                                                                                                                                                      | OFFICE: 1971 - 413 -1 |

### FBI

|             | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Γransmit tl | he following in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| /ia         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | CE 157-6171 (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|             | FACTIONALISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|             | During April, 1972, no information was received other than that the Winston-Salem, N.C., group continues to follow HUEY P. NEWTON.                                                                                                                                                                                                                                                                                                                                                                                              |
| :           | PART II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             | The following is a summary of the BPP activities in the Charlotte Division:                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|             | The Free Breakfast for Children Program is the one community service program which continues to receive support from the local community. This program is the vehicle used by the BPP chapter to solicit donations. Lack of food and limited funds restrict the program, however, this program under the direction of MARY MC DONALD was able to feed approximately 10-12 children daily during the month of 4/72. This program also continues to be a principal source of food for the BPP members residing at BPP Headquarter |
|             | The Free Pest Control Program under the direction of GRADY FULLER continues to operate in the Black neighborhood FULLER operates this program principally alone through the use of a hand sprayer and insecticide donated by local merchan                                                                                                                                                                                                                                                                                      |
|             | During 4/72, the N.C. Supreme Court reversed a prior lower court ruling which quashed the indictment of BPP leaders, LARRY LITTLE, JULIUS CORNELL and GRADY FULLER. All three were allowed to continue free on bond and no date has been fixed as yet for their trial. BPP members have been conferring with defense attorneys in anticipation of the early trial date.                                                                                                                                                         |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| A           | ved:M Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| whbto       | ved:M Per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

UNITED STATES OF LENMENT

# Memoranaum

TO

DIRECTOR, FBI 105-165706-8

DATE: 5/22/72

FROM KENT

SAC, SAN FRANCISCO 157-2861

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

P.H

Information excerpted below was received on date indicated from Source reports on activity at Elack Panther Party (BPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national occurity purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Soat of Government and is not to be transmitted to Regident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

12 8:46p als og

MAY 18 1972

collect to at 919- in Winston Salem, North Carolina. The line was busy and he told her to interrupt the call. The party on the other end rufused to give up the line. He then attempted to call (919) station to station collect. The unperson refused to accept the charges.

EX-114

REC-88

105-165706-8-646

2 - BUREAU (RM) 2 - CHARLOTTE (1

- CHARLOTTE (157-6171) RM

2 - SF

3 () .... Luy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES GO. ERNMENT

# MemoranJum

TO

DIRECTOR, FBI 105-165706-8

DATE: 5/18/72

FROM REIT

SAC, SAN FRANCISCO 157-2861

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Elack Panther Party (BPP) National Headquarters, 1046 Persita St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

#2 5:45p als ic

MAY 17 1972

the new office, 636-1966. He then asked for came to the phone and he told him that COON (PH) had heglected his duties while he was out there. The finance books were three months behind and he was to see that the paper was put in about 20 stores. They just followed that up and found that only about 3 or 4 stores had been contacted. Tole him that they were in the process of reevaluating whether or not he should be in that possition. He told to send a report with that info by the first of next week.

105-165706-8-645

 $k \in H_{i,j}$ 

MAY 22 1972

60 MAY BURE

2 - BUREAU (RM) 2 - CHARLOTTE (157-6171) RI

3 - SF

EXT. TYPE ETC.

Day C.S. Savings Bonds Regulary in the Payroll Savings Plan

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

| _2_ | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.                                                        |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ø   | Deleted under exemption(s) (b)(1); (b)(2); (b)(7)(c); (b)(7)(b) with no segregable material available for release to you.                                                                       |
|     | Information pertained only to a third party with no reference to you or the subject of your request.                                                                                            |
|     | Information pertained only to a third party. Your name is listed in the title only.                                                                                                             |
|     | Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you                                                                        |
|     | Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI. |
|     | Page(s) withheld for the following reason(s):                                                                                                                                                   |
|     | For your information:                                                                                                                                                                           |
| ď   | The following number is to be used for reference regarding these pages:  105-165706-8-644                                                                                                       |

XXXXXX XXXXXX XXXXXX

 UNITED STATES FERNMEN

# Memorandum

TO

DIRECTOR, FBI 105-165706-8

DATE: 5/8/72

FROM REIGH

SAC, SAN FRANCISCO 157-2861

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Clack Panther Party (BPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-mamed individuals unknown to you.

#3 <u>og . 9:</u>05 P.M. djl

164.7 4 1013

in Winston Salem, N.C...when the phone of it.

Hex will get the money ...

bill just for one call that you made to Stoneville...RONNIE is in Chicago.

try to make classes on Sunday and tell FOX and the rest that I will see them later. Some of them will give you the money for the problem.

EX-715 REG-88 105-165706-8-641

K MAY 11 1072

2 - BUREAU (RM) 2 - CHARLOTTE (157-6171) RM 2 - SF

EXT. TR. F.C.

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

UNITED STATES ? LERNMENT

# Memorandum

TO

DIRECTOR, FBI 105-165706-8

DATE: 5/4/72

FROM KEIL

SAC, SAN FRANCISCO 157-2861

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Elack Panther Party (BPP) National Headquarters, 1046 Persits St., Oskland, Cslif. The BPP is a violence-prone black militant organization hesdquartered in Oskland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for astional security purposes when disseminsted outside the Bureau. This serial must be maintained only in headquarters citics and Sest of Government and is not to be transmitted to Resident Agencies.

LEAD Receivin

Receiving offices investigate extremist sctivities of any below-named individuals unknown to you.

127 2 1972

1/2

IC

1:32pm

jet

JULIUS

UNW to UNM saying that JANES CORNELL (ph) will be arriving at B:15pm on Flight 29, from winston-Salem. Caller is not sure which agreet he will arrive at and doesn't know which airline he is coming on. She is told to call back with that information.

IX ina

A136

REC-59 105-165706-8-640

2 - BUMEAU

2 - CHARLOTTE (157-6171)

RM

s 155 8 1972



6 O Miles Comings Roads Pour

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan 1

UNITED STATES GC RNMENT

# Memori dum

TO

/ DIRECTOR, FBI 105-165706-8

DATE: 5/4/72

FROM REIGH

SAC, SAN FRANCISCO 157-2861

SUBJECT:

BLACK PANTIER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Clack Panther Party (EPP) National Headquarters, 1046 Perulta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

#3.9:29p als og

(PH) TO 919

collect for Mr.

1388 **2** 1972

(PH).

12.11 REST 105-165706-8-639

4 MAY 8 1972

2 - BUREAU

2 - CHARLOTTE (157-6171) RM

2.- SF

32 MAY 1 1 1972

CO MUNICATIONS SEC N

NRØ10 CE CODE

405 AH R29-72 NITEL 4-28-72 CER

TELETYPE

TO:

DIRECTOR

(135-165706) ATTEN: DID

SACRAMENTO (157-52)

SAN FRANCISCO (157-2873)

FROM:

CHARLOTTE (157-6171) 2P

BLACK PANTHER PARTY (BPP) DASH POLITICAL ACTIVITY, END DASH BPP

RELIABLE SOURCE HAS REPORTED THE STEERING COMMITTEE OF THE NATIONAL BLACK POLITICAL CONVENTION IS SCHEDULED TO MEET AT GREENSBORD, N.C., ON MAY SIX, SEVENTYTWO, TO RATIFY THE QUOTE BLACK AGENDA END QUOTE FOR THE FORTHCOMING POLITICAL CONVENTION.

THIS IS A FOLLOW UP OF THE NATIONAL BLACK CAUCUS HELD IN GARY, INDIANA, AND THE MEETING OF THE STEERING COMMITTEE HELD AT HOWARD UNIVERSITY, WASHINGTON, D.C., ON MARCH TRENTY FOUR SEVENTYTWO; ACCORDING TO HOWARD LAMAR FULLER, HEAD OF THE MALCOLM X LIBERATION UNIVERSITY (MXLU), GREENSBORD, N.C.

RE SAN FRANCISCO TELETYPE TO DIRECTOR, APRIL TWENTYSEVEN,

SEVENTYTHO.

ADMINISTRATIVE:

TELETYPED TO:

END PAGE TWO

DID

Mr. Felt Mr. Campbell. Mr. Rosen... Mr. Mohr .. Mr. Bishop Mr. Milefules Mr. Callahan. Mr. Casper Mr. Conrad Mr. Dalboy Mr. Cleveland. Mr. Ponder Mr. Bates Mr. Weikart ..... Mr. Walters. Mr. Soyars Tele. Room .. Miss Holmes ...

Miss Gandy

PAGE TWO

SOURCE IS

CHARLOTTE SOURCES HAVE BEEN ALERTED FOR THE ATTENDANCE OF BOBBY SEALE AT THIS MEETING.

PLANS FOR FORTHCOMING MEETING SET FORTH IN CHARLOTTE AIRTEL AND LHM TO BUREAU, APRIL TWENTYSEVEN, SEVENTYTWO, CAPTIONED QUOTE STUDENT ORGANIZATION FOR BLACK UNITY, EM DASH SOBU END QUOTE.

END.

DEB FBI WASH DC FOR TWO TELS TO AND CLR

八九年 多江西州中北京日本中

TO

DIRECTOR, TRI MOT-155705-6

DATE: 5/26/72

FROM KEIN

SAC, SAN FRANCISCO 157-2861

SUBJECT:

TIACH PARTUR PARTY - CLARACTE

 $\mathbf{F}$ 

Information encorpted below was received on date indicated from Source reports on activity at Elack Panther Party (BPF) National Headquarters, 1046 Peralta St., Oshland, Calif. The BFF is a violence-prene black militent organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated autside the Bureau. This script must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Regident Agencies.

LEAD Receiving offices investigate extremist activities of any below-sened individuals unknown to you.

APR 26 1972

#1

IC 10:00em jet

Hick

from Richmond, to COD) saying he just got an himself letter from Carolina. The Supreme Court has squashed the lower court ruling and

to make a long distance call to in Carolina to find out in where to sign the papers. He is told to call JOHN (SEALE)

REC-19 105-165706-8-637 EX-116

2 - BUTHAU (RM) 2 - CILUELOTTI (157-6171) DI

ŗ - SI.

EXIL SEA

Buy U.S. Sucings Band's Regularly on the Payeall Savings Plan

Date: 4/19/72

| Transm | it the following in |                             |   |
|--------|---------------------|-----------------------------|---|
|        |                     | (Type in plaintext or code) |   |
| Via    | A IRTEL             |                             |   |
|        |                     | (Priority)                  | _ |

TO:

DIRECTOR, FBI (105-165706) (Sub 8)

SAC, CHARLOTTE (157-6171)

SUBJECT:

BLACK PANTHER PARTY (BPP)

FINANCES

EXTREMIST MATTERS

Re Charlotte airtel to Bureau 3/21/72.

During the month of March, 1972, the Black Panther Party (BPP) Chapter at Winston-Salem, N. C., continued to operate principally from their headquarters at 1333N. Patterson Ave., Winston-Salem, N. C. BPP members also continued to use an apartment at 1306-A Underwood Ave., and an apartment at 210 East 14th St., both in Winston-Salem, N. C. Current telephone service for the Winston-Salem group is located at 210 East 14th St., telephone 724-6249. The High Point group of the BPP moved out of their apartment located at 400-A Loflin St., High Point, N. C., because of insufficient funds to pay the back rent. formerly residing in High Point moved to BPP Headquarters in Winston-Salem, N. C. The Redevelopment Commission of Winston-Salem, N. C., has purchased the property at 210 E. 14th St., and plans to purchase the property at 1306-A Underwood Ave. Under Agency rules, BPP members residing at these two locations will be entitled to moving expenses and possibly future rent subsidies from the Redevelopment Commission.

SOURCES OF INCOMEREC 31, 105-165706-8-636

During March, 1972, the group ordered or received an estimated 10,000 copies of the BPP newspaper which were delivered

(2*)-* Bureau (RM)

1 - San Francisco (157-1485) (RM)

2 - Charlotte

JGW:cbw

(5)



|        | 59                    |      |
|--------|-----------------------|------|
| TU MAY | Shell Agent in Charge | Sent |

Per.

## FBI

|                                                                                                                                                       |                                                                                                                                                                                                                                  | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                              | 1                                                                                                                 |
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| mit the following                                                                                                                                     | in                                                                                                                                                                                                                               | (Type in plaintext                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | or cade)                                                                                                                                                                                                                     |                                                                                                                   |
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| CE_157-61                                                                                                                                             | 71                                                                                                                                                                                                                               | (Pri.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ority)                                                                                                                                                                                                                       |                                                                                                                   |
| Manager however, so basis and efforts to for the the convicted the North solicit for which open Shiloh Bag for the Finas not be Free Cloth the supply | through the use During March, o solicit donate hree BPP members on assault characters intermited the carolina State ands for their rates intermited the Breakfast deen made available to solicity of clothing winable to solice. | the group cose of bank modern from High arges and who e Prison. The Free Breakfatently. Dr. has promised for Children able to date, a 3/18/72, at was exhausted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ontinues to oney orders.  PP Chapter coer to raise a Point, N. C.  Pare current BPP Chapter st for Child RAY BUTLER, his church we program, how The BPP Chapter BPP Chapter BPP Chapter BPP Headqual the first descriptions. | ring March, 1972 perate on a cash  ntinued its n appeal bond , who were ly confined in r continues to ren Program |
|                                                                                                                                                       | B. FOREIGN SO                                                                                                                                                                                                                    | OURCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                              |                                                                                                                   |
|                                                                                                                                                       | None reported                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                              |                                                                                                                   |
|                                                                                                                                                       | C. EXPENSES                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                              |                                                                                                                   |
| estimated at 1333 No purchase a applied to also rente                                                                                                 | lifornia Headqu<br>\$20 per week a<br>orth Patterson<br>agreement with<br>oward the purched an apartment                                                                                                                         | parters of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the contro | e BPP in add harge. The g purchased ental of \$10 the house. Idth St. uning rented f                                                                                                                                         | BPP Headquarters under a lease- 0 per month to be The chapter has der the name of or \$40 per month               |
|                                                                                                                                                       |                                                                                                                                                                                                                                  | -2-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                              |                                                                                                                   |
| Approved                                                                                                                                              |                                                                                                                                                                                                                                  | Sont                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | M D                                                                                                                                                                                                                          |                                                                                                                   |

Special Agent in Charge U. s. government Printing office: 1971-413-135

Date:

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| Transmit the following in | (Type in plaintext or code) | <br> |
| Via                       |                             |      |
| <u>CE 157-6171</u>        | (Priority)                  | l    |

#### D. OPERATIONS

LARRY DONNELL LITTLE, Head of the BPP Chapter, went to BPP Headquarters, Oakland, Calif., during January, 1972, for an indefinite period of training. NELSON LEE MALLOY, JR. is in charge of the chapter in LITTLE's absence. HAZEL MACK and HAVEN HENDERSON continue to handle finances for the chapter.

reported to be handled in cash or by money orders.

Newspaper sales (approximately)

### E. MISCELLANEOUS

### INCOME

| EXPENSES          | ·     |         |
|-------------------|-------|---------|
| Newspapers        |       | 1,250   |
| Freight on papers |       | 80      |
| Rent              |       | 100     |
| Rent              |       | 40      |
| Rent              |       | 40      |
| Telephone Service |       | 9       |
|                   | TOTAL | \$1,519 |

\$2,500

No estimate could be made of unsold newspapers or the personal expenses of the members, however, sources report newspaper sales have been poor. Informants continue to report the group is in bad financial condition and NELSON MALLOY is desperately trying to raise money in order to pay off their bills.

-3-

| Approved:               | SentM | Per                                      |
|-------------------------|-------|------------------------------------------|
| Special Agent in Charge | u e c | OVERNMENT BRINTING OFFICE, 1031 - 413-13 |

IR (4 CFR) 101-11.8 UNITED STATES GOVERNMENT

# Memoranium

director, fbi 105-165706-8

DATE: 4/20/72

SAC, SAN FRANCISCO 157-2861

SUBJECT:

#1

BLACK PANTIER PARTY - CHARLOTTE

Information excerpted below was received on date Source reports on activity at indicated from Clack Panther Party (BPP) National Headquartera, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disaeminated outside the Bureau. This aerial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

LEAD

Receiving officea investigate extremist activities of any below-named individuals unknown to you.

8:48 PM

IC

**JBD** 

PR 18 1972

(PH) calls long distance for identifies himself as being from the North Carolina chapter. He says a brother has been ordered to court to pay on the \$800 + that it cost for his wife's baby to be born. Says the first installment is \$100 and he wants to take it from the paper money. Says under no circumstances is he to touch the paper money as the financial situation of the papre is very precarious. If can help raise the money somewhere else then he can go ahead and help the brothre but he is, not to dip into the paper money under any condition.

> 105-165706-8-635 EX-114

> > .12 APR 25 1972

2 - BUREAU

- CHARLOTTE (157-6171)

BPP - FUIDS (157-14 5)

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan
1 1972

F B I

|                                                                          |                                                                                                                                                                                                                                                                                                                                                     | Date: 4/18/                                                                                                                                                        | 72                                                                                                                                                            | }<br>                                                       |
|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| nsmit the fo                                                             |                                                                                                                                                                                                                                                                                                                                                     | in plaintext or code)                                                                                                                                              |                                                                                                                                                               | 1                                                           |
| AIRTE                                                                    |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                                                               | <br>                                                        |
|                                                                          |                                                                                                                                                                                                                                                                                                                                                     | (Priority)                                                                                                                                                         |                                                                                                                                                               |                                                             |
| TO:                                                                      | DIRECTOR, FBI (105-165                                                                                                                                                                                                                                                                                                                              | 5706-SUB 8)                                                                                                                                                        |                                                                                                                                                               |                                                             |
| FROM:                                                                    | SAC, CHARLOTTE (157-6)                                                                                                                                                                                                                                                                                                                              | l71)(P)                                                                                                                                                            |                                                                                                                                                               |                                                             |
| SUBJEC                                                                   | BLACK PANTHER PARTY CHARLOTTE DIVISION EM - BPP                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                                                               |                                                             |
|                                                                          | Re Charlotte teletype                                                                                                                                                                                                                                                                                                                               | to Bureau d                                                                                                                                                        | ated 9/27/71.                                                                                                                                                 |                                                             |
| Court, indict and GR claim impropor an LITTLE on chasubseq at the counts | As previously advised or Court Judge JAMES M. LO granted motions of defense ments against BPP leaders ADY FULLER. Judge LONG's that jury lists for Forsyterly drawn as they did not appropriate percentage of Judge LONG's ruling be great shoot out with police of assault on police official color of meat. LARRY desired with being an accessory | ONG, Forsyth se attorneys LARRY LITTI ruling resu th County ju t contain ei blacks.  arred schedu DY FULLER, w eft of a mea e officers a GRADY FULLER icers and or | and quashed on E, JULIUS CORN lted from defe try members were ther eighteen the ho had been in the BPP Headquark was indicted the count of the BULIUS CORNELL | ense's eyear-olds ARRY dicted eters on two eft of were each |
| 1-San<br>4-Char                                                          | -6171)(EPP)                                                                                                                                                                                                                                                                                                                                         | REC-72 /C                                                                                                                                                          | 5-16570<br>16 APR 20 1972                                                                                                                                     | 6-8-63<br>ECI SIEP                                          |
| Approved:                                                                | 1 Dec Ser                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    | M Per                                                                                                                                                         | - ITA                                                       |
| APR 27                                                                   | 1972 cial Agent in Charge                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    | U. S. GOVERNMENT PRINTING OF                                                                                                                                  | FICE: 1971-413-135                                          |
| - 13 14 ~ 1                                                              | 101 C                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    |                                                                                                                                                               |                                                             |

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Date:

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| CE_157 <b>-</b> 6171      | (Priority)                  |    |

FD-36 (Rev. 5-22-64)

On 4/17/72, Solicitor FRANK J. YEAGER, Winston Salem, N. C., advised that as a result of his appeal the North Carolina Supreme Court reversed Superior Court Judge LONG's ruling and ruled that the North Carolina statutory plan for selection and drawing of jurors is constitutional and provides a jury system free of discrimination. Mr. YEAGER stated barring further appeal, LARRY LITTLE, JULIUS CORNELL, and GRADY FULLER would again be scheduled for trial on the previous charges. Mr. YEAGER pointed out, however, he anticipates defense attorneys for the three BPP members will appeal ruling to the United States Supreme Court. New trial date for the three BPP members has not been fixed as yet. Charlotte will follow with solicitor's office and advise results of further prosecution.

-2-

Approved: \_ Per. Special Agent in Charge

## FBI

|          |                             |                                       | Dat                                  | e: 4/5/72                            | i<br>i                |            |
|----------|-----------------------------|---------------------------------------|--------------------------------------|--------------------------------------|-----------------------|------------|
| Transmi  | t the following in          |                                       | (Type in plain                       | text or code)                        |                       |            |
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|          |                             | <b>-</b>                              |                                      |                                      | <del>-</del>          | T          |
|          | TO:                         | DIRECTOR,                             | FBI (105-165                         | 706) (Sub 8)                         |                       |            |
|          | FROM:                       | SAC, CHAR                             | LOTTE (157-61                        | .71) (P)                             | he                    | - N        |
|          | BLACK PAI<br>CHARLOTT<br>EM | NTHER PART<br>E DIVISION              | Y (BPP)<br>MONTHLY SUM               | ſΛRY                                 |                       |            |
| 12-      |                             | Re Charlo                             | tte airtel to                        | Dureau, 3/2/                         | 72.                   |            |
|          |                             | PART 1                                |                                      |                                      |                       |            |
|          | by                          | The follo                             | wing informat                        | ion was obtai                        | ned or co <u>nfi</u>  | rmed       |
|          |                             |                                       |                                      |                                      |                       |            |
|          | .,                          | ORGANIZAT                             | TON AND STATE                        | <u>us</u>                            |                       |            |
|          |                             |                                       | Black Panthe<br>Winston-Sale         | er Party Chapt<br>en, North Caro     | er<br>lina            |            |
|          |                             | lleadquart                            | , UFA                                | North Patterso                       |                       |            |
|          |                             | HENDERSHI<br>ST-J                     | .P. MEC-3                            | 105-165                              | 706-8-                | - 433      |
|          | Assigned                    |                                       | Temporarily<br>Assigned<br>Elsewhere | Total Activ<br>Charlotte<br>Division | e<br><u>Communit</u>  | y Worker   |
|          | 21                          | 3                                     | 1                                    | 17                                   | 4 (E                  | stimate    |
|          | 2 - San                     | au (105-16<br>Francisco<br>lotte (157 |                                      | III)                                 | 88 2 Ft - 10** - 12** |            |
|          | (6)                         |                                       |                                      | 3                                    | APR 7 1972            | . <b>9</b> |
| <u> </u> | 17                          | Im                                    |                                      |                                      | TPHAY SEC.            |            |
| A        | 55APR FO                    | aigh Agent in C                       | Sent _                               | u sF280                              | PRINTING OFFICE:      |            |

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| CE 157-6                          | 171 (Priority)                                                                                                                                                                                                                                                                                                                               |
| LEADERSH                          | IP                                                                                                                                                                                                                                                                                                                                           |
|                                   | <br>MELSON LEE MALLOY, JR., Acting Field Lieutenant                                                                                                                                                                                                                                                                                          |
|                                   | MAZEL MACK, Communications Secretary                                                                                                                                                                                                                                                                                                         |
|                                   | DELORIS WRIGHT, Secretary                                                                                                                                                                                                                                                                                                                    |
|                                   | JULIUS MHITE CORNELL, JR., Captain of Defense                                                                                                                                                                                                                                                                                                |
| Headquar<br>of Distri<br>this job | LARRY DONNELL LITTLE, Field Lieutenant, remains Calif., for an indefinite period of training at ters. RUSSELL MC DOMALD has been removed as Diribution for M.C. of the Black Panther Newspaper taken over by JULIUS CORNELL. Black Panther Pars are now being sent from New York to CORNELL vair Lines, which lands at Winston-Salem Airport |
| BPP PADS                          |                                                                                                                                                                                                                                                                                                                                              |
|                                   | 1333 North Patterson Avenue<br>Winston-Salem, North Carolina                                                                                                                                                                                                                                                                                 |
|                                   | 1306-A Underwood Street<br>Winston-Salem, North Carolina                                                                                                                                                                                                                                                                                     |
|                                   | 210 East 14th Street<br>Winston-Salem, North Carolina                                                                                                                                                                                                                                                                                        |
| SPEECHES                          |                                                                                                                                                                                                                                                                                                                                              |
|                                   | None                                                                                                                                                                                                                                                                                                                                         |
| ARRESTS .                         | AND CONVICTIONS                                                                                                                                                                                                                                                                                                                              |
|                                   | None                                                                                                                                                                                                                                                                                                                                         |
|                                   | 2                                                                                                                                                                                                                                                                                                                                            |
|                                   |                                                                                                                                                                                                                                                                                                                                              |
|                                   | Sent M Per cial Agent in Charge                                                                                                                                                                                                                                                                                                              |

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## FBI

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| <u>CE_T2/-</u> 01                                | 171i_                                                                                                                                                                                                                                                             |            |
| FACT1011AL                                       | LISH                                                                                                                                                                                                                                                              |            |
| other tha                                        | During March , 1972, no information was recei<br>an that the Winston-Salem, N.C., group continues<br>UEY P. NEWTON.                                                                                                                                               | .ved<br>to |
|                                                  | PART II                                                                                                                                                                                                                                                           |            |
|                                                  | The following is a summary of BPP activities in e Division:                                                                                                                                                                                                       | ı the      |
| support,                                         | In an intensified effort to increase community the BPP Chapter issued a pamphlet announcing thg programs:                                                                                                                                                         | ie         |
|                                                  | Free Breakfast for Children Program Honday - Friday, 6:30 - 8:30 Ali                                                                                                                                                                                              |            |
|                                                  | Free Pest Control Program                                                                                                                                                                                                                                         |            |
|                                                  | Free Clothing Program                                                                                                                                                                                                                                             |            |
|                                                  | George Jackson Liberation School for school age children.                                                                                                                                                                                                         |            |
| direction<br>10-12 chi<br>and funds<br>insist th | The Free Breakfast for Children Program, under n of MARY MC DONALD was able to feed approximate ildren daily during the month of 3/72. Lack of s limited the program and MC DONALD continues to be program will have to be dropped unless additional be obtained. | ly<br>food |
| of GRADY<br>and resid                            | The Free Pest Control Program, under the direct<br>FULLER, continues to operate in the Black neight<br>dents have been urged to sign up at BPP Headquar<br>their houses sprayed.                                                                                  | borhood    |
|                                                  | 3                                                                                                                                                                                                                                                                 |            |
| Approved:                                        | SentM Per                                                                                                                                                                                                                                                         |            |

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The Free Clothing Program was launched on 3/18/72, at BPP Headquarters. This program, under the direction of BEATRICE FULTON, had solicited new and used clothing which was given away on a first-come first-serve basis on 3/18/72. The supply of clothing was exhausted the first day, however, and FULTON expressed the opinion that it was questionable if the Free Clothing Program would continue.

The George Jackson Liberation School for School Age Children was launched in 3/72, at BPP Headquarters, however, lack of participants and direction by BPP members resulted in the prompt cancellation of this program.

During 3/72, the BPP Chapter was forced to close their location at 400A Loflin St., High Point, N.C. due to lack of funds to pay the back rent. The 2 or 3 members residing in High Point were moved to BPP Headquarters in Winston-Salem. The two apartments rented by the BPP in Winston-Salem, N.C. are located on property that has been purchased by the Urban Renewal Project and are slated to be torn down. The BPP Chapter is undecided about what action to take and continue to utilize these apartments on a temporary basis.

In an effort to boost the sagging moral of the BPP Chapter "Hustang Sally", a well-known local female impersonator, arranged a party at BPP Headquarters on 3/4/72. Prior to the party, "Hustang Sally" made improper advances to a Hinston-Salem PD Vice-Souad officer and was arrested. "Sally's associates carried on in the best tradition and put on an exhibition at BPP Headquarters labeled as a "Belly and Heat Party." Four female impersonators offered a concoction of heroin and spanish fly to those in attendance and to the participants. After consuming this mixture they stripped and did a "belly dance" followed by a homosexual orgy in

4

| Approved:               | SentM | Per |
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| Special Agent in Charge |       |     |

FBI

which all BPP members were invited to participate. It is noted that BPP membership has been denied to several female applicants because they were lesbians, however, this sexual code obviously does not apply to the male members.

5

Approved: \_\_\_\_\_\_M

nt \_\_\_\_\_M Per \_\_\_\_\_

Special Agent in Charge

U. S. GOVERNMENT PRINTING OFFICE: 1971-413-13

# TEDERAL CUREAU OF INVESTIGATION

| PORTING OFFICE       | OFFICE OF ORIGIN | DATE          | INVESTIGATIVE PERIOD |          |
|----------------------|------------------|---------------|----------------------|----------|
| CHARLOTTE -          | SAN FRANCISCO    | 4/5/72        | 5/10/71 - 3/17/72    |          |
| TLE OF CASE          |                  | REPORT MADE B |                      | TYPED BY |
| OBLACK PANTHER PARTY |                  | SA            |                      | egp      |
|                      |                  | CHARACTER     | FCASE                |          |
|                      |                  |               |                      |          |
|                      |                  | EXTRI         | EMIST MATTERS        |          |
|                      |                  |               |                      |          |
|                      |                  |               |                      |          |

REFERENCE:

Charlotte report of SA

4/22/71.

- P -

### ADMINISTRATIVE:

Copies of this report have been disseminated locally to the intelligence agencies of the Army, Navy and Air Force and to U. S. Secret Service.

This report is classified confidential to protect sources where identity if revealed, could adversely effect the national defense and compromise the effectiveness of these informants.

|                  | ACC              | OMPLISHMENTS                          | CLAIMED                | G NC             | NE         | ACQUIT-            | CASE HAS BEEN:                                                                                                  |            |
|------------------|------------------|---------------------------------------|------------------------|------------------|------------|--------------------|-----------------------------------------------------------------------------------------------------------------|------------|
| NVIC AUTO        | FUG.             | FINES                                 | SAVINGS                | REC              | OVERIES    | TALS               | PENOING OVER ONE YEAR                                                                                           | 1  YE\$ NO |
|                  |                  |                                       |                        |                  |            |                    | PENDING PROSECUTION OVER SIX MONTHS                                                                             | YE3NO      |
| > RO VED         | 12               | m                                     | SPECIAL A              |                  |            | DO N               | OT WRITE IN SPACES BEL                                                                                          | WO.        |
|                  |                  | 105~16570                             |                        |                  | 10         | 5-/                | 65706-8-                                                                                                        | 632        |
| 1 - NI           | \$ <b>0</b> , Ob | h MIG, Fay                            | S. C. (R               | M)               | 1          |                    | المهار منطقة المعارضة المعارضة المعارضة المعارضة المعارضة المعارضة المعارضة المعارضة المعارضة المعارضة المعارضة | REC-47     |
| 1 - Se<br>2 - Sa | cuet S<br>n Exan | gley AFB,<br>ervice, Cl<br>cisco (15) | narlotte,<br>7-2861) ( | N.C.             | (RM)       | <b>3</b> p         | IPR 70 1972                                                                                                     | EX-100     |
| 2 - Հե           | ariott<br>       | e (157-61)                            | /1)<br>                | }                |            | المداحي            | ^^n                                                                                                             |            |
| ency Dis:        |                  | Record of Attoch                      |                        |                  | Notation d | $\mathcal{L}^{p}Y$ | Kar. SEC                                                                                                        |            |
| te Fwd.          | HOW FO           | DEPT: LSD:                            | HD RAO, IDI            | <del>U, CD</del> | 6          | <b>€</b>           | KY Mara                                                                                                         |            |
| w Fwd.           | DATE F           |                                       | R 1 3 19/2             |                  |            | ν                  |                                                                                                                 |            |
| 51APR            | 1479             | 72                                    |                        |                  | 1          |                    |                                                                                                                 |            |

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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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|   | Information pertained only to a third party with no reference to you or the subject of your requeat.                                                                                            |
|   | Information pertained only to a third party. Your name is listed in the title only.                                                                                                             |
|   | Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.                                                                       |
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|   |                                                                                                                                                                                                 |
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|   | The following number is to be used for reference regarding these pages:  105-165706-8-632 page 8                                                                                                |

XXXXXX XXXXXX XXXXXX CE 157-6171

Will continue to follow and report the activities of the Black Panther Farty in North Carolina.

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# FEDERAL BUREAU OF INVESTIGATION FOIPA OELETEO PAGE INFORMATION SHEET

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| Ø | The following number is to be used for reference regarding these pages:  105-165706-8-632 Page D*                                                                                               |

# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

CONFIDENTIAL

1 - CO, 111th MIG, Fayetteville, North Carolina (RM)

1 - NISO, Charleston, South Carolina (RM)

Copy to: 1 - OSI, Langley Air Force Base, Virginia (RM)

1 - Secret Service, Charlotte, North Carolina (RM)

Report of:

AFRIL 5, 1972

Office: CHARLOTTE

Date:

Field Office File #: 157-6171

Bureou File #: 105-165706 Sub 8

Title:

BLACK PANTHER PARTY

Character:

EXIREMIST MAITERS

Synopsis:

Headquarters of the N. C. chapter of the Black Panther Party (RPP) is located at 1333 North Patterson Avenue, Winston-Salem, N.C., and is under the leaderstip of NEISON LEE MALLOY, JR., Acting Field Lieutenant.

LARRY DONNELL'LITTLE, Head of the N.C. BPP charter, went
to BPF headquarters, Oakland, California, in January, 1972, for an indefinite period of time for training and has not returned to date. Information concerping pads, community activities, public appearances, finances and travel of BPP members set out in this report. Local theft charges against BPP members, LARRY LITTLE, JULIUS WHITESCORNELL, JR., and GRADY FULLER, dismissed in local court. Members of BPP, High Point, N.C., group, LASRY MEDIEY, BRADFORD LILLEY, and RANDOLFH LENNINGS found guilty 2/4/72 in Guilford County Superior Court and sentenced to 7 to 10 years imprisonment on the charge of assault with deadly weapon with intent to kill.

- P -

CONFIDENTIAL

GROUP I
EXCLUDED FROM AUTOMATIC
DOWNGRADING AND
DECLASSIFICATION

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### **DETAILS:**

### I. ORGANIZATIONAL AND OPERATIONAL DATA

The Black Panther Party (BPP) is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and grantilla tactics to bring about the overthrow of the United States Government.

### A. LOCATION OF NORTH CAROLINA HEADQUARTERS

North Carolina chapter of Black Panther Fatty (BPP), 1333 North Fatterson Avenue, Winston-Salem, North Carolina.

The above headquarters is located in a two story frame house situated in a predominantly black residential neighborhood. The house was purchased under a lease-purchase agreement in the name of HAZEL LEE MACK and LEE FAYE MACK with an initial downpayment of \$500 and menthly rent of \$100 per month to be applied to the purchase price of the house at the end of 5 years. The total purchase price for the house was \$8,500.

On March 8, 1972, HAZEL MACK contacted the United States Fost Office, Winston-Salem, North Carolina, and requested Fost Office Box 2019, be charged from the name of DAVID CATO to her name. HAZEL MACK changed the name of the firm under which the Fost Office box is rented from the National Committee to Combat Fascism to the BPP. Mack advised the Post Office that the office address for the BPP was 1333 North Patterson Avenue, Winston-Salem, North Carolina, Telephone Number 724-6249.

Sources: CE CE CE CE

## B. OFFICERS AND MEMBERSHIP

NELSON LEE MALLOY, JR., Acting Field Lieutenant

HAZEL MAE MACK, Communications Secretary

DELORIS WRIGHT, Secretary

JULIUS WHITE CORNELL, JR., Captain of Defense

RUSSELL MC DONALD, Director of Distribution for North Carolina Black Panther Newspaper.

CE 157-117 U

LARRY DONNELL LITTLE, Field Lieutenant, Head of the BPP chapter, currently undergoing training in Oakland, California, for an indefinite period.

Membership Totals

ASSIGNED IN JAIL ELSEWHERE MEMBERS

21 3 1 17

Source: CE

WALLER DURHAM dropped out of the BPP and returned to his residence in Chapel Hill, North Carolina.,

Source: OF

CLARA MACK, sister of HAZEL MACK, has dropped from the BPP and ceased all association with its members.

Source: CE

## C. FADS.

133 North Patterson Avenue Winston-Salem, North Carolina

1305-A Underwood Street Winston-Salem, North Carolina

210 East 14th Street Winston-Salem. North Carolina

400-A Loflin Street High Point, North Carolina

> Source: CE CE CE

The 400-A Loflin Street address is an apartment used by Bigh Point members of the BPP chapter who travel back and forth between High Point and nearby Winston-Salem, North Carolina.

advised that the

CE 157-6171

Loflin Street apartment was rented for use of the BPF by RICKIE ALTHEATHOOPER, however, HOOPER did not reside at that address.

### D. COMPUNITY ACTIVITY

### 1. Free Programs

### a. Free breakfast for children program

This program has been operated sporadically since September, 1971, at BPP Headquarters, 1333 North Patterson Street, Winston-Salem, North Carolina. The program is operated under the direction of MARY MC DONALD and feeds an average of 8 to 10 children each day when operating. This program is used as a basis for soliciting donations from local merchants and achieving local support from the community.

### b. Free pest control program

Ducing January, 1972, the BPP chapter acquired a hand spray gun which is utilized for spraying houses in the neighborhood. Persons desiring their house to be sprayed for jests must sign up at BPP Headquarters. This program has been administered by GRADY FULLER who has conducted a door-to-door campaign soliciting business.

### c. Free clothing program

This program was launched under the direction of BPP member BEATRICE FULTON and was scheduled for its first distribution of free clothing on March 18, 1972. FULTON and GRADY FULLER have been contacting residents and merchants soliciting denations of new and used clothes.

## 2. Training Programs

Periodic training sessions and educational classes are held at RFP Headquarters on Wednesday evenings.

These classes are open to prospective members as well as regular members and class discussions are usually directed by one of the officers of the chapter.

A liberation school for school-age children was undertaken on Saturday, March 4, 1972, in which free food was offered to enhance attendance. Lack of food and poor attendance resulted in cancellation of this program.

Sources: CE

### E. PUBLIC APPEARANCES

 Solidarity Rally For High Point Four, High Foint, North Carolina, July 25, 1971

On July 24, 1971, an article appeared in the "High Point Foterprise". High Point, North Carolina, a daily newspaper announcing plans for a solidarity rally for the High Point Four to be held at 2 P.M., July 25, 1971, at Washington Terrace Park, High Point, North Carolina. LARRY LITTLE is quoted as predicting 2,000 persons would attend the High Point rally. Its purpose was to gain moral and financial support for the High Point Four identified as LARRY MEDLEY, GEORGE DE WITT, RANDOLPH JENNINGS and BRADFORD LILLY, who were arrested February 10, 1971, at BPP Headquagters, 512 Holde Street, High Point, North Carolina. All four were accessed following a shoot out with police in which one officer was seriously wounded.

The rally was held on July 25, 1971, with approximately 200 people in attendance. LARRY LITTLE gave the welcoming address and JULIUS CORNELL acted as master of ceremonies and introduced COLDEN FRIMES of the Southern Christian Leadership Conference (SCLC), the principal speaker for the occasion.

Source: CE 1-7

### 2. Haymarket Square Rally

On August 11, 1971, a rally was held at the Haymarket Engage Coffeehouse, 545 Hay Street, Fayetteville, North Carolina. This arifectiouse is a gathering place for anti-war protestors. Iddit appeared at this rally and spoke before the ardience of the feately 20 people. LITTLE spoke regarding the history and the new of the BPP and requested support of these in attendance for the BPP.

Source: CE 1-8

## 3. BEP Open House

On Sunday afternoon, September 19, 1971, no open house was held at the new BPP Headquarters, 1333 North Fatterson Avenue, Wisston-Salem, North Carolina. LARRY LITTLE gave a welcoming address to approximately 100 people present. RUSSELL MC DONALD worked as master of ceremonies and introduced the BPP officers who spoke before the group.

Source CE T-1

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4. Speeches by BOBBY GEORGE SEALE, Chairman of the BPP at Winston-Salem State University, November 14, 1971, and St. Augustine's College, Raleigh, North Carolina, November 15, 1971.

On November 5, 1971, the BPP signed a contract with Winston-Salem State University officials for a speech by PORBY GEORGE SEALE, Glairman of the BPP. Under terms of the agreement, SEALE was to receive \$1,500 payable to Consolidated Products.

Source: CE



On November 9, 1971, The Student Government Association at St. Argustine's College, a predominantly black college, in Raleigh, Borth Carolina, signed a contract for BORBY GEORGE SEALE to speak to students at the college, on November 15, 1971. SEALE was to be paid a fee of \$1,000 for his appearance from student activity funds.

Source: CE

On November 14, 1971, SEALE made a speech before a productionally student audience at Winston-Salem State University. SEALE was introduced by LARRY LITTLE, Head of the BPP at Winston-Salem, North Carolina.

Source: CE

On November 15, 1971, SEALE gave a speech before a projectionantly student audience at St. Augustine's College, Raleigh, North Carolina. SEALE was introduced by LARRY LITTLE who compared SEALE to MALCOLM X who was assassinated in New York City in 1965.

Source: CE

## F. ARREST AND TRIALS OF BPP MEMBERS

On September 20, 1971, Superior Court Sollator, Winston-Salem, North Carolina, advised that the trial of LARRY LETTLE, JULIUS CORNELL and GRADY FULLER commenced that date in Forsyth County Superior Court. LITTLE, CORNELL, and FULLER were indicted by the Forsyth County Grand Jury on various that charges stemming from the theft of a meat track which was located at RPP Headquarters in Winston-Salem, North Carolina. A shoot out with police ensued leading to the arrest of the above three BPP members.

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Trial in this matter started May, 1971, however, was continued due to numerous defense motions.

On September 27, 1971, advised that Superior Court Judge JAMES M. LONG quashed the indictments against LITTLE, CORNELL, and FULLER following a defense motion that the Forsyth County Jury Lists was improperly drawn. Stated it was improbable that LITTLE, CORNELL and FULLER would be re-indicted on this charge.

On February 10, 1971, GEORGE DE WITT, RANDOLPH JENNINGS, BRADFORD LILLEY, and LARRY MEDLEY were arrested that date at 612 Hulda Street, High Point, North Carolina, following a shoot out with High Point Police. Police Officers were attempting to serve an exaction notice on the occupants of 612 Hulda Street, High Point, Horth Carolina, when the shooting occurred. Police Lieutenant that Cooks of the High Point, North Carolina, Police Department, was critically wounded by a bullet fired from a high-powered rifle during the shoot out. Two other police officers were also struck by bullets during the shooting, however, they were uninjured as both were wearing bullet proof vests. As a result of the shoot out, DE WITT, JENNINGS, LILLEY, and MEDLEY were charged with assault with a deadly weapon with intent to kill and assault on a police officer with firearm.

County Solicitor, High Point, North Carolina, advised on January 19, 1972, that the trial of the four men was scheduled to commence in Guilford County Superior Count, High Point, North Carolina, on January 24, 1972. He pointed cut that trial of the four was initially scheduled for the September, 1971, term of Superior Court, however, pre-trial motions by the defense delayed the trial until January 24, 1972. Solicitor advised that the Grand Jury had returned a true bill of the line at the harging each of the four with one count of assault with a deadly weapon with intent to kill and two counts of assault with a firearm on a police officer.

On February 4, 1972, Solicitor advised that atter a two week trial, the case went to the jury on February 3, 197. On February 4, 1972, the jury returned a verdict of guilty against LARRY MEDLEY, BRADFORD LILLEY, and RANDOLPH JENNINGS on the charge of assault with a deadly weapon with intent to kill, and not guilty on the charge of assault with a firearm on police officer. The jury returned a verdict of not guilty on all charges

While the Correction of the stipulation that time spent in jail there the trial should be credited toward these sentences. Defense attracts is installed notice of appeal and an appeal bond of \$7,600 was set for each of the three convicted.

### G. FIRANCES

The principal source of income for the North Carolina this lapter is through the sale of the Black Panther weekly newspaper edinabled by the BPP. The chapter receives approximately 10,000 to it is edither BPP newspaper each week which are sent by air freight about the printer in New York City.

the new paper sells for 25 cents each and half of the (2000). From newspaper sales is forwarded to BPF Headquarters in California.

The hir also supplements its income by soliciting donations for its various programs as well as for bond money and legal defense and it its various members who have been prosecuted or are awaiting processions.

If the parates on a cash basis and a cash box is the total of the Headquarters under the control of LARRY LITTLE or matter. HALLOY.

Had are the BPP are unemployed and devote their full time their 5PP auticities which includes extensive travel throughout the Gardina selling the BPP newspapers.

Sources: CE CE CE

### · Additional to the transfers

On August 1, 1971, GARY DARNELL LILLEY traveled to BPP matters, Oakland, California, for training as a representative who worth Garolina chapter of the BPP. LILLEY returned from Microphia on November 3, 1971, and on November 7, 1971, LILLEY gave walk refore BPF members at BPP Headquarters regarding information by ted Learned in California.

CE 157-6171

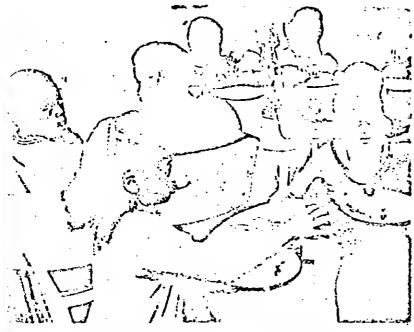
During January, 1972, LARRY DONNELL LITTLE, Head of the BPP chapter, went to BPP Headquarters, Oakland, California, for an indefinite period of training. LITTLE remains in California as of the date of this report.

All BPP members are expected to sell copies of the BPP newspapers and travel to the major cities in North Carolina to sell papers and solicit donations for the various BPP programs.

Sources: CE CE CE

I. BPP PAMPHLETS

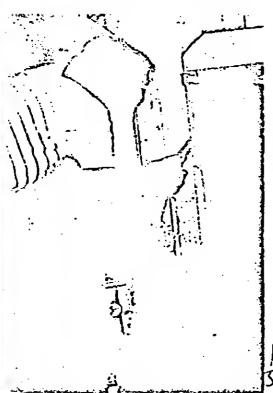
Sources: CE CE CE NICE 3



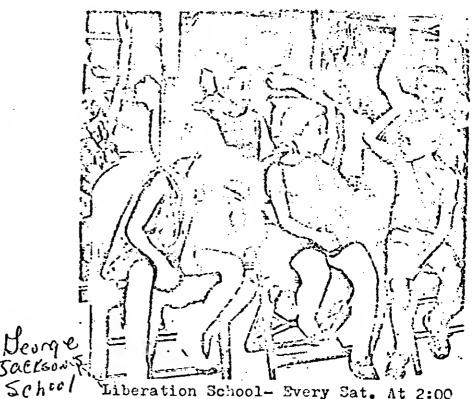
Frce Breakfast for Children Program, Kon-Fri. 6:30 to 8:30



Free Clothing Program Clothes Distributed Feriodically

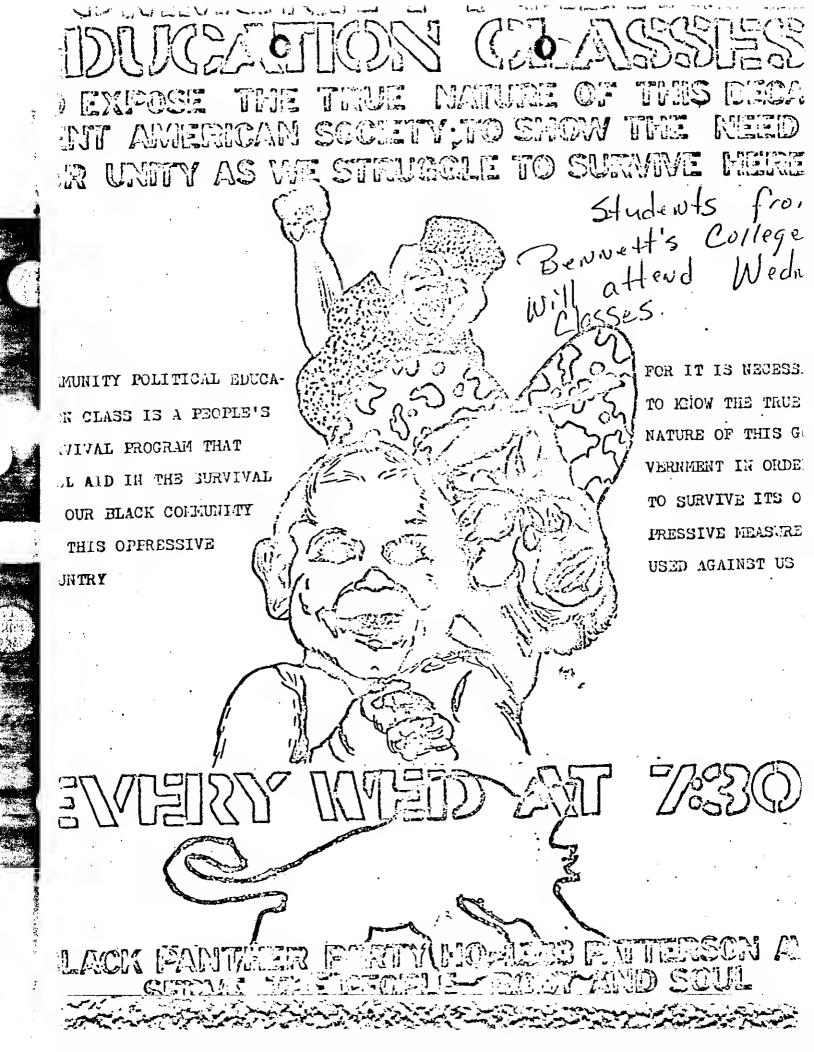


Free Pest Control Program Sign Up At Office



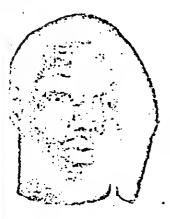
Liberation School- Every Sat. At 2:00 A Free Lunch Is Served

All Programs At The Office Of The Winston-Salem Branch, Black Panther Farty 1333 Patterson Avenue and 13th Street דווחים מוא צמחם שדמחשם שווח באדעקים



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# RAILRCADED TO PRISON FOR 7 TO 10 YEARS



BRAD, LARRY, RANDY APPEALING •APPEAL BOND

\$ 7,000 · EACH

Bradford "Brad" Lill, y PIEASE DONATE



George

Dewitt back on the streets
working with and for the People.



Randolph "Randy" Jennings

SEND DONATIONS TO: HIGE POINT 4 DEFENSE FUND
P.O. PCX 2019
WINSTON-SALTM, N.C.
OR TAKE THEM TO 400-A LOPLIN ST
High Point, N.C.



CE 157-6171

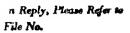
# J. FACTIONALISM

The North Carolina chapter of the BPP has continued to follow the HUEY P. NEWTON faction of the BPP since its inception. There have been no known defections from this chapter to the ELDRIDGE CLEAVER faction of the BPP. LARRY LITTLE and NELSON MALLOY, leaders of the North Carolina chapter, are strong advocates of HUEY P. NEWTON.

Sources: CE CE CE

CONFIDENTIAL





# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

CHARLOTTE, NORTH CAROLINA APRIL 5, 1972

Title

BLACK PANTHER PARTY

Character

EXTREMIST MATTERS

Reference

Report prepared at Charlotte, North Carolina, dated and captioned as

above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

This document contains neither recommendations nor conclusions of the FBL. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside

TO

DIRECTOR, FBI 105-165706-8

DATE: 4/5/72

FROM RENT

SAC, SAN FRANCISCO 157-2861

SUBJECT:

BLACK PARTHER FARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at flack Panther Party (BPP) National Headquarters, 1046 Persita St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to pretect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Scat of Government and is not to be transmitted to Resident Agencies.

EAD Receiving offices investigate extremist activities of any below-named individuals unlinown to you.

APR 4 1972

#2 IC -

- 2:55pm jot

(sp) to UNM saying she would like some information on black power. She says she is in a Political Science course at Appalachian State Univ. in Boone, N.C.

UNM says he will send her the number of the Winste-Salem chapter of the BPP and she can contact them.

105-165706-8-631



2 - BUREAU / 2 - CHARLOTTE (157-6171) RI

1 - 577 APR 1 1 1972

EXT. LAZ. SEO.

Buy U.S. Savings Bonds Regularly on the Payroll S. vings Plan

|               |                                                                                                    | FBI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <b>A</b> 10   |                                                                                                    | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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|               | TO:                                                                                                | DIRECTOR, FBI (105-165706 Sub 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 11            | FROM:                                                                                              | SAC, SAN FRANCISCO (157-2861)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| $\mathcal{U}$ | SUBJECT:                                                                                           | BLACK PANTHER PARTY CHARLOTTE DIVISION EM - BPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 51 AP         | Headquart houses in told them that LARR on what to make the after his advised a dvised a 2-Charlot | The following information was furnished by a highly confidential source, on 3/19/72.  An unidentified brother from the Winston-Salem, olina Chapter, advised at Central ers, BPP, that the members were living in condemned Winston-Salem and the Re-Development Agency had that they had to get out.  Advised Y (LITTLE) was coming back there with instructions o do. add did not say when LITTLE was expected his trip, or if he would be returning to Headquarters visit to North Carolina.  REC-4/05-/65706-8-630  This matter will be followed and Charbtte s to further developments.  EX-100  Special Agent in Charge  Sent 14 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per 15 Per |

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| -75-1     | ~                                                                                      | D.T.D.T.G.T.D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                                                                                               | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 110       | TO:                                                                                    | DIRECTOR, FBI (105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5-165/06)                                                                 | (Sub B)                                                                                                                                       | 10/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| W         | FROM:                                                                                  | SAC, CHARLOTTE (15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 57 <b>-</b> 6171)                                                         |                                                                                                                                               | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|           | SUBJECT:                                                                               | BLACK PANTHER PART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TY (BPP)                                                                  |                                                                                                                                               | , i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|           |                                                                                        | FINANCES<br>EXTREMIST MATTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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|           | operate p<br>Ave., Wir<br>an apartm<br>210 East<br>service f<br>St., tele<br>is affili | During the month of PP) Chapter at Winst principally from the ston-Salem, N. C. ment at 1306-A Under 14th St., both in Winston-Sale phone 724-6249. The ated with the BPP Coston operate from and t, N. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | con-Salemeir headq BPP memb wood Ave inston-Sem group he High P Chapter a | , N. C., continue uarters at 133 N. ers also continue ., and an apartme alem, N. C. Curr is located at 210 oint group of the t Winston-Salem, | ed to Patterson ed to use ent at ent telephone East 14th EBPP which N. C.,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| į         |                                                                                        | A. SOURCES OF INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | OME                                                                       |                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 70        | 1 - San F<br>2 - Charl                                                                 | rancisco (157-1485)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (RM)                                                                      | -4-                                                                                                                                           | - WAD OA 1070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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|           | JGW:cbw<br>(5)                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                                                                                               | 46100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|           | \ <del>-</del> /                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                                                                                                                               | A PREC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ' <b></b> | APR 4                                                                                  | egial Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sent                                                                      | M Per                                                                                                                                         | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |

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| CF 157-6171               | (Priority)                  |  |

Sources report that during February, 1972, the BPP Chapter at Winston-Salem made a concerted effort to solicit donations under the guise of raising an appeal bond for the three members of the High Point Four" who were convicted and being held in lieu of bond. Sources report that only approximately \$300 was raised for this purpose during February, 1972. The BPP Chapter continues to solicit food for their Free Breakfast for Children Program and used clothing for their Free Clothing program which they are trying to inaugurate. Sources report that the North Carolina BPP Chapter is in arrears in payment for newspaper money owed to the California Headquarters and has made several requests to California Headquarters for financial assistance with negative results.

#### B. FOREIGN SOURCES

None reported.

#### C. EXPENSES

Half the price of the newspapers or \$875 would be owed to the California Headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP Headquarters at 1333 North Patterson Ave. is being purchased under a lease-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase price of the house. The chapter has also rented an apartment at 210 East 14th St. under the name of RICKIE HOOPER. This apartment is being rented for \$40 per month and telephone service has been obtained for \$9 per month.

The BPP group at High Point, N. C., rents an apartment at 400-A Loflin St., High Point, N. C., at a monthly rental of \$40.

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Special Agent in Charge

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| CE 157-                      | 6171<br>                                                                                                                                          |                                                                                                    | · <del> </del>                                                           |
|                              | D. OPERATIONS                                                                                                                                     |                                                                                                    |                                                                          |
| for an<br>in char<br>HAVEN H | LARRY DONNELL LITTLE, BPP Headquarters, Oakla indefinite period of tra ge of the chapter in LIT ENDERSON continue to han orted to be handled in o | nd, Calif., durin<br>ining. NELSON LE<br>TLE's absence. H<br>dle finances for<br>and all financial | g January,<br>E MALLOY, Ji<br>AZEL MACK an<br>the chapter<br>transaction |
|                              | INCOME                                                                                                                                            |                                                                                                    |                                                                          |
|                              | Newspaper sales (appr                                                                                                                             | oximately)                                                                                         | <b>\$2,</b> 500                                                          |
|                              | EXPENSES                                                                                                                                          |                                                                                                    |                                                                          |
|                              | Newspapers                                                                                                                                        |                                                                                                    | 1,250                                                                    |
|                              | Freight on papers                                                                                                                                 |                                                                                                    | 80                                                                       |
|                              | Rent                                                                                                                                              |                                                                                                    | 100                                                                      |
|                              | Rent                                                                                                                                              |                                                                                                    | 40                                                                       |
|                              | Rent                                                                                                                                              |                                                                                                    | 40                                                                       |
|                              | Telephone Service                                                                                                                                 |                                                                                                    | 9                                                                        |
|                              |                                                                                                                                                   | TOTAL                                                                                              | \$1,519                                                                  |
|                              | No estimate could be sonal expenses of the meer sales have been poor.                                                                             | mbers, however, s                                                                                  | ources reportinue to reports and even                                    |
| the growner GA               | RY LILLEY took all of th<br>ng fund.                                                                                                              | e cash from the B                                                                                  | PP chapter':                                                             |
| the grown when GA            | RY LILLEY took all of th                                                                                                                          | e cash from the B                                                                                  | PP chapter's                                                             |

Special Agent in Charge

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# FBI

Date: 3/2/72

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| AIRTEL           |                                                 |                                      | (Priority)                            |                         |
| T0:              | DIRECTOR, F                                     | <b>-</b><br>BI (105 <b>-</b> 165706) | <b></b> ) (Sub 8)                     |                         |
| FROM:            | SAC, CHARLO                                     | TTE (157-6171)                       | (P)                                   |                         |
| SUBJECT:         |                                                 | ER PARTY (BPP)<br>IVISION MONTHL     | Y SUMMARY                             |                         |
|                  | Re Charlott                                     | e alrtel to Bu                       | reau dated 2/4/7                      | 2.                      |
|                  | PART 1                                          |                                      |                                       |                         |
|                  | The followi                                     | ng Information                       | was obtained or                       | confirmed by            |
|                  |                                                 |                                      |                                       |                         |
|                  | 127                                             |                                      |                                       |                         |
|                  | ORGANIZATIO                                     | N AND STATUS                         |                                       |                         |
|                  |                                                 | ck Panther Par<br>ston-Salem, No     |                                       | (                       |
|                  | Headquarter                                     | s at 1333 Nort                       | h Patterson Aveni                     | ue.                     |
|                  | MEMBERSH1P                                      | To                                   |                                       |                         |
| Assigned         | <u>in Jail</u>                                  | Temporality<br>Assigned<br>Elsewhere | Total Active<br>Charlotte<br>Division | Community Workers       |
| 21               | 3                                               | 1                                    | 17                                    | 4 (Estimated            |
| 2 - San F        | au (105-16570<br>Francisco (15<br>Iotte (157-61 | , 2001, (111.)                       | <i>⊍</i> •••                          | 5706 -8-1<br>MAR 4 1972 |
| 14,              | 1                                               |                                      |                                       | EXT. INT.               |
|                  | (12)                                            |                                      |                                       | EXT                     |
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| CF 157-6171                             | (Priority)                  |  |

#### **LEADERSHIP**

NELSON LEE MALLOY, JR., Acting Fleid Lieutenant

HAZEL MAE MACK, Communications Secretary

DELDRIS WRIGHT, Secretary

JULIUS WHITE CORNELL, JR., Captain of Defense

RUSSELL McDONALD, Director of Distribution for North Carolina, Black Panther Newspaper.

LARRY DONNELL LITTLE, Field Lieutenant, went to BPP Headquarters, Oakland, California, during January for an indefinite stay. LITTLE reportedly is to attend training classes for four to five months.

#### BPP PADS

1333 North Patterson Avenue Winston-Salem, North Carolina

13D6-A Underwood Street Winston-Salem, North Carolina

21D East 14th Street Winston-Salem, North Carolina

400-A Loflin Street High Point, North Carolina

#### SPEECHES

None

#### ARRESTS AND CONVICTIONS

After a two-week trial in Guilford County Superior Court which began on 1/24/72, the jury returned a verdict of guilty on 2/4/72 against LARRY MEDLEY, BRADFORD LILLEY and RANDOLPH JENNINGS, on a charge of Assault With a Deadly Weapon with Intent to Kill. The jury returned a

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| Special Agent in Charge |       |     |

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verdict of not guilty on all charges against GEORGE DeWITT. These four, frequently referred to as "The High Point 4", were members of the High Point group of the BPP, and were arrested on 2/10/71, at BPP headquarters following a shoot—out with police when High Point police officers attempted to serve an eviction notice. MEOLEY, LILLEY and JENNINGS have filed notice of appeal and are currently being held in lieu of an appeal bond of \$7,000 each.

#### FACTIONALISM

During February, 1972, no information was received other than that the Winston-Salem, N. C., group continues to follow HUEY P. NEWTON.

#### PART 11

The following is a summary of BPP activities in the Charlotte Division:

The Free Breakfast for Children Program was operated sporatically during February, 1971, due to lack of funds. Most of the food designated for the program was consumed by BPP members themselves; however, MARY McOONALO, assisted by neighborhood women volunteers, was able to feed approximately eight (8) children approximately two or three times a week with the meager food available.

The BPP Chapter expressed mixed emotions of jubilation over the acquittal of GEORGE DeWITT in Guilford County Superior Court and disappointment over the conviction of the other three High Point members, LARRY MEDLEY, BRADFORD LILLEY and RANDOLPH JENNINGS. Efforts have been increased to raise bail bond money in order that these three BPP members may be released on appeal bond; however, sources report very little money has been collected to date. Several of the BPP members have expressed dissatisfaction with the leadership of NELSON MALLOY and have suggested an appeal be sent to BPP Headquarters for the immediate return of LARRY LITTLE. No action has been taken in this regard to date.

The BPP chapter has also been attempting to set up a Free Health Clinic in Winston-Salem, N. C., and the members have talked to several property owners in the black neighborhood in the vicinity of the BPP Headquarters. No apparent progress has been made regarding opening a Health Center since the chapter has been unable to raise sufficient funds.

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| Special Agent in Charge |        |     |

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

MAR 17 1972

ETYPE

Mr. Fell\_ Mr. Rosen\_ Mr. Mohr ... Mr. Bishop Mr. Miller, ES Mr. Callaher Mr. Cosper Mr. Contact. Mr. Dalbay. Mr. Cloveland Mr. Ponder Mr. Bates.... Mr. Walkart Mr. Walins Mr. Soyara Tele. Room ... Miss Holmes. Miss Gandy-

1049AM URGENT 3-17-72 DAM TO: DIRECTOR AND RICHMOND

NRØØ2 CE C O D E

FROM: CHARLOTTE 157-8613 2P

POSSIBLE DEMONSTRATION TRIAL OF HURLEY LET FITZGERALD. DANVILLE, VA., MARCH SEVENTEEN, SEVENTY-TWO, EM - DPP.

RE RICHMOND TEL, MARCH SIXTEEN, LAST.

LAST, THAT

BPP MEMBERS DERRELL EVANS HOPKINS AND BERNARD PATTERSON WERE THERE WAS NO DISCUSSION LAST. AT BPP HEADQUARTERS AMONG BPP MEMBERS RE TRAVELING TO DANVILLE, VA., AND SOURCE REPORTS THERE HAS BEEN NO DISCOMMON AMONG BPP WINSTON-SALEM REGARDING CAPTIONED TRIAL. SOURCE ALSO REPORTS NO INDICATION HOPKINS AND PATTERSON TRAVELING TO DANVILLE, VA.; HOWEVER, POINTS OUT HOPKINS AND PATTERSON ARE BOTH FROM DANVILLE, VA., AND HAVE TRAVELED THERE IN THE PAST TO SELL DPP NEWSPAPERS AND VISIT FRIENDS AND RELATIVES.

END PAGE ONE

54 MAR 24 1972 / 04/

CE 157-8613

PAGE TWO

ON HAD ACCOUNT

FOR WHEREABOUTS OF BPP MEMBERS IN N. C. AND NONE REPORTED TO BE IN VIRGINIA. SOURCE REMAINING ALERT FOR ANY INFORMATION REGARDING CAPTIONED TRAIL AND WILL IMMEDIATELY REPORT ANY INFORMATION.

END

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**JNPOBMZ** 

WITTED STATES GOVEN MENT

# Memorandum

DIRECTOR, FDI (105-165706-8)

DATE:

3/13/72

P

SAC, CMARLOTTE (157-6171) (P)

ECT:

BLACK PANTIER PARTY CHARLOTTE DIVISION DEL

Re San Francisco letter to Bureau, 2/15/72.

Peferenced San Francisco letter sets forth information from regarding contact by with Black Panther Party (BPP) Headquarters, Oakland, Culifornia. For information of Aureau.

is in Theory II of Dall. has the title for the Torth Carolina Chapter of the BPP at Finston-Salem, M. C., and is an active member of the Frequently uses the nickname

Referenced San Francisco letter also advised that Comrade was in contact with LPP Readquarters on 2/14/72 regarding possible mental of a house in Sinston-Saler to be used for a health center. also contacted DPP Tealquarters on the same date requesting LDP aid for GNDY LELLEY.

For information of Burcau and San Francisco, LILLEY, is an active member of the BPP Chapter at Winston-Salem. has advised in the past that LTTTFY's parents are in bad financial condition and on the verge of loosing their home. LILLEY has had to leave EDD (cadquarters on several occasions in order to arrange financial assistance for his percats and on one occasion, took all the cash from the THE Comban cash box which cause considered the strile among the other THE members.

2 - Lurona (105-165706-0) (x) 105-165706-8-626

2 - Can Francisco (257-2001)

3 - Charlotte (1 - 157-6171)

შრუფ**ა** (7)

MAR 15 1972

AR 2 2 1972

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

# Memorandum

: DIRECTOR, FBI (105-165706-8) TO

DATE:

3/8/72

SAC, CHARLOTTE (157-6171) (P)

BLACK PARTMER PARTY CHARLOTTE DIVISION

ZI:



Re San Francisco letter to Bureau dated 2/29/72.

Referenced letter sets forth in Lation from that on 2/28/72, at Plack Panther Party (PDD) Headquarters. in behalf of indicated he was contacting an unidentified Toverend, who is charged as an accomplice after the fact in a killing in the home of DULY MICH. rguested any assistance be sent to the First African Congregational Church, Castle Street, Wilmington, N. C.

For the information of the Bureau and San Francisco, referred to by San Francisco's source

this church which has been the center of black militant activity in Milmington, A. C is currently free on \$15,000 bond following his arrest on a charge of accessory after the fact to murder.

2 - Dureau

- San Francisco (1 - 157-2861)

3 - Charlotte (1 - Interest)

JCl:qs (7)

REC-15 105-165706-8-625

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2/3 MAR 17187

22 1972 Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

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DIRECTOR, THE 105-165706-8

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SAG, SAH FRANCISCO 157-2861

SUBJECT:

CHARLOTTE FARTY - CHARLOTTE

K H

Information excerpted below was received on date indicated from Source reports on activity at thack Panther Forty (bPP) National Beadquarters, 1046 Peculta St., Ockland, Calif. The BPP is a violence-prene black militant organization headquartered in Ockland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This cerial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

Life Receiving offices investigate extremist activities of any below-named individuals unknown to you.

#1 10 9:30am jet

saying he is calling all black organizations in the USA to start a campaign to aid Rev. who is charged as an accomplice after the fact in

Rev. who is charged as an accomplice after the fact in the slaying of in the home of MOLLY HICKS. Rev. is the former charman of the BPP in North Carolina. He asks that any help, financial or physial, be sent to the 1st African Caongregational church on Castle St., Wilmington, 1N.C. His phone number is 919-

REC-19 105=165706-8-624

2 MAR 2 1972

(2) - BUREAU 2 - CHARLOTTE (157-6171) RM

EXT SEC

KT MAR8 BOTTE. Savings Bone's Regularly on the Paytoll Savings Plan

T

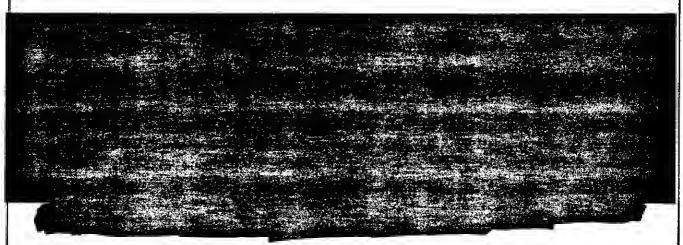
# F B I

|    | it the following i                                                                  |                                                                                                               | (Type in plaintext or code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                    |
|----|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| ·  | AIRTEL                                                                              |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                    |
|    |                                                                                     |                                                                                                               | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ·                                                                                                                  |
| •  |                                                                                     |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2)N                                                                                                                |
|    | TO:                                                                                 | DIRECTOR, FBI                                                                                                 | (105-165706) (Si                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ab B)                                                                                                              |
|    | FROM:                                                                               | SAC, CHARLOTT                                                                                                 | E (157-6171)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                    |
|    | BLACK PANT                                                                          | HER PARTY (BPP                                                                                                | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                    |
|    | FIHANCES                                                                            | -                                                                                                             | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 19                                                                                                                 |
|    | EXTREMIST                                                                           | LATTERS                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Attached to                                                                                                        |
| ľ  |                                                                                     | Re Charlotte                                                                                                  | airtel to Bureau                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | , 1/20/72.                                                                                                         |
|    | to operate Patterson to use an at 210 E. telephone 210 E. 14t of the BPP Winston-Sa | principally for Ave., Winston-Sapartment at 13 little St., both service for the Which is affillem, N.C. conti | rom their headquagates, II.C. DPP<br>306-A Underwood a<br>in Vinston-Saler<br>winston-Salem g<br>ne 724-6249. The<br>liated with the I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | from an apartment                                                                                                  |
|    |                                                                                     | A. SOURCES OF                                                                                                 | FINCOLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                    |
| 11 | delivered of Distribution December, operate on O'- Bureau                           | ed 10,000 copie<br>via air freight<br>on Lanager.<br>1971, however,<br>a cash basis a                         | es of the BPP new in the name of sources report that through the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value of the value | up ordered or received spaper which were RUSSELL NC DONELD, during the group continues to see of bank money order. |
|    | I - San Fra                                                                         | tto Loco (Lor La                                                                                              | 85) (RM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ~ man.                                                                                                             |
|    | 2 - Charlot<br>JGU:jat                                                              | tte                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Section 1. Section 1. Section 1.                                                                                   |
|    | 2 - Charlot                                                                         | tte                                                                                                           | 985) (RM)<br>ST-111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FEB 21                                                                                                             |
|    | 2 - Charlot<br>JGU:jat                                                              | tte                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FEB 27 1                                                                                                           |

#### FBI

Date:

| Transmit the following in |                             |  |
|---------------------------|-----------------------------|--|
| Transmit the following in | (Type in plaintext or code) |  |
| Via                       |                             |  |
| CE_157-6171               | (Priority)                  |  |



## B. FOREIGN SOURCES

None reported.

# C. EXPENSES

Half the price of the newspapers or \$875 would be oved to the California Headquarters of the BPP in addition to an estimated \$20 per week air freight charge. The BPP Headquarters at 1333 Horth Patterson Ave. is being purchased under a lease-purchase agreement with a mortgage rental of \$100 per month to be applied toward the purchase price of the house. The chapter has also rented an apartment at 210 East 14th Street under the name of RICKIE HOOPER. This apartment is being rented for \$40 per month and telephone service was obtained for \$9 per month.

The BPP group at High-Point, N.C. rents an apartment at 400-A Loflin St., High Point, N.C. at a monthly rental of \$40.

2

| Approved:               | Sent | M | Per |  |
|-------------------------|------|---|-----|--|
| Special Agent in Charge |      |   |     |  |

CE\_157-6171\_\_

#### FBI

|                           | Date:                       |  |
|---------------------------|-----------------------------|--|
| Transmit the following in | (Type in plaintext or code) |  |
| Via                       |                             |  |
|                           | (Priority)                  |  |

### D. OPERATIONS

LARRY DOINIELL LITTLE, head of the BPP chapter, went to BPP Headquarters, Oakland, Calif., during 1/72 for an indefinite period of training. NELSON LEE MALLOY, JR. is in charge of the chapter in LITTLE's absence. MAZEL MACK and MAYER MEROERSCH continue to handle finances for the chapter. and all financial transactions are reported to be mandled in cash or by money orders.

# E. MISCELLAMEOUS

### INCOLE

4 Newspaper sales (approximately) \$2,500

# EMPERSES

| ilewspapers       | 1,250       |
|-------------------|-------------|
| Freight on papers | 30          |
| Rent              | 100         |
| Rent              | 4:0         |
| Rent              | 40          |
| Telephone Service | 9           |
| _                 | <del></del> |

Total \$1,519

Ho estimate could be made of unsold newspapers or the personal expenses of the members, however, sources report newspaper sales have been poor. Informants continue to report the group is in bad financial condition which was made even worse when GARY LILLEY took all of the cash from the BPP chapters operating fund.

3

| Approved:               | Sent | M Per                                |             |
|-------------------------|------|--------------------------------------|-------------|
| Special Agent in Charge |      | U. S. GOVERNMENT PRINTING OFFICE: II | 971-413-136 |

:-Memorezdum

OT

DIRECTOR, FRI 105-165706-8

DATE: 2/15/72

FROM KEIT

SAC, SAN FRANCISCO 157-2861

BUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

EH

Information excerpted below was received on date indicated from Source reports om activity at Clack Panther Party (BPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

2 11:12 M. 1801 IC

Long Globance operator asked for and the told by Unperson that he is not present. The calling party is

operator 70 at 910- The calling party is



EX 1.12 105-165706-8-622

6 FEB 24 1772

EXPLANT. SEC.

2 - BUREAU 2 - CHARLOTTE (157-6171)

C385

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

3MAR 8 1972

728 14 1974

2 10

2:20pm jst

Salem. He mays they were not able to send paper money for the past two weeks but will be sending \$232. temorrow. He says they have found a good 6-room house in the black section which would be fine for a health center. The owner, a black, will not rall it but they can ment it for \$300. a menth. Says, when - hold up on that. Don't take no deals on a house and con't do anything about opening a health center. Says how many bouses they now hare. Caller says they are buying one, and are menting 3 others. But if they were to get this new one they could rive up two others which are costing \$50. and \$50. now in vent. Says, keep what yew now have. I'll centact you later this week and explain it if to you.

FER 11 1972

FER 11 1972

FER 11 1972

For him and to note an out in leaves message that have to get a jet if the DPP doesn't call with answer.

105-165706-8-622

ENCLOSURE

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FΒ

|                   | Date: 2/4/72                                                    |        |
|-------------------|-----------------------------------------------------------------|--------|
| the following     | in                                                              |        |
|                   | (Type in plaintext or code)                                     |        |
| AIRTEL            | (Priority)                                                      |        |
| <del>-</del>      |                                                                 |        |
| TO:               | DIRECTOR, FBI (105-165706) (Sub 8)                              |        |
| FARM              | SAC, CHARLOTTE (157-6171) (P)                                   |        |
| SUBPECT:          | BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION MONTHLY SUMMARY EM |        |
|                   | Re Charlotte airtel to Bureau dated 1/4/72                      |        |
|                   | PART I                                                          | 7      |
|                   | The following information was obtained or conf                  | irm    |
| by                | The Tottowing Intermedian was obtained of cont                  |        |
|                   |                                                                 |        |
|                   |                                                                 | y      |
|                   | ORGANIZATION AND STATUS                                         | /      |
|                   |                                                                 |        |
|                   | Black Panther Party Chapter Winston-Salem, North Carolina       |        |
|                   | Willosoff Bullomy North Gulfolling                              |        |
|                   | Headquarters at 1333 North Patterson Avenue.                    |        |
|                   | MEMBERSHIP                                                      |        |
|                   | Temporarily Total Active                                        |        |
| Assigned          | Assigned Charlotte Community In Jail Elsewhere Division Workers | У      |
|                   |                                                                 |        |
| 21                | <sup>2</sup> EX-102 DEC 145-165704-8                            | _      |
|                   | REC-6 705 705 705                                               | >_<br> |
|                   | a (105 105/00) (141)                                            |        |
|                   | rancisco (157-2861) (RM) otte (157-6171)                        | - A    |
| - Charl           | 47.                                                             | 13     |
| The second second | 171972                                                          |        |

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|          |                  | (Priority)                                                                                                                                                              |
|          | CE_157-61        | (Priority)                                                                                                                                                              |
|          | <u>LEADERSHI</u> | 2                                                                                                                                                                       |
|          |                  | NELSON LEE MALLOY, JR., Acting Field Lieutenant                                                                                                                         |
|          |                  | HAZEL MAE MACK, Communications Secretary                                                                                                                                |
|          |                  | DELORIS WRIGHT, Secretary                                                                                                                                               |
|          |                  | JULIUS WHITE CORNELL, JR., Captain of Defense                                                                                                                           |
|          |                  | RUSSELL McDONALD, Director of Distribution for North Carolina, Black Panther Newspaper.                                                                                 |
|          | indefinit        | LARRY DONNELL LITTLE, Field Lieutenant, went to BPP ers, Oakland, California, during January for an stay. LITTLE reportedly is to attend training class to five months. |
|          | BPP PADS         |                                                                                                                                                                         |
|          |                  | 1333 North Patterson Avenue<br>Winston-Salem, North Carolina                                                                                                            |
|          |                  | 1306-A Underwood Street Winston-Salem, North Carolina                                                                                                                   |
|          |                  | 210 East 14th Street<br>Winston-Salem, North Carolina                                                                                                                   |
|          |                  | 400-A Loflin Street<br>High Point, North Carolina                                                                                                                       |
|          | SPEECHES         |                                                                                                                                                                         |
|          |                  | None                                                                                                                                                                    |
|          |                  | -2-                                                                                                                                                                     |
| ۸.,      | round            | Sont W Dor                                                                                                                                                              |

| Approved:               | Sent M | Per |
|-------------------------|--------|-----|
| Special Agent in Charge |        |     |

#### F B I

Date:

| Transmit the following in(Type in pla | aintext or code) |
|---------------------------------------|------------------|
| Via                                   | (Priority)       |

#### ARRESTS AND CONVICTIONS

None

#### FACTIONALISM

During January, 1972, no information was received other than that the Winston-Salem, N. C., group continues to follow HUEY P. NEWTON.

#### PART II

The following is a summary of BPP activities in the Charlotte Division:

The Free Breakfast for Children Program which began on 9/6/71, at BPP Headquarters, 1333 North Patterson Avenue, continues to feed approximately eight to ten children each day. This program is headed by MARY MCDONALD, wife of RUSSELL MCDONALD. Mrs. MCDONALD is assisted by several neighborhood women volunteers. The Program is in continuous difficulty, however, as the BPP members have been eating most of the food donated for the program, leaving very little for the children.

Trial of the "High Point Four", GEORGE DEWITT,
RANDOLPH JENNINGS, BRADFORD LILLEY, and LARRY MEDLEY, commenced
in High Point on 1/24/72. After disposing of numerous motions
by the defense, a jury was selected on 1/28/72, and the
prosecution commenced presenting its case. It is anticipated that
the trial will last for several weeks. The BPP Chapter has
been busy attempting to drum up support for the defendants and
encourage attendance at the trial which has been very small to
date. NELSON MALLOY, Acting Head of the group, has urged all
BPP members to attend the trial, however, High Point police
advise the small group in daily attendance is mostly from the

| <br>e small group in      | •    | _ |     | - |
|---------------------------|------|---|-----|---|
| <br><u> </u>              | -3-  |   |     |   |
| <br>ecial Agent in Charge | Sent | М | Рег |   |
|                           |      |   |     |   |

F B I Date: Transmit the following in \_ (Type in plaintext or code) Via \_ CE 157-6171 High Point area. The BPP members continue their efforts to expand the sale of the BPP Newspaper and are travelling to the cities around Winston-Salem, N. C., in an effort to increase sales of this paper.

Approved: \_\_\_\_\_ Sent \_\_\_\_ M Per \_\_\_\_

Special Agent in Charge

|        | F B I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Date: 2/4/72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Transm | it the following in(Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| W.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| V10    | AIRTEL (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|        | TO: DIRECTOR, FBI (105-165706) SUB 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|        | FION SAC, CHARLOTTE (157-6171) (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | SUBJECT: BLACK PANTHER PARTY (BPP) CHARLOTTE DIVISION                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | EM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|        | The 1/29/72, issue of "The Black Panther" newspaper contains an article on Page 9 captioned "Angela Davis Day Care Center Raided." This article relates to a raid on 1/4/72, and 1/6/72, by the High Point, N. C., PD and has photographs of EVA THOMPSON along with several children.  For the information of the Bureau and San Francisco, the High Point group of the BPP utilizes an apartment located at 400 A Loflin Street, High Point, N. C., the residence of RICKIE HOOPER, LARRY MEDLEY, |
|        | and HAVEN HENDERSON with her baby also reside at this address.  On 2/2/72,  N. C., PD, advised that his epartment holds an Armed Robbery warrant for one wing formerly resided on Loflin Street in High Foint, N. C. stated his department received information that had been observed going in and out of the apartment at 400 A Loflin Street. Accordingly, officers attempted to locate at this address on 1/4/72, and 1/6/72.                                                                   |
|        | 2 - Bureau (RM) 2 - San Francisco (157-2861) (RM) 6 - Charlotte (2 - 157-6171) FX.102 6 FEB 7 197                                                                                                                                                                                                                                                                                                                                                                                                   |
| L      | JGW: mpb<br>: (5)8FEB 18 1972                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|        | : 00, 50 to 10 1915                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Special Agent in Charge

U. S. GOVERNMENT FRINTING OFFICE: 1971-413-135

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Approved: .

# FBI

|      | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| nsmi | t the following in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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|      | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | CE 157-6171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | On both occasions, HAVEN HENDERSON and her baby were the only individuals found at the apartment and the High Point PD is still looking for                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|      | stated there was no incident during both attempts to locate at the Loflin Street address, and on each occasions HENDERSON admitted the police officers after demanding to see their warrant.  advised that there was no indication that the BPP was utilizing this apartment as a day care center, and no children other than the baby belonging to HAVEN MENDERSON had been observed at this address.  pointed out that the children appearing in the photograph in "The Black Panther" newspaper were probably neighborhood children rounded up to pose for a photograph for this article. |
|      | Charlotte sources have been alerted to develop any information indicating the BPP is attempting to set up a day care center in High Point, N. C.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
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|      | -2-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Аp   | proved: Sent M Per  Special Agent in Charge   U. S. GOVERNMENT ERINTING OFFICE: 1971-41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

DIRECTOR, FBI

105-165706-8

DATE: 1-24-72

SAN FRANCISCO

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date Source reports on activity at indicated from Clack Punther Party (BPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Burcau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

Receiving offices investigate extremist activities LEAD of any below-named individuals unknown to you.

*{*'1

10:41em IC

jet

JAN 23 1372

(sp) to saying she would like to find out if a speaker could come to kittrell College in Kittrell, N.C. She is told to call Honday afternoon and ask for

REC-30 /05-165 706-8-619

12 JAN 28 1972

2 - BUREAU

2 - CHARLOTTE (157-6171) RM

HER PARTY - PUBLIC APPEARANCES (157-2874) January Bonds Regularly on the Payroll Savings Plan

TO

DIRECTOR, FBI 105-165706-8

DATE: 1/25/72

FROM ETA

SAC, SAN FRANCISCO 157-2861

SUBJEAT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at clack Panther Party (EPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identify and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

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11:59PM NITEL 1-25-72 CER

TO: DIRECTOR (105-165706-8)

SAN FRANCISCO (157-2861)

FROM: CHARLOTTE (157-6171) IP



Mr. Tolson Mr. Felt. Mr. Rosen Mr. Mohr. Mr. Bishop. Mr. Miller, ES. Mr. Callahan Mr. Casper. Mr. Conrad Mr. Dalbey\_ Mr. Cleveland Mr. Ponder\_ Mr. Botton. Mr. Walkart. Mr. Walters. Mr. Soyara. Tele. Room. Mtss Holmea Miss Gandy.

BLACK PANTER PARTY (BPP), TRAVEL OF LEADERSHIP.

EXTREMIST MATTERS

MINWER OF SUBJECT C

ADVISED JANUARY TWENTYFIVE

LAST THAT LARRY DONNELL LITTLE (KBE), HEAD OF THE NORTH

CAROLINA CHAPTER OF BPP HAS GONE TO OAKLAND, CALIFORNIA,

FOR AN INDEFINITE PERIOD. LITTLE REPORTEDLY TO ATTEND

UNSPECIFIED TRAINING CLASSES FOR NEXT FOUR TO FIVE MONTHS. 26 - 8-617

SOURCE ADVISED NELSON MALLOY IS ACTING HEAD OF BPP CHAPTER

IN LITTLE'S ABSENCE.

SAN FRANCISCO REQUESTED TO ALERT APPROPRIATE SOURCES FOR INFORMATION REGARDING TITTLE'S ACTIVITIES IN CALIFORINA.

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|          |                   |                                     | Date: 1,                 | /20/72        |             |
| Transmit | the following in  | (Type in                            | plaintext or code        | •)            |             |
| Via      | AIRTEL            |                                     |                          |               |             |
| ****     |                   |                                     | (Priority)               | <u> </u>      |             |
| <b>-</b> | - <b></b>         |                                     |                          | <b>-</b>      |             |
|          | TO: DIRE          | CTOR, FBI (105-1                    | 65706 <b>) (</b> Sul     | 8)            | 2           |
| 0 1      | FROM: SAC,        | CHARLOTTE (157-                     | 6171)                    |               | TOP         |
|          |                   | K PANTHER PARTY                     | (BPP)                    |               |             |
|          |                   | NCES                                |                          |               |             |
|          | EXTR              | EMIST MATTERS                       |                          |               | 1           |
| <b>X</b> | Re C              | charlotte airtel                    | to Bureau                | dated 12/20/  | 71.         |
|          |                   | 2                                   | nis                      |               |             |
|          | Duri              | ng the month of                     |                          | 1971, the Bl  | ack Panther |
|          |                   | apter at Winston                    |                          |               |             |
|          |                   | pally from their                    |                          |               |             |
|          |                   | ue. The apartme<br>od Avenue and an |                          |               |             |
|          |                   | located at 210 E                    |                          |               |             |
|          | by BPP/members    | . The BPP headq                     | uarters re               | emains withou | t direct    |
|          |                   | ice since member                    |                          |               |             |
|          |                   | ed by the teleph<br>RICKIE HOOPER   |                          |               |             |
|          |                   | Street, telephon                    |                          |               |             |
|          |                   | LITTLE, head of                     |                          |               |             |
|          | BPP members.      | , )                                 |                          | _             |             |
|          | Α.                | SOURCES OF INCOM                    | E                        |               |             |
|          |                   |                                     | _                        |               |             |
|          |                   | ng December, 197                    |                          |               |             |
|          | an estimated i    | 0,000 copies of air freight in t    | tne BPP ne<br>he name of | wspaper which | n were      |
|          |                   |                                     |                          | /             |             |
| 1        | (RM) - Bureau (RM | EX-107 KEC-53                       | 105-                     | 165706 -      | 8-616       |
|          | 1 - San Franci    | sco (157-1485)(R                    | M)                       |               |             |
|          | 2 - Charlotte     |                                     |                          | " JAN 44 DA   | 2           |
|          | JGW:sjw           | . 7                                 |                          | -             |             |
|          | 54 JAN 311        | 1072                                |                          | IMT. ITT      | 3           |
| Apr      | 54 JAN3 J         | 972                                 | ıt                       | TVT.          |             |
|          | =                 | gent in Charge                      |                          |               |             |

# FBI

| Transmit                                  | the following in                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | i                                                                                                                                                                                                                                                                                                             |
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|                                           |                                                                                                                                                                                                                                                                                                                                                                                                   | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                               |
| Via                                       | <u>CE 157-6171</u>                                                                                                                                                                                                                                                                                                                                                                                | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                               |
| 15 22 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Distribution Maduring December continues to opbank money orde LITTLE have not not been handlibasis. DARRELL member of the Ewhich has resul BPP Chapter consupport the Fred Dairy has been Bakery, which is to donate food members themseld donated leaving handles the Fred Operated out of The BPP Chapter with a supply of control program GRADY FULLER who we neighborh houses for roace B. F. | anager.  To 1971, however, sources report over the on a cash basis and through the cash getting along; accordingly ing distribution of the BPP Newspare (1971) and the property of the proper of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property | h the use of NALD and LARRY, McDONALD has aper on a regular tool student and Newspaper sales, ewspapers. The lamerchants to a. The Pet Milk and the Merita od, has continued that the BPP food that is MARY McDONALD a, which is sterson Avenue. E spray gun, along a free pest by BPP member to house in the |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                               |

Special Agent in Charge

|                                                                    | Date:                                                                                                                                                                                                                                                                                                                                                                 | }                                                                                                    |
|--------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| ransmit the followin                                               | g in                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
|                                                                    | (Type in plaintext or code)                                                                                                                                                                                                                                                                                                                                           |                                                                                                      |
| ia                                                                 | (D)                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |
| CE_157-6                                                           | (Priority)                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|                                                                    | C. <u>EXPENSES</u>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |
| to an es  Headquar  under a  \$100 per  house.  14th Str  being re | Half the price of the newspapers or the California Headquarters of the BPP stimated \$20 per week air freight chargeters at 1333 North Patterson Avenue is lease-purchase agreement with a mortgar month to be applied toward the purcha The chapter has also rented an apartmeter under the name of RICKIE HOOPER. The per month and telephone is for \$9 per month. | in addition e. The BPP being purchased ge rental of se price of the nt at 210 East This apartment is |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|                                                                    | D. <u>OPERATIONS</u>                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |
| 1).                                                                | LARRY DONNELL LITTLE continues as the ZEL MACK and HAVEN HENDERSON handling for all financial training to be handled in cash or by money order                                                                                                                                                                                                                        | inances.<br>nsactions are                                                                            |
|                                                                    | E. MISCELLANEOUS                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|                                                                    | INCOME                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      |
|                                                                    | Newspaper sales (approximately)                                                                                                                                                                                                                                                                                                                                       | \$2,500                                                                                              |
|                                                                    |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|                                                                    | <u>EXPENSES</u>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                      |
|                                                                    | Newspapers                                                                                                                                                                                                                                                                                                                                                            | 1,250                                                                                                |
|                                                                    | Freight on papers                                                                                                                                                                                                                                                                                                                                                     | 80                                                                                                   |
|                                                                    | Rent                                                                                                                                                                                                                                                                                                                                                                  | 100                                                                                                  |
|                                                                    | Rent                                                                                                                                                                                                                                                                                                                                                                  | 40                                                                                                   |
|                                                                    | Telephone Service                                                                                                                                                                                                                                                                                                                                                     | 9                                                                                                    |
|                                                                    | 3 Total                                                                                                                                                                                                                                                                                                                                                               | 41 470                                                                                               |
| 1                                                                  | 4 10Lai                                                                                                                                                                                                                                                                                                                                                               | \$1,479                                                                                              |

|                                                                                                                                                                                                                                                                                    |                     |      | FBI                     |  | i          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------|-------------------------|--|------------|--|--|--|--|
|                                                                                                                                                                                                                                                                                    |                     |      | Date:                   |  | <br>       |  |  |  |  |
| Transm                                                                                                                                                                                                                                                                             | it the following in | (Тур | e in plaintext or code) |  | '<br> <br> |  |  |  |  |
| Via                                                                                                                                                                                                                                                                                |                     |      | (Priority)              |  | <br> <br>  |  |  |  |  |
| No estimate could be made of unsold newspapers the personal expenses of the members. Informants continu report that the group is in bad financial condition as evidenced by the BPP members themselves eating the majori of the food donated for the Free Breakfast for Children P |                     |      |                         |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                    | ٠.                  |      |                         |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                    |                     |      |                         |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                    |                     |      |                         |  |            |  |  |  |  |
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Approved: \_ Sent \_ Per \_

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Special Agent in Charge

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|        |                                                              |                                                                   | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e: 1/4/72                                                                              | 1                                                 |
| ınsmit | t the following in                                           |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                   |
|        |                                                              |                                                                   | (Type in plain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | text or code)                                                                          |                                                   |
| 1      | AIRTEL                                                       |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (Priority)                                                                             |                                                   |
|        |                                                              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                   |
|        | TO:                                                          | DIRECTOR                                                          | , FBI (105-165                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5706) (Sub 8)                                                                          | _                                                 |
|        | FROM:                                                        | SAC, CHAI                                                         | RLOTTE (157-61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 171) (P)                                                                               | Ja-                                               |
|        | SUBUEOT:                                                     |                                                                   | NTHER PARTY (E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | -                                                                                      | <b>.</b>                                          |
|        | ,                                                            | CHARLOTTE<br>EM                                                   | E DIVISION MON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | THLY SUMMARY                                                                           |                                                   |
|        |                                                              | Re Charlo                                                         | otte airtel to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bureau dated 12                                                                        | 2/7/71.                                           |
|        |                                                              | PART I                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        | ( land                                            |
|        |                                                              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                   |
|        |                                                              | The follo                                                         | owing informat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ion was obtained                                                                       | d or confirmed                                    |
|        |                                                              |                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                                                   |
|        | by                                                           |                                                                   | TION AND STATU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                   |
|        | by                                                           | ORGANIZAT                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>'S</u>                                                                              |                                                   |
|        | by                                                           | ORGANIZAT<br>Blac                                                 | TION AND STATU<br>ck Panther Par<br>ston-Salem, No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>S</u><br>ty Chapter                                                                 |                                                   |
|        | by                                                           | ORGANIZAT<br>Blac<br>Wins                                         | ck Panther Par<br>ston-Salem, No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>S</u><br>ty Chapter                                                                 | venue.                                            |
|        |                                                              | ORGANIZAT Blac Wins Headquart                                     | ck Panther Par<br>ston-Salem, No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>ty Chapter<br>rth Carolina                                                        | venue.                                            |
|        | <u>MEMBERSHIP</u>                                            | ORGANIZAT Blac Wins Headquart                                     | ck Panther Par<br>ston-Salem, No<br>ers at 1333 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | S<br>ty Chapter<br>rth Carolina                                                        | venue.                                            |
|        | MEMBERSHIE                                                   | ORGANIZAT Blac Wins Headquart                                     | ck Panther Par<br>ston-Salem, No<br>ers at 1333 N<br>Temporarily<br>Assigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ty Chapter rth Carolina orth Patterson A Total Active Charlotte                        | Community                                         |
|        |                                                              | ORGANIZAT Blac Wins Headquart                                     | ck Panther Par<br>ston-Salem, No<br>ers at 1333 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ty Chapter rth Carolina orth Patterson A Total Active Charlotte Division               | Community<br>Workers                              |
|        | MEMBERSHIE                                                   | ORGANIZAT<br>Blac<br>Wins<br>Headquart                            | ck Panther Par<br>ston-Salem, No<br>ers at 1333 N<br>Temporarily<br>Assigned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ty Chapter rth Carolina orth Patterson A Total Active Charlotte                        | Community Workers 5706-8-                         |
|        | MEMBERSHIP Assigned 21                                       | ORGANIZAT  Black Wins  Headquart  In Jail                         | th Panther Parkton-Salem, Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Notes at 1333 Note | ty Chapter rth Carolina orth Patterson A Total Active Charlotte Division REC-11        | Community<br>Workers                              |
|        | MEMBERSHIE Assigned 21 (2) - Bureau                          | ORGANIZAT  Black Wins  Headquart  In Jail  2  (105-165            | th Panther Par<br>ston-Salem, No<br>ers at 1333 N<br>Temporarily<br>Assigned<br>Elsewhere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ty Chapter rth Carolina orth Patterson A Total Active Charlotte Division REC-11 105-16 | Community Workers 5706-8-                         |
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|        | MEMBERSHIE  Assigned  21  (2) - Bureau 2 - San Fr 2 - Charlo | ORGANIZAT  Black Wins  Headquart  In Jail  2  (105-165 Tancisco ( | th Panther Par<br>ston-Salem, No<br>ers at 1333 N<br>Temporarily<br>Assigned<br>Elsewhere<br>0<br>706) (RM)<br>157-2861) (RM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ty Chapter rth Carolina orth Patterson A Total Active Charlotte Division REC-11 105-16 | Community Workers 706-8- 4 (Estimated) JAN 7 1972 |
|        | MEMBERSHIE  Assigned  21  (2) - Bureau 2 - San Fr 2 - Charlo | ORGANIZAT  Black Wins  Headquart  In Jail  2  (105-165 Tancisco ( | th Panther Par<br>ston-Salem, No<br>ers at 1333 N<br>Temporarily<br>Assigned<br>Elsewhere<br>0<br>706) (RM)<br>157-2861) (RM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ty Chapter rth Carolina orth Patterson A Total Active Charlotte Division REC-11 105-16 | Community Workers 5706-8- (Estimated)             |

|           | Date:                                                                                  |
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| nsmit the | following in(Type in plaintest or code)                                                |
|           | E 157-6171 (Priority)                                                                  |
| <u>L</u>  | <u>EADERSHIP</u>                                                                       |
|           | LARRY DONNELL LITTLE, Field Lieutenant                                                 |
|           | HAZEL MAE MACK, Communications Secretary                                               |
|           | DELORIS WRIGHT, Secretary                                                              |
|           | JULIUS WHITE CORNELL, JR., Captain of Defense                                          |
| N         | RUSSELL McDONALD, Director of Distribution for orth Carolina, Black Panther Newspaper. |
| <u>B</u>  | PP PADS                                                                                |
|           | 1326 Oak Street Winston-Salem, North Carolina                                          |
|           | 1333 North Patterson Avenue<br>Winston-Salem, North Carolina                           |
|           | 1306-A Underwood Street Winston-Salem, North Carolina                                  |
|           | 210 East 14th Street<br>Winston-Salem, North Carolina                                  |
| <u>s</u>  | PEECHES                                                                                |
|           | None.                                                                                  |
| A         | RRESTS AND CONVICTIONS                                                                 |
|           | None.                                                                                  |
|           | -2-                                                                                    |

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### **FACTIONALISM**

During December, 1971, no information was received other than that /#EWinston-Salem, N. C., group continues to follow HUEY P. NEWTON.

### PART II

The following is a summary of BPP activities in the Charlotte Division:

The Free Breakfast for Children program which began on 9/6/71, at BPP Headquarters, 1333 North Patterson Avenue, continues to feed approximately eight to ten children each day. This program is headed by MARY McDONALD, wife of RUSSELL McDONALD. Mrs. McDONALD is assisted by several neighborhood women volunteers. The Program is in continuous difficulty, however, as the BPP members have been eating most of the food donated for the program, leaving very little for the children.

The Breakfast Program was discontinued during the Christmas holidays and although MARY McDONALD was very pessimistic about its future, the program was reinstituted on 1/3/72 with eight children in attendance.

Sources report the morale of the Winston-Salem Chapter is very low and there is much discontent regarding the lack of any positive action being taken by the chapter. Members have expressed continuing dissatisfaction with their lack of finances and the continuous day-to-day struggle for existence of the group.

The local trial of the four BPP members called the "High Point Four" has not been placed on the court calendar to

| Approved:               | SentM | Per |
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| Special Agent in Charge |       |     |

-3-

FBI

|                           | Date;                       |  |  |
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| <del>-</del>              |                             |  |  |

Two members of the "High Point Four" are still in jail and there has been very little activity on the part of fellow BPP members in attempting to raise money to bond them out.

There has been no confrontation between BPP members and the police during the past month.

-4-

Approved: \_\_\_ Sent \_\_\_\_\_ Per\_

Special Agent in Charge

TO

DIRECTOR, FEI

105-165706-8

DATE: 1-4-72

157-2861

SUBJECT:

BLACK PANTHUR PARTY - CHARLOTTE

Information excerpted below was received on date indicated from indicated from Source reports on activity at Elack Panther Party (BPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

1 EAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

8:17AH OLM #3 IC

and was told that

Unidentified female caller asked for there was no one by that name there. However after a pause she was told to give her number which was 919and that would return the call.

FX-104

REC-2

105-165706-8-614

2 - BUREAU

2 - CHARLOTTE (157-6171) RM

2 - SF

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FEDERAL BUREAU OF INVESTIGATION COMMUNICATIONS SECTION

NOV 1 6 1971

Mr. Tolson. Ir. Felt... Mr. Rosen Mr. Mohr\_

Mr. Bishop

Mr. Miller, E Mr. Callahan Mr. Casper.

Mr. Conrad Mr. Dalbey. Mr. Cleveland. Mr. Ponder. Mr. Rates. Mr. Tavel. Mr. Wallers Mr. Somes.

Tele. Room. Miss Holmes. Miss Gandy...

MIGST CE CODE

5143 PM 11-16-71 DAM

TO: DIRECTOR 185-165786 SUB 8 AND

(NITEL)

CHICAGO 176-5-SUB C (MITEL)

SAN FRANCISCO 176-2 (NITEL)

MEWARK (URGENT)

NEW YORK 176-133 (URGENT)

FROM: CHARLOTTE 157-6171 2P P

 $\mathcal{O}_{\mathtt{BLACK}}$  panther party (BPP); EM - BPP; CHARLOTTE FILE: ONE FIFTYSEVEN - BIXTYONE SEVENTYONE.

, AXA; ET AL; (TRAVEL OF DEFENDANTS)

ARL - COMSPIRACY; COC; CHARLOTTE FILE:

REC- 36 105-165706-8-

RE CHARLOTTE TELEPHONE CALLS TO NEWARK AND NEW YORK,

MOVEMBER SIXTEEN INSTANT.

END PAGE ONE

1 DEC 30 1971

1 xxx 6/1 9+D.

CE 137-6171

PAGE TVO

BOBBY SEALE ARRIVED AT GREENSBORD, N. C., NOVEMBER FOURTEEN
LAST ABOARD UNITED AIRLINES FLIGHT SEVEN EIGHTY WHERE HE WAS MET
BY GROUP OF BLACK PANTHERS FROM BLACK PANTHER HEADQUARTEERS IN
WINSTON-SALEN, N. C. SEALE WAS DRIVEN TO WINSTON-SALEN, N. C.,
WHERE HE SPOKE AT WINSTON-SALEM STATE UNIVERSITY. SEALE REMAINED
IN WINSTON-SALEM UNTIL AFTERNOON OF NOVEMBER FIFTEEN LAST WHEN
HE AND HIS PARTY DROVE TO RALEIGH, N. C., WHERE SEALE SPOKE
AT ST. AUGUSTINE'S COLLEGE. SEALE DEPARTED RALEIGH, N. C., AT
EIGHT FIFTYFIVE AM ON NOVEMBER SIXTEEN INSTANT ON EASTERN
AIRLINES FLIGHT FIVE EIGHTYFOUR ARRIVING AT NEWARK, NEW JERSEY,
AT TEN ZERO SEVEN AM. SEALE WAS ACCOMPANIED BY CHARLES BRONSON,
VAN TAYLOR, AND L. WILLIAMS. SEALE UTILIZED A RENTED CAR WHILE IN
WINSTON-SALEM, N.C., WHICH WAS RENTED BY MARTIN KENNER OF THE LAW FIRM
OF LUBBELL, LUBBELL, FINE, AND SCHAPP, ONE ZERO THREE PARK AVENUE,
NEW YORK CITY.

TAPE RECORDINGS OF SEALE'S SPEECHES AT GREENSBORO AND RALEIGH WHERE OBTAINED AND WILL BE SUBMITTED BY LHM.

NEWARK AND NEW YORK AFFORD APPROPRIATE COVERAGE OF SEALE'S VISIT IN YOUR DIVISIONS.

PLS HOLD

REW FBI WASH DC

|            |                 |                                              | FBI                               |                      | 1                            |
|------------|-----------------|----------------------------------------------|-----------------------------------|----------------------|------------------------------|
| ~ 20 ×     |                 |                                              | Date:                             | 12/7/71              | !<br>!                       |
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|            | то:             | DIRECTOR, F                                  | BI (105-16570                     | 6) (Sub 8)           |                              |
|            | FROM?           | SAC, CHARLO                                  | TTE (157-6171)                    | (P)                  | -51                          |
|            | SUBJECO:        |                                              | ER PARTY (BPP<br>DIVISION MONTH   |                      |                              |
|            |                 | Re Charlott                                  | e airtel to B                     | ureau dated 11,      | /5/71.                       |
|            |                 | PART I                                       |                                   |                      |                              |
| 2          | by              | The followi                                  | ng information                    | n was obtained       | or confirmed                 |
| 6          | ORGANIZAT       | ION AND STAT                                 | rus                               |                      |                              |
| 755        |                 |                                              | er Party Chap<br>em, North Car    |                      |                              |
|            |                 | Headquarter                                  | s at 1333 Nor                     | th Patterson A       | venue.                       |
|            | MEMBERSH1       | <del>-</del>                                 | Temporarily<br>Assigned           | Charlotte            | Community                    |
|            | Assigned        | <u>In Jail</u>                               | Elsewhere                         | Division             | Workers                      |
|            | 21              | 2                                            | 0                                 | 19                   | 4 (Estimated)                |
|            | 2 - San F       | u (105-16570<br>rancisco (15<br>otte (157-61 | 06) (RM)<br>07-2861) (RM)<br>071) | REC-15 /05-16<br>DEC | 5706-8-61<br>10 1971         |
|            | (6)             | - do-                                        |                                   |                      | INTI SPO                     |
| \ 5        | 4JAN5           | 1972 15                                      | Sent                              | M Per_               | : The Al                     |
|            | Speci           | al Agent in Charg                            |                                   |                      | RIÑTING OFFICE: (971-413-135 |

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| the following | ng in(Type in plaintext or code)                                                                                                                  |
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|               | (Priority)                                                                                                                                        |
|               |                                                                                                                                                   |
|               | GARY DARNELL LILLEY returned from BPP Headquared, Calif., 11/2/71, in response to a request by that he was needed as a defense witness in a form. |
| LEADE         | RSHIP                                                                                                                                             |
|               | LARRY DONNELL LITTLE, Field Lieutenant                                                                                                            |
|               | HAZEL MAE MACK, Communications Secretary                                                                                                          |
|               | DELORIS WRIGHT, Secretary                                                                                                                         |
|               | JULIUS WHITE CORNELL, JR., Captain of Defense                                                                                                     |
| North         | RUSSELL McDONALD, Director of Distribution for Carolina, Black Panther newspaper.                                                                 |
| BPP P         | MDS:                                                                                                                                              |
|               | 1326 Oak Street<br>Winston-Salem, North Carolina                                                                                                  |
|               | 1333 North Patterson Avenue<br>Winston-Salem, North Carolina                                                                                      |
|               | 1306-A Underwood Street<br>Winston-Salem, North Carolina                                                                                          |
|               | C APPEARANCES OF BPP MEMBERS N THE CHARLOTTE DIVISION                                                                                             |
|               |                                                                                                                                                   |
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|             | CE 157-6171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|             | BOBBY GEORGE SEALE, Chairman of the BPP, spoke at Winston-Salem State University, Winston-Salem, North Carolin on 11/14/71. LARRY LITTLE introduced SEALE, however, he confined his appearance to a short introductory statement. SEALE also spoke at St. Augustine's College, Raleigh, N. C., on 11/15/71. LITTLE arranged for both of SEALE's appearance at the two above black colleges.                                                                                                  |
|             | ARRESTS AND CONVICTIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|             | FACTIONALISM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|             | During August, 1971, no information was received other than that a Winston-Salem, N. C., group continues to follow HUEY P. NEWTON.                                                                                                                                                                                                                                                                                                                                                           |
|             | PART II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | The following is a summary of BPP activities in the Charlotte Division:                                                                                                                                                                                                                                                                                                                                                                                                                      |
|             | The Free Breakfast for Children Program which began on 9/6/71, at BPP Headquarters, 1333 North Patterson Avenue, continues to feed approximately eight to ten children each day. This program is headed by MARY McDONALD, wife of RUSSELL McDONALD. Mrs. McDONALD is assisted by several neighborhood women volunteers. The Program is in continuous difficulty, however, as the BPP members have been eating most of the food donated for the program leaving very little for the children. |
|             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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CE 157-6171

BPP members expressed disappointment in the small donations collected following the speeches by BOBBY SEALE at Winston-Salem and Raleigh, N. C. A total of \$173.20 in donations was collected at Winston-Salem and approximately \$190 at Raleigh, N. C., in contrast to the \$900 to \$1000 anticipated by the BPP Chapter at Winston-Salem, N. C.

Sources report there is much discontent at the Winston-Salem Chapter regarding the leadership of LARRY LITTLE. RUSSELL McDONALD and his wife, MARY McDONALD, appear to be the principal workers among the group and are reportedly upset over the lack of leadership qualities displayed by LITTLE.

LITTLE has berated BPP members for not selling enough BPP newspapers and has voiced his irritation about the failure of the group to raise sufficient money to start additional programs. LITTLE has been very outspoken about the failure to raise sufficient money to have the telephone connected at EPP Headquarters.

The local trial of four BPP members called the "High Point Four" has been postponed until after the first of the year. Two members of the "High Point Four" are still in jail and BPP members have been unsuccessful to date in raising sufficient money to bond them out.

There has been no confrontations by the BPP and police during the past month.

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| Caratal Arantin Charac |       |     |

Special Agent in Charge

U. S. GOVERNMENT PRINTING OFFICE: 1971-413-136

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|      | TO;                                                                                                                                                                      | DIRECTOR, FBI                                                                                                                                                                                                                                                                                                                | (105-16570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 SUB 8)                                                                                                                                                                                                                                                    | 47-4-                                                                                                                                             |
|      | THE BOM:                                                                                                                                                                 | SAC, CHARLOTTE                                                                                                                                                                                                                                                                                                               | S (157-6171                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | )                                                                                                                                                                                                                                                           | 1                                                                                                                                                 |
|      | SUBJECT:                                                                                                                                                                 | BLACK PANTHER                                                                                                                                                                                                                                                                                                                | PARTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                             |                                                                                                                                                   |
|      |                                                                                                                                                                          | CHARLOTTE DIVI                                                                                                                                                                                                                                                                                                               | IS ION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                             |                                                                                                                                                   |
|      |                                                                                                                                                                          | EXTREMIST MATT                                                                                                                                                                                                                                                                                                               | ERS - BPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                             |                                                                                                                                                   |
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|      | airtel, l                                                                                                                                                                | Re Bulet to Ch<br>1/9/71.                                                                                                                                                                                                                                                                                                    | narlotte, l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0/21/71, and                                                                                                                                                                                                                                                | Charlotte                                                                                                                                         |
|      | 4 2 - 31                                                                                                                                                                 | Paulines Party                                                                                                                                                                                                                                                                                                               | (BPP), dur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ing his plan                                                                                                                                                                                                                                                | ned speaking                                                                                                                                      |
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|                                                | FBI                                                                                                                                                                                                                                               |
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|                                                | Date:                                                                                                                                                                                                                                             |
| nsmit the following in                         | (Type in plaintext or code)                                                                                                                                                                                                                       |
|                                                | (Priority)                                                                                                                                                                                                                                        |
| CE 157-6171                                    |                                                                                                                                                                                                                                                   |
| colleges ind:<br>pay the speak<br>arrangements | or SEALE to speak at these schools. Both cated they did not have funds available to ing fee required by SEALE and have made no for SEALE to speak to date. Contact with indicates no approach has been to speak at any of these colleges to date. |
| will be made by SEALE.                         | Bureau will be kept advised and every effort<br>to obtain tape recordings of all speeches made                                                                                                                                                    |
| will be made by SEALE.                         | il septo                                                                                                                                                                                                                                          |
| <b>0</b> *                                     |                                                                                                                                                                                                                                                   |
|                                                | - 2 -                                                                                                                                                                                                                                             |
| Approved:                                      | Sent M Per<br>ent in Charge                                                                                                                                                                                                                       |

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DIRECTOR, FBI 105-165706-8

DATE: 12/27/71

FROM K

SAC, SAN FRANCISCO 157-2861

transmitted to Resident Agencies.

SUBJECT:

BLACK PANTIER PARTY - CHARLOTTE

EM

Information excerpted below was received on date indicated from Source reports on activity at Black Panther Party (BPP) National Headquarters, 1046 Peralta St., Oakland, Calif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Bureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be

LEAD Receiving offices investigate extremist activities of any below-named individuals unknown to you.

IC 9:140m BFC

DEC 26 1971

called long distance by unidentified male from Winston-Salem, N.C. about flight plans, but cut off by operator while trying to give a mossage to

REC-11 105 -165706 -8 -610

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16 DEC 20 1971

S 1180 23 1971

2 - BUREAU

- CHARLOTTE (157-6171) RM

- SAN FRANCISCO

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

## Memorandum

TO :DIRECTOR, FBI (105-165706-3)

DATE: 12/22/71

FROM : SAC, CHARLOTTE (157-6171) (P)

SUBJECT: BLACK PANTHER PARTY - CHARLOTTE

Re San Francisco letter to Bureau, 9/1/71.

Referenced San Francisco letter reports information from who advised on 8/30/71 that of the BPP Chapter, Winston-Salem, N. C., was in contact with BPP Headquarters, Oakland, Calif.

informed regarding the bon. posted for the 16 year old brother when they were successful in getting out of jail. For the information of the Burcau and San Francisco, was referring to the 16 year old member of the so called "High Point Four" LARRY MEDLEY who was released following the posting of a \$4,000 cash bond.

Referenced Can Francisco letter also reported that had informed that HELSON and RUSCHIL were taking instructor classes so that they could teach Community First Aid This information undoubtedly refers to NELSON MALLOY, and RUSSELL MCDONALD, who have conducted First Aid courses at HIT Headquarter.

who have conducted First Aid courses at BPT Headquarters, Winston-Salem, N. C.

REC 98 /05 -165706-8-609

2) - Bureau (105-165706-3) 2 - San Francisco (1 - 105-2001) 2 - Charlotte (157-6171)

JGW:nfs (6)



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**54** JAN<sup>5</sup>

# Memorandum

TO : MINJOTOR, FAI (105-105706-8)

DATE;

18/22/71

(37-6171) (P)

SUBJECT: BLACK PAUTIER PURTY - CHARLOTTE

he San Francisco airtel to Bureau, 10/4/71.

Referenced sirted sets forth information from who reported on 9/30/71, that (Phonetic) (inc) costacted BPP National Readquarters advising that she was calling from Winston-Salem, N. C., telephone This individual desired to speak with someone regarding a speaking engagement for BPP Chairman BOBBY SALLE in Winston-Salem, N. C.

has advised that there is no one called in the Wirston-Salar Chanter of the EPP, however, uses her full hase which salar preced as the one word and which could easily be interpreted as

The above individual's contact undoubtedly refers to BORBY SEAUR's speech at Vinston-Salem, N. C., 11/14/71, which has been previously rejorted.

REC-106 | 05 - 165706 - 8-

3 - B resu (1(2-102703-8) 2 - San Francisco (1 - 127-2561)

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1972

16 PEC 09 1871

Buy U.S. Savings Roads Regularly on the Payroll Savings Plan

UN TED STATES GOARNMENT

# Memorandum

TO : DIRECTOR, INI (105-16570C-8)

DATE: 12/22/71

1840, CEPTOTTE (157-6171) (P)

SUBJECT: TEACH PARTHER PARTY - CHARLOTTE

Re San Francisco letter to Bureau, 10/5/71.

Telerenced letter mets from information from who reported that of the EPP Mational of the EPP Mational in Ministers, Ochland, Calif., was in touch with Phonetic in Minister-Item, M. C., inquirying about LARMY or FAREL. told that she could contact LARMY at his residence, telephone in Der 722-7626.

The above information emphably refers to and HARRE MALLOCK and HARRE MALLOCK . members of the Winston-Salen Processor of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of the Upper of t

1480Y LIPTLE, head of the BPP Chapter in Winston-Salen uses the telephone 725-762 for messages. Telephone 725-7626 is listed to 0081E BULD LINTLE, 1886 Oak St., Vinstor-Salem, F. C., who is the nother of LARRY LITTLE.

16 DEC 25 1571 96

②'- Buresu (108-168706-8)

2 - San Francisco (1 - 157-2881)

2 - Charlotte (lakethi)

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Fay U.S. Savings Bonds Regularly on the Payroll Savings Plan

MAY 188E EDITION NO. 18
MAY 188E EDITION OF THE COVERNMENT

UNITED ST ECOVERNMENT

Memorandum

TO :DIRECTOR RRI (105...

DATE:

12/22/71

FROM

:SAC, CHARLOTTE (157-6171) (P)

DIRECTOR, FBI (105-165706-8)

SUBJECT: BLACK PANTHER PARTY - CHARLOTTE .

Re San Francisco letter to Bureau, 9/1/71.

Referenced letter sets forth information from that on 8/30/71, (Phonetic) from Winston-Salem, N. C., was in touch with BPP, San Francisco Chapter Headquarters, San Francisco, Calif., regarding distribution of the BPP pewspapers. This information undoubtedly refers to

the BPP newspaper in N. C. since joining the Winston-Salem Chapter.

EC 98 105-165 706-8-606

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16 DEC 20 1971

2 - Bureau (105-165706-3) 2 - San Francisco (157-2361)

2 - Charlotte (157-6171)

JGW:nfs (6)

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Buy U.S. Savings Bonds Regularly on the Payroll Savings

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|        |                                                                                                                | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12/20/71                                                                                                                                                                                                                                               | <br>                                                                                                |
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| Transm | nit the following i                                                                                            | n(Type in plaintext of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | r code)                                                                                                                                                                                                                                                |                                                                                                     |
| Via    | AIRTEL                                                                                                         | (Prior                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | rity)                                                                                                                                                                                                                                                  | <br>  <br>                                                                                          |
|        | <br>то:                                                                                                        | DIRECTOR, FBI (105-165706)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <br>) (Sub 8)                                                                                                                                                                                                                                          | _Ĺ                                                                                                  |
|        | FROM                                                                                                           | SAC, CHARLOTTE (157-6171)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | , (332 6)                                                                                                                                                                                                                                              | 0.                                                                                                  |
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| 4      | SUBJ <b>E</b> T:                                                                                               | BLACK PANTHER PARTY (BPP)<br>FINANCES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                        |                                                                                                     |
| 10     |                                                                                                                | EXTREMIST MATTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                        |                                                                                                     |
|        |                                                                                                                | Re Charlotte airtel to Bur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | reau dated 11/19/                                                                                                                                                                                                                                      | 71.                                                                                                 |
| CHIKED | operate patterson 1306 Under HOOPER on utilized telephone required telephone has telephone LARRY DON telephone | During the month of November) Chapter at Winston-Salendrincipally from their headed Avenue. The apartment of Erwood Avenue, and a new apartment of by BPP leaders. The BPP Headers. The BPP Headers ince members have by the telephone company. It is service at his new apartment of the by BPP Chapter of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his new apartment of the service at his | m, N. C., continued quarters at 1333 Markers at 1333 Markers at 1333 Markers at 1333 Markers at 14th Street, eadquarters is stitle failed to raise RICKIE HOOPER obtained, 210 East 14th stelephone is being the potent, along without his mother, OCH | ed to North McDONALD, RICKIE are also ill without the deposit tained n St., which ing used by n the |
|        |                                                                                                                | A. SOURCES OF INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                        |                                                                                                     |
|        |                                                                                                                | During November, 1971, the ted 10,000 copies of the British via air freight in the name of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the light of the l | PP newspaper which                                                                                                                                                                                                                                     | n were                                                                                              |
|        | l - San F                                                                                                      | rancisco (157-1485) (RM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16 DEC 23 197                                                                                                                                                                                                                                          | 71                                                                                                  |
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|        | JGW:cbw                                                                                                        | `. 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - A                                                                                                                                                                                                                                                    |                                                                                                     |
| ٠.     | 15) 4 19                                                                                                       | 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | MAR. T. A. A.                                                                                                                                                                                                                                          | GRAME,                                                                                              |
| 5      | Spe                                                                                                            | Sent<br>cial Agent in Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M                                                                                                                                                                                                                                                      |                                                                                                     |

Date:

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| Via                       |                             |  |
| CE 157-6171               | (Priority)                  |  |

Distribution Manager. during November, 1971, however, sources report the group continues to operate on a cash basis and through the use of Sources report RUSSELL McDONALD and LARRY bank money orders. LITTLE have not been getting along; accordingly, McDONALD has not been handling distribution of the BPP Newspaper on a regular DARRELL HOPKINS, a 19-year old high school student and member of the BPP Chapter has been handling BPP Newspaper sales, which has resulted in a backlog of unsold BPP newspapers. BPP Chapter continues to solicit food from local merchants to support the Free Breakfast for Children Program. The Pet Milk Dairy has been donating milk on a regular basis, and the Merita Bakery, which is located in a black neighborhood, has continued to donate food for this program. Sources report that the BPP members themselves have been eating most of the food that is donated leaving very little for the children. MARY McDONALD handles the Free Breakfast for Children Program, which is operated out of BPP Headquarters, 1333 North Patterson Avenue. She has continually complained to LARRY LITTLE about having insufficient food to feed the children and that the program will have to be discontinued unless additional donations can be obtained. RUSSELL McDONALD has suggested the BPP move its headquarters to Greenville, N. C., where he feels that they would have more community support; however, LARRY LITTLE, head of the BPP Chapter, has strongly opposed this idea and insists the chapter will remain in Winston-Salem. LITTLE has instructed BPP members to increase their efforts to sell BPP newspapers in cities outside Winston-Salem, N. C.

### B. FOREIGN SOURCES

None reported.

-2-

| Approved:               | SentM | Рег |
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| Special Agent in Charge |       |     |

Date

|                                             | Date:                                                                                                                                                                                                                                     | ļ                                                       |
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| nsmit the following                         | in(Type in plaintext or code)                                                                                                                                                                                                             |                                                         |
| <del></del>                                 |                                                                                                                                                                                                                                           |                                                         |
| CE 157-                                     | 6171 (Priority)                                                                                                                                                                                                                           |                                                         |
|                                             | C. EXPENSES                                                                                                                                                                                                                               |                                                         |
| to an e<br>BPP Head<br>purchase<br>rental ( | Half the price of the newspapers of the California Headquarters of the Istimated \$20 per week air freight chadquarters at 1333 North Patterson Aveed under a lease-purchase agreement of \$100 per month to be applied toward the house. | BPP in addition arge. The enue is being with a mortgage |
|                                             | D. OPERATIONS                                                                                                                                                                                                                             |                                                         |
|                                             | LARRY DONNELL LITTLE continues as ZEL MACK and HAVEN HENDERSON handling all financial to be handled in cash or by money of                                                                                                                | g finances.<br>transactions are                         |
|                                             | E. MISCELLANEOUS                                                                                                                                                                                                                          |                                                         |
|                                             | INCOME                                                                                                                                                                                                                                    |                                                         |
|                                             | Newspaper sales (approximately)                                                                                                                                                                                                           | <b>\$2,</b> 500                                         |
|                                             | EXPENSES                                                                                                                                                                                                                                  |                                                         |
|                                             | Newspapers                                                                                                                                                                                                                                | 1,250                                                   |
|                                             | Freight on papers<br>Rent                                                                                                                                                                                                                 | 80                                                      |
|                                             | Veur                                                                                                                                                                                                                                      | 100                                                     |
|                                             | Total                                                                                                                                                                                                                                     | \$1,430                                                 |

No estimate could be made of unsold newspapers or the personal expenses of the members. Informants continue to report that the group is in bad financial condition as

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| (Priority)                                                                                                                               |                                                                                                                                        |
| BPP members themselves eating the maje ed for the Free Breakfast for Childres constant bickering among the members eient money and food. | n Prog                                                                                                                                 |
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|                                                                                                                                          | BPP members themselves eating the maje ed for the Free Breakfast for Childre constant bickering among the members ient money and food. |

United States GC Sanment

Memorandum

TO : DIRECTOR, POI (105-160706-8)

DATE: 12/22/71

FROM

: SAC, CHAMCTTE (157-6171) (P)

SUBJECT: SERON PANTEER PARTY - CHURLOTTE

Re San Francisco letters to Bureau, 7/30/71 and 8/6/71.

from SF who reports that on 7/20/71, of the FO Chapter, Winston-Salem, N. C., was in touch with at BPP Headquarters, Cahland, Calif.

nentioned that PICHE and PATEL
just had balies which refers to PICH BUTTON who had balies
during July, 1971.

Telerenced letter of 8/6/71, reports that from Winston-Salem, advises BPP Headquarters, Cakland, Calif., that LARRY in Winstor-Calem wents to talk with JUNE. This information apparently refers to and LARRY LITTLE set forth above.

EX-115 105-165706-8-604

2 - Barezu (105-165706-8)

1 - San Francisco (157-2361)

2 - Charlotte (157-6171)

JGV:nis

Piny U.S. S.

Pay U.S. Sating) Rends Regularly on the Payroll Satings Plan



# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

|   | Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.                                                        |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ď | Deleted under exemption(s) (b)(2); (bX7)(c); (bX7)(D) with no aegregable material available for release to you.                                                                                 |
|   | Information pertained only to a third party with no reference to you or the subject of your requeat.                                                                                            |
|   | Information pertained only to a third party. Your name is listed in the title only.                                                                                                             |
|   | Document(s) originating with the following government agency(ies), was/were forwarded to them for direct response to you.                                                                       |
|   | Page(s) referred for consultation to the following government agency(ies); as the information originated with them. You will be advised of availability upon return of the material to the FBI. |
|   | Page(s) withheld for the following reason(s):                                                                                                                                                   |
|   | For your information:                                                                                                                                                                           |
| ď | The following number is to be used for reference regarding these pages:  105-165706-8-603                                                                                                       |

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|         |                                                                                                                       | Date: 12/8/71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| Via     | AIRTEL                                                                                                                | (Priority)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| )       | TO: FROM: SUBJECT:                                                                                                    | DIRECTOR, FBI (105-165706)  SAC, CHARLOTTE (157-6171)  BLACK PANTHER PARTY - TRAVEL OF LEADERSHIP EM - BPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|         | CHARLES I  Fanther F  Winston-S  from Rich  to the Gr  GEORGE SE  of BPP re  during th  speaking  Winston-S  College, | Re Richmond Airtel to Bureau, 11/15/71; and Teletype to Bureau, 11/15/71.  Referenced Richmond Airtel relates to travel of EONARD BRUNSON (KBE).  For information of the Bureau and Richmond, BRUNSON arrived at Black BRUNSON arrived at Black BRUNSON arrived at Black BRUNSON arrived at Black BRUNSON accompanied local BPP members beensboro Airport on 11/14/71 where they met BOBBY BALE, Chairman of BPP. The Winston-Salem Chapter and two Fords for the use of SEALE and his party be weekend. SEALE arrived at North Carolina for a engagement at Winston-Salem State University, Salem, N. C., on 11/14/71 and at St. Augustine's Raleigh, N. C., on 11/15/71. BRUNSON accompanied |
| Ар      | the Winst SEALE to College of BRUNSON, on EAL Fl same date 2 Bureau 1-New Yor 1-WFO (10                               | (RM) REC-8 (RM) (RM) (RM) (RM) (RM) (REC-8 (RM) (RM) (RM) (RM) (RM) (RM) (RM) (RM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|          | FBI                                                                                                                                                                   |         |
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|          | CE 157-6171                                                                                                                                                           |         |
|          | The speeches made by SEAIE have been submitted to the Bureau by appropriate LHM in case entitled,  Aka. ET AL (TRAVEL OF DEFENDANTS) ARL-CONSTITUTE COC, (Bureau file | o<br>I, |
|          |                                                                                                                                                                       |         |
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|          | nt in Charge  U. S. GOVERNMENT PRINTING OFFICE: 1971                                                                                                                  |         |

1 2 3 1 41 0-12-64)

UNITED STATES (

### Memorandum

TO

DIRECTOR, FBI (105-165706-8)

12/17/71 DATE:

FROM

SAC, CHARLOTTE (157-6171) (P)

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE EM

Re San Francisco letter to Bureau, 11/1/71, and san Francisco airtel to Bureau, 11/2/71, captioned, EM - BPP; OO: CHARLOTTE."

By referenced letter, San Francisco advised that furnished information on 10/30/71 that an unknown man from Winston-Salem, N. C., contacted Central Headquarters of the Black Panther Party (BPP), Oakland, California, stating that GARY LILLEY was the sole defense witness at the local trial of the four Winston-Salem BPP members referred to as "The High Point Four." By referenced airtel. San Francisco advised that on 11/1/71 reported that Winston-Salem, N. C., Branch of the BPP, contacted BPP Headquarters, Oakland, California, requesting that LILLY return to Winston-Salem by 11/3/71 where he was needed as a defense witness in the trial of "The High Point Four." MEMBER OF SUBJECT ORGANIZATION

For the information of the Bureau, High Point, N. C., Police Department, advised that the trial of "The High Point Four," has not been scheduled and the County Solicitor handling this case indicates trial is not likely to commence until some time after 1/1/72. reported the return of LILLEY to Winston-Salem, N. C., on 11/3/71, however, this source was not aware as to why LILLEY returned. has advised that LILLEY has been residing at High Point, N. C., since his return from California, however, there has been no discussion regarding the trial of "The High Point Four." 12 32 105-165706-8-601

12 - Bureau

2 - San Francisco (1 - 157 - 2861)

12 DEC 20 1971

3 - Charlotte

(2 - 157 - 6171)

JGW:stp

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan (7)

FILLA



FEDERAL BURGA OF INVESTIGATION COMMUNICATIONS SECTION.

NRØ21 CE PLAIN

6:47 PM NITEL 12-15-71 CER

DEC 15 1971

TO:

DYRECTOR. FBI (105-165706)

NEW HAVEN (100-19186)

SAN FRANCISCO (157-1204)

FROM: CHARLOTTE (157-6171)

BLACK PANTHER PARTY - TRAVEL OF LEADERSHIP

Tele. Room. Miss Holmes .... Miss Gandy ...

Mr. Tolson. Mr. Felt Mr. Rosen.

Mr. Mohr\_ Mr. Bishop

Mr. Casper. Mr. Conrad. Mr. Dalbey

Mr. Cleveland Mr. Ponder .. Mr. Rates. Mr. Tavel Mr. Walters.

Mr. Seyars

Mr. Miller, ES Mr. Callahan

RE NEW HAVEN NITEL TO BUREAU DATED DECEMBER THIRTEEN. SEVENTYONE.

GOLDSBORO, N.C.,

ADVISED

ON DECEMBER FOURTEEN, SEVENTYONE, THAT EDWARDS IS NOT IN GOLDSBORO, N.C., AT THE PRESENT TIME AND HAS NOT BEEN FOR SEVERAL YEARS TO HIS KNOWLEDGE. HE STATED THERE HAS BEEN NO DEATHS IN HIS FAMILY OR IN GOLDSBORO. HE CLAIMED HE DID NOT KNOW THE PRESENT WHEREABOUTS OF EDWARDS.

END PAGE ONE

REC.3105-165706-8-600

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5,4/

ADVISED DECEMBER

FOURTEEN, SEVENTYONE, HEHAS NOT SEEN EDWARDS FOR YEARS AND IS NOT AWARE OF ANY DEATHS IN THE ADWARDS' FAMILY.

FOURTEEN, SEVENTYONE, EDWARDS UNKNOWN TO HIM AND NO INFORMATION RECEIVED THAT EDWARDS IS IN GOLDSBORO, N.C.

IN VIEW OF THE ABOVE, NO FURTHER ACTION BEING TAKEN BY CHARLOTTE OFFICE UNLESS REQUESTED BY NEW HAVEN.

END.

HOLD

UNITED STATES .

# Memorandum

DIRECTOR, FBI (105-165706-8)

DATE: 12/14/71

SAC, CHARLOTTE (157-6171) (RUC)

SUBJECT: BLACK PANTHER PARTY - CHARLOTTE

Referenced letter sets forth information from

For the information of the Bureau and San Francisco, telephone number 919-725-7026 is a public number listed to OCHIE BELL-LITTLE, 1326 Oak Street, Winston Salem, N. C. OCHIE BELL LITTLE is the mother of the LARRY-LITTLE, Head of the Black Panther Party Chapter at Winston Salem, N. C., and LITTLE frequently uses his mother's telephone to receive messages.

<sup>2</sup> - Bureau (RM)

2 - San Francisco (157-2861) (RM)

1 - Charlotte

JGW:mew (5)

REC 25 105-165706-8-

5DEC 23 1971

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FD-36 (Aev. 5-22-64) .-

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Date: 11/9/71

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| ,                                                                                                                       | DIRECTOR, FBI (105-165706 SUB 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TO:                                                                                                                     | DIRECTOR, FBI (105-165706 SUB 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ∮rrom:                                                                                                                  | SAC, CHARLOTTE (157-6171) (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SUBJECT:                                                                                                                | BLACK PANTHER PARTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                         | CHARLOTTE DIVISION EM-BPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                         | EM-DPP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                         | Re Bureau letter to Charlotte dated 10/21/71, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                         | airtel dated 10/14/71.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                         | Enclosed for the Bureau are five copies, for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Chicago on                                                                                                              | ne copy, and for San Francisco two copies of an oned as above. LHM is being disseminated locall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                         | Service. Charlotte. N. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| is classif                                                                                                              | Copies of FD-376 attached to LHM. The enclosed ied confidential as it contains information fro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| CE 157-6171                  | (Priority)                                                          |
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| SA Investigat                | ion at Winston Salem, N. C., conducte                               |
| INFORMANTS:                  |                                                                     |
| Identity                     | Location                                                            |
| CE T-l is                    |                                                                     |
|                              |                                                                     |
| CE T-2 is a knowledgeable    | Instant LHM, page 2                                                 |
| source                       |                                                                     |
| CE T-3 is a<br>knowledgeable | Instant LHM, Page 2                                                 |
| source ;                     | ·                                                                   |
| CE T-4 is a                  | Instant LHM, Page 2                                                 |
| knowledgeable<br>source      |                                                                     |
| LEADS:                       |                                                                     |
| CHARLOTTE                    |                                                                     |
| AT RALEIGH                   | , N. C.                                                             |
| Will cover                   | scheduled speech by BOBBY SEALE and                                 |
| ·                            | gs through established sources.                                     |
|                              | SALEM, N. C.                                                        |
|                              | scheduled speech by BOBBY SEALE and gs through established sources. |
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# FEDERAL BUREAU OF INVESTIGATION FOIPA DELETED PAGE INFORMATION SHEET

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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION



In Reply, Please Refer to File No. Charlotte, North Carolina November 9, 1971

BLACK PANTHER PARTY CHARLOTTE DIVISION EXTREMIST MATTERS

"The Black Panther Party (BPP) is a black extremist organization started in Oakland, California, in December, 1966. It advocates the use of guns and guerrilla tactics to bring about the overthrow of the United States Government."

On CE T-1 advised that the North Carolina Chapter of the BPP located at Winston Salem, North Carolina, had made arrangements for BOBBY GEORGE SEALE, Chairman of the BPP, to speak at Winston Salem State University, Winston Salem, North Carolina, on November 14, 1971. CE T-1 stated this speaking engagement was being arranged to raise money for the local BPP chapter as well as the national BPP organization.

On Carolina, CE T-l advised that the North Carolina Chapter of the BPP had obtained a definite commitment for SEALE to speak at Winston Salem State University, and the North Carolina chapter expected to receive nine hundred dollars from the money being paid SEALE for his appearance.

On November 1, 1971.

advised that he had received information that the school of the

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Group 1
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Declassification

105-165701-8-518

T 'T : . . . . .

Arts in Winston Salem, North Carolina, was paying transportation expenses for BOBBY SEALE to appear at Winston Salem State University, a predominantly black college located in Winston Salem, North Carolina.

Salem State University had signed a contract for SEALE to speak at the school on November 14, 1971.

further advised he had no information regarding the fee being paid SEALE for his speech and no information regarding the amount of money SEALE was being allowed for transporation expenses.

On November 5, 1971, CE T-2 advised that officials at Winston Salem State University, Winston Salem, North Carolina, had signed a contract with the BPP for SEALE to make a speech at that university on November 14, 1971. Under terms of the agreement, SEALE was to receive one thousand five hundred dollars following the speech, which will be paid by check made payable to Consolidated Productions, Incorporated. CE T-2 stated payment for SEALE is being made from student activity funds at the university and no admission will be charged for students attending the speech. CE T-2 stated that the contract stipulated that there were to be no bodyguards on the stage with SEALE during the speech and there was to be no display of weapons of any sort.

On November 5, 1971, CE T-3 advised that the BPP had approached A&T University, a predominantly black college in Greensboro, North Carolina, for BOBBY SEALE to make a speech at the university. CE T-3 advised SEALE was asking one thousand eight hundred dollars for his appearance, which officials at A&T State University felt was excessive; accordingly, they declined to have SEALE appear at this university.

On November 9, 1971, CE T-4 advised that the Student Government Association of St. Augustine's College, a predominantly black college in Raleigh, North Carolina, had signed a contract for BOBBY GEORGE SEALE to speak at the college on November 15, 1971. CE T-4 advised that SEALE was scheduled to speak at 7:00 P.M. on November 15, 1971, in the Emery Health and Fine Arts Building. This source stated SEALE's speech will be open to the public and no admission will be charged. CE T-4 stated St. Augustine's College had agreed to pay SEALE one thousand dollars for his appearance, which money was to come from student activity funds. CE T-4 advised he did not know whether the fee would be paid directly to SEALE or to the BPP.

<del>CONFIDE</del>NTIAL

EXTREME CAUTION MUST BE EXERCISED DURING ALL ENCOUNTERS WITH MEMBERS OF AND ASSOCIATES OF THE BLACK PANTHER PARTY, ALL BLACK PANTHER PARTY MEMBERS AND ASSOCIATES ARE CONSIDERED ARMED AND DANGEROUS.

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In Reply, Please Refer to File No.

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# UNITED STATES DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina November 9, 1971

Title

BLACK PANTHER PARTY CHARLOTTE DIVISION

Character

EXTREMIST MATTERS

Reference

Memorandum at Charlotte, North Carolina, dated and captioned

as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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| то:                                                                                                   | DIRECTOR, FBI (105-165706 SUB 8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                                                                                                       |
| WROM:                                                                                                 | SAC, CHARLOTTE (157-6171) (P)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · ·                                                                                                                                                     |
| SUBJECT                                                                                               | EXTREMIST MATTERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         |
| Charlot                                                                                               | Re Bureau letter to Charlotte date<br>te airtel to Bureau dated 10/14/71.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ed 10/21/71, and                                                                                                                                        |
| been at                                                                                               | anther Party (BPP) chapter at Winston<br>tempting to arrange speaking dates at<br>s in North Carolina for BOBBY SEALE,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | five black                                                                                                                                              |
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### FBI

Date:

| Transmit the following in |                             |  |  |  |  |  |
|---------------------------|-----------------------------|--|--|--|--|--|
|                           | (Type in plaintext or code) |  |  |  |  |  |
| Via                       |                             |  |  |  |  |  |
| CE 157-6171               | (Priority)                  |  |  |  |  |  |

On 11/27/71, advised that it was learned that St. Augustine's College and Shaw University, both Negro colleges at Raleigh, N. C., were negotiating for the appearance of BOBBY SEALE to speak at Raleigh, N. C., between the period 11/3-5/71. Informant stated that SEALE is attempting to charge \$1,800 for this engagement which persons at the schools feel they cannot afford. A final committment has not been made as of this date.

Contacts with appropriate informants and sources at the additional Black colleges in North Carolina has developed no information indicating SEALE is scheduled to make a speech at any of these colleges. The Charlotte Division will maintain contact with informants and established sources regarding any other speaking arrangements possibly made for SEALE in North Carolina.

\_2\_

| Approved:               | Sent M Per |
|-------------------------|------------|
| Special Agent in Charge | A          |

DISTOR, FO

105-165706-8

DATE: 12-8-71

sac, san francisco 157-2861

SUBJECT:

BLACK PANTHER PARTY - CHARLOTTE

Information excerpted below was received on date indicated from Source reports on activity at Black Panther Party (EPP) National Headquarters, 1046 Peralta St., Oakland, Colif. The BPP is a violence-prone black militant organization headquartered in Oakland, Calif., with chapters located throughout the U.S. This informant provides information which must be paraphrased to protect his identity and classified for national security purposes when disseminated outside the Eureau. This serial must be maintained only in headquarters cities and Seat of Government and is not to be transmitted to Resident Agencies.

Receiving offices investigate extremist activities LEAD of any below-named individuals unknown to you.

10:47am jlw ic 1 1/1

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left a message to call rim at 929 perator 6.

> REC-2 REC: 105\_ 165 706-8-596

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- BUREAU

- CHARLOTTE (157-6171) RM

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan